



# Idaho Soil & Water Conservation Commission

Resource Conservation & Rangeland Development Program (RCRDP)

322 East Front St. Ste 560 · PO Box 83720 · Boise, ID 83720

Boise Office Phone: (208) 332-1790 · Fax (208) 332-1799

Please complete all portions of this application. If a question is not applicable, mark the space provided with "N/A".  
 Incomplete applications may be returned, and will likely delay the review process.  
 Call us if you have questions.

Applicant	Co-Applicant
Legal Name: _____	Legal Name: _____
Date of Birth: _____ SS#: _____	Date of Birth: _____ SS#: _____
Phone: _____ Mobile: _____	Phone: _____ Mobile: _____
Address: _____	Address: _____
City: _____ County: _____ St: _____ Zip: _____	City: _____ County: _____ St: _____ Zip: _____
Email: _____	Email: _____
Non-Farm Employer: _____	Non-Farm Employer: _____
Address: _____	Address: _____
City: _____ County: _____ St: _____ Zip: _____	City: _____ County: _____ St: _____ Zip: _____
Position: _____ Gross Pay: _____	Position: _____ Gross Pay: _____
Other Income: Yes: <input type="checkbox"/> No: <input type="checkbox"/> Amount: _____	Other Income: Yes: <input type="checkbox"/> No: <input type="checkbox"/> Amount: _____
Source: _____ No. of Years: _____	Source: _____ No. of Years: _____

**Applicant Type:**  
 Sole Proprietor \_\_\_\_\_ Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ LLC \_\_\_\_\_ Trust \_\_\_\_\_ Other \_\_\_\_\_

Please include the names and titles of the principals of the business (officers, partners, members, etc.)

Name _____	Title _____	% of Ownership _____
Name _____	Title _____	% of Ownership _____
Name _____	Title _____	% of Ownership _____

## Farming / Ranching Operation Details

Is farming or ranching the primary occupation of the applicant and/or co-applicant? Yes:  No:  No. of Years Farming: \_\_\_\_\_

Total Acres Owned: _____	Production Acres: _____	Total Acres Rented: _____	Production Acres: _____	Primary Crop: _____
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Method of Operating Owned Acreage:      Operator:       Land Lease:       Combination:



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## Loan Request Details:

\* Loan Term Requested: \_\_\_\_\_ Years

Repayment Schedule: Monthly:  Semi-Annual:  Annual:

\*\*Month of: January:  February:  March:  April:  May:  June:

July:  August:  September:  October:  November:  December:

\* Loans secured by chattel may not exceed a term of ten (10) years. Loans secured by real estate may not exceed a term of fifteen (15) years.

\*\* All loan payments are due on the first day of the month specified \*\*

## Project Summary Details

*List project costs and support with bids where possible.*

***A minimum of 5% down payment is required from the applicant (cash, trade-in allowance, self-install)***

Project Cost Worksheet	Quantity	Unit of Measure	Cost per Unit	Total Cost
Dealer Bid (Name):				\$
Dealer Bid (Name):				\$
Dealer Bid (Name):				\$
<b>TOTAL COST:</b>				\$
<b>LESS 5% Down Payment to be Included in Project:</b>				(\$ )
<b>LESS Trade-In Allowance:</b>				(\$ )
<b>LESS Utility Incentive:</b>				(\$ )
<b>LESS NRCS/EQIP Funds:</b>				(\$ )
<b>FUNDING NEED / AMOUNT REQUESTED</b>				\$



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Project Location: Private Land  State Land  BLM Land  USFS Land  County Land

Number of Project Acres (Treated Acres): \_\_\_\_\_

Detailed Project Description:

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## Security / Collateral Details

*Please specify type(s) of collateral offered. Select as many as are applicable*

**Real Estate Mortgage:** Number of Acres offered \_\_\_\_\_ Mortgage Position offered: 1<sup>st</sup>  2<sup>nd</sup>

Name of 1<sup>st</sup> Mortgage Lienholder: \_\_\_\_\_ Amount of 1<sup>st</sup> Mortgage: \_\_\_\_\_

Is any part of the property tenant-occupied or operated? YES  NO  Lease type: Verbal  Written

Tenant/Occupant Name(s): \_\_\_\_\_ Lease Expires: \_\_\_\_\_

Owner of the real estate to be mortgaged: \_\_\_\_\_

**Water Stock:** Canal Co. Name: \_\_\_\_\_ Certificate Number(s): \_\_\_\_\_

**Water Rights:** (Well Water): Dept. of Water Resources Water Right

Number(s): \_\_\_\_\_

**Chattel Security:** List equipment offered as collateral. \_\_\_\_\_

**Irrigation Chattel:** List: \_\_\_\_\_



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## Policy Acknowledgements

Has the applicant / co-applicant participated in the SWC's loan program before? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

Is applicant/co-applicant a SWC Commissioner / Employee or related to a SWC Commissioner / Employee? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

I / We understand that SWC policy prohibits consideration and/or approval of any loan application for any project upon which construction and/or implementation has been completed prior to written loan approval by the Commission, unless an exemption form has been completed by the applicant, and approved and signed by the Program Manager.

Applicant's Initials: \_\_\_\_\_ Co-applicant's Initials: \_\_\_\_\_

I / We understand and agree that there are supporting schedules and other documents which form part of this loan application, incorporated herein by reference, which must be completed before a decision can be made on this application: that all lending decisions will be based on lender's independent analysis of said information, as provided; and further, that any loan approved hereunder will not be deemed approved for any purpose until I / We are in receipt of a separate written notification of said approval.

I / We certify that all statements and information provided in support of this application are true, correct, and complete to the best of my/our knowledge and that the loan proceeds will be used for the purposes and under the conditions designated. I/We understand that a false statement or report of facts affecting the approval of a loan, knowingly made, may subject the maker to criminal liability under Federal and State criminal statues as well as civil liability. I / We are willing to allow continued monitoring and evaluation of the impacts resulting from the implementation of the proposed project.

I / We understand that approval of the proposed project by the Soil Conservation District Board in the section below does not constitute approval of this loan request, and that approval of said loan request can be granted only by the Idaho Soil & Water Conservation Commission.

I / We understand that approval of loans occurs at Idaho Soil & Water Conservation Commission meetings or by delegated authority of Commission staff. It is understood that all Idaho Soil & Water Conservation Commission meetings are subject to Idaho's Open Meeting Laws. It is further understood that local officials, or technical staff of the Soil Conservation District do not have the authority to approve loans, or to imply that the Idaho Soil & Water Conservation Commission will approve loans.

I / We authorize the Idaho Soil & Water Conservation Commission (SWC) to verify credit history or credit worthiness relating to my/our income or financial position at any time with any credit source, including but not limited to obtaining any consumer or other credit bureau reports. I/We further authorize SWC to provide credit information concerning loans to other lenders or potential lenders including after payment of all indebtedness.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Co-applicant Name (Print)



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## Release of Information

I (We) \_\_\_\_\_, \_\_\_\_\_ agree to allow the Idaho Soil & Water Conservation Commission (SWC) to discuss the details of our conservation planning and application activities, including Farm Bill contracts, WQPA, CIG, and RCRDP applications with the \_\_\_\_\_ Soil Conservation District Board of Supervisors and the Idaho Soil & Water Conservation Commission. I (We) understand that if this discussion occurs at the regularly-scheduled District and/or Commission meetings, which are public meetings, that the information may become part of the public record.

*I (We) understand that if I (we) wish to rescind this permission to share information, I (we) must do so in writing to the Idaho Soil & Water Conservation Commission (SWC).*

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Name (Print)

\_\_\_\_\_  
Co-applicant Name (Print)