

# WOODRIVER

## Soil and Water Conservation



217 West F Street  
Shoshone, ID 83352  
PHONE: (208) 886-2258  
FAX: (208) 8886-2370

<http://www.wrsxcd.org>

SWCD Board Meetings: The second Wednesday of every month

## Top 5 Natural Resource Concerns

1. Water Quantity
2. Water Quality
3. Soil Erosion
4. Grazing & Rangeland Soil Health
5. Endangered Species
6. District Procedures /Information and Education

County General Services	\$ 4,500.00
State Funding	\$ 18,940.21
Local Tree Sale	\$ 18,500.00
<b>Total District Funds</b>	<b>\$ 41,941.21</b>

EQIP Programs	\$ 211,505.00
CREP	\$ 165,542.00
Landowner contribution	\$ 211,500.00

**Total** **\$ 630,488.21**

## RECENT PROJECTS:

### LAND USE/SAGE GROUSE PLAN

The Wood River SWCD has recently written a Land Use / Sage Grouse Plan. The District was inspired by Custer and Gooding SCD's as they have completed their own. It is the District's intent to inspire the Lincoln County Commissioners to review and eventually adopt their plan as the Lincoln County Land Use / Sage Grouse Plan. This is a great effort to join other Districts in Division IV to possibly coordinate with the BLM if the Sage Grouse were to become listed. The District will continue to promote this effort as necessary.

### LOCAL RANGELAND FIRE PROTECTION

ASSOCIATION -The Wood River SWCD is working with local landowners and the Department of Lands - to organize a Local Rangeland Fire Protection Association.



This is due to the continuing threat of fires on public and private lands in Lincoln County. The District has had much interest with Landowners and Ranchers. We have met with Craig Glazier (Dept. of Lands) to understand the process of establishing an association and the cost that go with it. The board will continue to support this effort.

GREEN STRIPPING - The Wood River SWCD has requested 80 hours of the SWC's time or (Rob Sharpnack) to help establish mapping and identify landowners in the surrounding areas for the possibility of a demo green-stripping plot.

**WATER QUANTITY ACCOMPLISHMENTS:**



The Wood River SWCD in cooperation with NRCS has completed many Irrigation Systems -To reduce soil erosion and improved utilization of existing water resources are primary goals for these projects.

**WATER QUALITY ACCOMPLISHMENTS:**



- 7334-ft pipeline
- 58% gravity pressurized
- 132 acres under sprinkler irrigation
- Project also benefited non-contracting individual to



provide gravity pressure to approximately 80 acres.

- Resource concern:  
Inefficient water use on irrigated ground.

**Other projects:**

Promoting soil health with cover crops

- Increase biodiversity
- Promote biological nitrogen fixation; nodules on pea plant on left
- Suppress weeds
- Increase soil organic matter content
- Keep soil covered
- Organic EQIP project

**Future Projects**

- Grazers Gathering –November 2013 through March 2014
- Promote Soil Health and an upcoming workshop
- Annual Tree Sale
- Weed Workshop (Keeping ahead of the game)
- Fair Booth
- Legislative Display@State Capital
- Speech – Poster – Envirothon
- Natural Resource Camp
- Sponsor Lincoln County Bio Control



**Olivia Sutter Winner of the 2013 Speech Contest**

**“Where Does Your Water Shed?”**

Wood River SWCD’s Fair Booth  
“Celebrating Conservation County Ways on Summer Days!”



**Wood River SWCD Board of Directors**

Carl Pendleton	Chair	(208) 420- 6401	50 W 620 N Shoshone, ID 83352
Doug Albright	Vice-Chair	(208) 886-2315	675 N 150 W Shoshone, ID 83352
Buck Ward	Sec / Treasure	(208) 308-972	P.O. Box 70 Richfield, ID 83349
Dan Durand	Member	(208) 487-2842	1360 N 1150 E Richfield, ID 83349
Jeff Norman	Member	(208) 329-0124	280 W Cassia Richfield, ID 83349
Kerry Thompson	Member	(208) 669-1832	1143 N 1250 E Richfield, ID 83349
Dan VanDerMeulen	Member	(208 ) 720-0176	P.O. Box 407 Bellevue, Idaho 83313

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** Wood River Soil and Water  
Conservation District

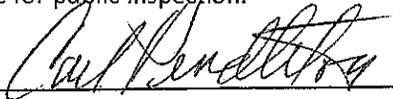
**FOR YEAR:**  
FY-2013

**DUE :**  
December 20, 2013

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Carl Pendleton- Chairman**

Printed Name

**12-11-2013**

Date

**1-208-886-2258**

Telephone

**wrswcd@gmail.com**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**