







# CANYON COUNTY COMMISSIONERS

Steve Rule  
District I

Kathryn Alder  
District II

Craig L. Hanson  
District III

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1115 Albany ❖ Caldwell, Idaho 83605 ❖ Telephone: (208) 454-7507 ❖ Fax: (208) 454-7336

June 23, 2014

Mr. Mike Swartz  
Canyon Soil Conservation District  
2208 E. Chicago, Suite A  
Caldwell, ID 83605-4475

Dear Mr. Mike Swartz:

The Canyon County Commissioners intend to provide the Canyon Soil Conservation District \$10,000.00 during state fiscal year 2016 (July 1, 2015-June 30, 2016), barring unforeseen emergencies. It is the intention of Canyon County to provide the \$10,000.00 from the County's FY2015 budget. The Canyon Soil Conservation District shall request the funds at the appropriate time designate by the County Commissioners or County Clerk.

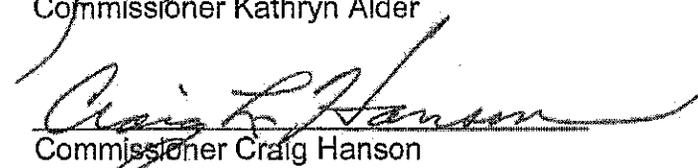
The funds are to be used by the District to carry out an active conservation program as outlined in their annual work plan supplied to us. It is also our understanding that the State of Idaho is authorized to match the county funds received by the Canyon Soil Conservation District, not to exceed twice the county allocation, provided the state legislature appropriates adequate funding to accomplish the requested match.

Sincerely,

CANYON COUNTY BOARD OF COMMISSIONERS

  
Commissioner Steven Rule, Chairman

  
Commissioner Kathryn Alder

  
Commissioner Craig Hanson

IDAHO SOIL & WATER  
CONSERVATION COMMISSION

**FINANCIAL & MATCH REPORT**  
**CERTIFICATION**

DISTRICT: Canyon Soil Conservation District

FOR FISCAL YEAR: 2014

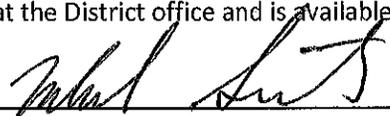
PERIOD:  
JULY 1, 2013 JUNE 30, 2014

DUE : August 16, 2014

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
\_\_\_\_\_  
Board Supervisor Signature

Michael Swartz  
\_\_\_\_\_  
Printed Name

8/7/14  
\_\_\_\_\_  
Date

208-454-8684 EXT 126  
\_\_\_\_\_  
Telephone

Lori.Kent@id.nacdnet.net  
\_\_\_\_\_  
District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: