

Caribou Soil Conservation District

FY 2014 MATCH FUNDING WORKSHEET

Reporting Period: July 1, 2013 to June 30, 2014

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Units of Government	Description	Value
Caribou County	County Allocations	\$ 10,074.00
City of Soda Springs	City Allocations	\$ 1,000.00
	Subtotal	\$ 11,074.00
Organizations	Description	Value
	Subtotal	\$ -
TOTAL:		\$ 11,074.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Unit of Government	Description	Value
	Subtotal	\$ -
Organizations	Description	Value
North Gem High School	Put up buck & pole fence along Pebble Creek	\$ 8,437.50
	75 students & leaders for 5 hours at \$22.50	
	Subtotal	\$ 8,437.50
TOTAL:		\$ 8,437.50

Use this Worksheet to calculate funding amounts for Local Units of Government to include on the Financial and Match Report. Attach a copy of this Worksheet to the Support Materials for the Report.

Caribou Soil Conservation District

District Funding Summary

Synopsis of total financial assistance and in-kind services from all sources coordinated to plan, design and implement conservation practices to protect, enhance and conserve Idaho's renewable resources.

Funding Source	Funding Received	Value of In-Kind Services
Local Units of Government		-
State of Idaho	25,179.37	-
USDA NRCS Farm Bill Programs	-	-
319 & SRF Grants	23,316.61	-
Caribou County	10,074.00	-
City of Soda Springs	1,000.00	-
		-
ex: Estimated Value of Volunteer Time	8,437.50	-
ex: Tree Sales	10,507.65	-
ex: Organizations	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
Sub-Totals:	78,515.13	-
TOTAL DISTRICT FUNDING:	78,515.13	
Return on Investment for Local Funds:	6.79	
Return on Investment for State Funds:	2.12	



Caribou County Commissioners

P.O. Box 775
Soda Springs, Idaho 83276
(208) 547-4324

MARK MATHEWS
Commissioner District #3

EARL SOMSEN, Chairman
Commissioner District #2

PHIL CHRISTENSEN
Commissioner District #1

July 2, 2014

Mr. Wilder Hatch
Caribou Soil Conservation District
390 East Hooper Ave
Soda Springs ID 83276

Re: Letter of Intent

Dear Mr. Hatch:

The Caribou County Commissioners barring unforeseen emergencies intend to provide the Caribou Soil Conservation District \$10,000 during State Fiscal year 2015. The Caribou County Soil Conservation District shall request the funds at the appropriate time designated by the County Commissioners or County Clerk.

Such funds are to be used by the District to carry out an active conservation program as outlined in their work plan presented to us. It is also our understanding that the State of Idaho may match the county funds received by the Caribou Soil Conservation District unless Caribou County does not have adequate funding to meet the requested match.

Please feel free to call on me at any time if I can be of assistance.

Sincerely,


Earl Somsen
Commissioner Chairman

ES/vm

JAMES R. SMITH, MAYOR

CITY COUNCIL
MITCHELL J. HART, PRES.
LYNDA LEE
JON D. GOODE
ROBERT M. LAU



Alan E. Skinner
Director of City Services

Tausha Vorwaller
Clerk-Treasurer

CITY OF SODA SPRINGS

Historical Oregon Trail Oasis

9 West 2nd South - Soda Springs, Idaho - 83276 - (208) 547-2600 - fax (208)547-2601 - sodaspringsid.com

July 23, 2014

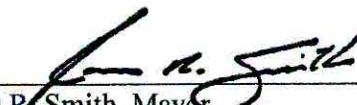
Mr. Wilder Hatch, Chairman
Caribou Soil Conservation Dist.
390 East Hooper Ave.
Soda Springs ID 83276

Dear Mr. Hatch,

The City of Soda Springs intends to provide the Caribou Soil Conservation District \$1,000 during the state fiscal year 2015 (July 1, 2014-June 30, 2015). The funds will be submitted to the District on August 1st, 2014.

Such funds are to be used by the District to carry out an active conservation program, as outlined in the District work plan. It is also our understanding that the State of Idaho may match the city funds received by the Caribou Soil Conservation District not to exceed twice the city allocation, provided the state legislature appropriates adequate funding to meet the requested match.

Sincerely,



James R. Smith, Mayor
City of Soda Springs

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT:
Caribou Soil Conservation District

FOR FISCAL YEAR: 2015

PERIOD:
July 1, 2013 to June 30, 2014

DUE :
August 16, 2014

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

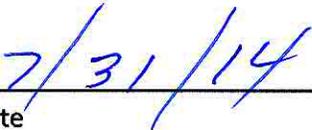
A copy of this Financial & Match Report and supporting documents shall be kept at the District Office and is available for public inspection.



Board Supervisor Signature

Wilder L. Hatch

Printed Name



Date

(208) 547-4396

Telephone

pauline.bassett@id.nacdnet.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: