

Nez Perce Soil and Water Conservation District

FY 2014 District Funding Summary

Synopsis of total financial assistance and in-kind services from all sources coordinated to plan, design and implement conservation practices to protect, enhance and conserve Idaho's renewable resources.

Funding Source	Funding Received	Value of In-Kind Services
Local Units of Government (Counties, Cities, Etc.)	25,000.00	45,247.71
State of Idaho (District Base & Match Allocations distributed by ISWCC)	58,500.00	26,065.91
USDA NRCS Farm Bill Programs	-	722.00
Landowner Contributions	-	4,858.75
Estimated Value of Volunteer Time	-	1,155.75
District Fundraising Efforts; Tree Sales, Etc.	112,125.08	-
Grant Funds	267,997.78	-
Donations Received from Local Organizations	2,072.81	-
ISWCC FY2014 Capacity building grant	875.00	-
State of Idaho Office of Species Conservation	-	248.00
Bonneville Power Administration	-	575.00
Nez Perce Tribe	-	1,155.75
Elected Officials	-	878.50
Clearwater Basin Weed Management Area	-	1,288.00
University of Idaho	-	1,615.75
Idaho Association of Conservation Districts	-	5,060.00
Idaho State Department of Ag	-	506.00
Idaho Fish and Game	-	860.00
	-	-
	-	-
Sub-Totals:	466,570.67	90,237.12
TOTAL DISTRICT FUNDING:	556,807.79	
Return on Investment for Local Funds:	6.93	
Return on Investment for State Funds:	8.52	



NEZ PERCE COUNTY
BOARD OF COUNTY COMMISSIONERS

JUL 28 2014

BY: *Wg*

1225 Idaho Street
P.O. Box 896
Lewiston, Idaho 83501-0896
(208) 799-3090
FAX (208) 799-3149

July 23, 2014

To Whom It May Concern:

In fiscal year 2014, Nez Perce County provided Nez Perce Soil and Water Conservation District \$27,695.00 in information technology and resource planning services.

These services were provided in addition to the District's FY2014 cash allocation of \$25,000.00

Sincerely,

BOARD OF COUNTY COMMISSIONERS

Robert H. Tippet
ROBERT H. TIPPETT, Chairman

Douglas W. Havens
DOUGLAS W. HAVENS, Member

Douglas A. Zenner
DOUGLAS A. ZENNER, Member

BoCC:sac

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT: **Nez Perce SWCD**

FOR FISCAL YEAR: **2014**

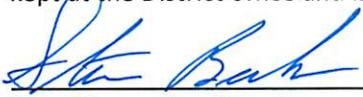
PERIOD:
JULY 1, 2013 JUNE 30, 2014

DUE :
August 16,

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature



Printed Name



Date



Telephone



District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: