



Caribou Soil Conservation District

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**Mission Statement and Purpose:** The Caribou Soil Conservation District is dedicated to promoting wise land and water use, providing information and education and giving assistance to anyone looking for ways of conserving and improving our natural resources.

## Top 5 District Priorities

- 1) Water Quality and Conservation
- 2) Rangeland & Pastureland Management
- 3) Irrigated Cropland
- 4) Dry Cropland
- 5) District Operations / Public Outreach

## FY 2014 Revenue

State Base/Match Funding	\$25,179.37
County Funding	\$10,074.00
City Funding	\$ 1,000.00
Annual Tree Program	\$ 1,640.19
319 Grant Funds	<u>\$23,316.61</u>
<b>Total</b>	<b>\$61,210.17</b>

## District Operations/Public Outreach

- Worked with the Bancroft high school students in laying out buck & pole fencing
- Continued working with a Biology class from Grace on stream-bank restoration project.
- Sponsored the poster contest for 198 students.
- Presented a scholarship to worthy senior.
- Supported the Natural Resources Workshop, State Soil Evaluation Event, and the Envirothon.
- Continued with their annual tree sales program.
- Donated 100 seedlings to the City of Soda Springs for their Arbor Day Celebration.
- Held a project tour and a rangeland tour.
- Donated \$1,000.00 to the Bag-of-Wood program, and presented money to students who participated.
- Held an educational booth at the County Fair with the theme “Where Does Your Watershed?” highlighting how our food makes it to the table, also informed the public of available USDA programs.
- Put articles in the local newspaper of conservation activities.
- Had representation at the spring & fall Division meetings, and the annual IASCD conference.



Idaho Envirothon



Arbor Day  
 Celebration

**Bear River/Whiskey Creek 319 Project**



**Before & After Pictures**



Pictured above is the removal of an old dairy on whiskey Creek. The creek had been piped, and now is opened to a meandering stream. In the process of planting vegetation and restoring aquatic life.

**District Capacity Building Funds**

The Caribou Soil Conservation District purchased a projector and printer with the help of the capacity building funds. They also used funds left over after purchasing the equipment to help pay for our summer employee.

**NOTICE THIS PROPERTY IS A FARM**  
 Farms have animals, animals make: funny sounds, smell bad, and have sex outdoors.  
**UNLESS YOU CAN TOLERATE NOISE, ODORS, and OUTDOOR SEX. DON'T BUY PROPERTY NEXT TO A FARM!**

**Upper Blackfoot River 319 Project**



Pictured above is the fencing off of the Blackfoot River and the installation of a solar pumping plant.

**Trout Creek SRF Project**



Removal of an old dairy and out buildings on Trout Creek and doing some stream restoration work.

**Natural Resources Workshop**



Sponsored five students to attend the Natural Resources Workshop in Ketchum, Idaho

"In our every deliberation, we must consider the impact of our decisions on the next seven generations."



**IASCD Poster Contest Winners**

**Caribou Soil Conservation District Board of Supervisors and Staff**

- Wilder Hatch-----Chairman
- Vicki Lozier-----Vice Chairman
- Rulon Wistisen-----Sec./Treasurer
- Darwin Josephson-----Member
- George Millward-----Member
- Michael Tingey-----Member
- Sherman Toone-----Member
- Pat Lozier-----Assoc. Member
- Chris Banks-----Project Coordinator
- Pauline Bassett-----Admin. Assistant



Back row: Rulon, Sherman, George, & Chris  
 Front row: Vicki, Pauline, (new & upcoming supervisor Cort), Michael, and Wilder

**Outstanding Cooperator of the Year**



Larry Mickelsen and Wilder Hatch present Edythe Glenn with award for Outstanding Cooperator of the Year.



**Idaho Soil & Water  
Conservation Commission**

**2014**

**PERFORMANCE REPORT**

**FOR FISCAL YEAR:**

**2014**

**PERIOD**

**July 1, 2013 to June 30, 2014**

**DUE**

**December 19, 2014**

**CERTIFICATION**

On behalf of the Caribou Soil Conservation District Board of Supervisors, I hereby certify that the data in the attached Performance Report has been internally assessed for accuracy, and to the best of my Knowledge, is deemed to be accurate.

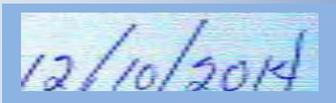
A copy of this Performance Report shall be kept at the District Office and is available for public inspection.



Board Supervisor Signature

Wilder L. Hatch

Printed Name



Date

(208) 547-4396

Phone Number

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**

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District Email Address