IDAHO SOIL & WATER CONSERVATION COMMISSION **FINANCIAL & MATCH REPORT CERTIFICATION**	**DISTRICT:**
	FOR FISCAL YEAR:
	PERIOD: JULY 1, 2016 JUNE 30, 2017
	DUE : **August 16,**

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

_____
Board Supervisor Signature

_____
Printed Name

_____
Date

_____
District Telephone

_____
District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: