

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT: **Ada SWCD**

FOR FISCAL YEAR: **2015**

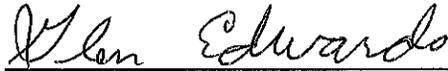
PERIOD:
JULY 1, 2014 JUNE 30, 2015

DUE:
August 17, 2015

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Glen Edwards

Printed Name

8/7/15

Date

208-685-6981

Telephone

Diane.Miller@id.nacdnet.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: