

Clark Soil Conservation District

**FY 2015 MATCH FUNDING WORKSHEET**

Reporting Period: July 1, 2014 to June 30, 2015

**LOCAL FUNDS (CASH ONLY) - Add lines as needed**

Local Units of Government	Description	Value
Clark County	County Allocation	\$ 7,500.00
	Subtotal	\$ 7,500.00
Organizations	Description	Value
	Subtotal	\$ -
<b>TOTAL:</b>		<b>\$ 7,500.00</b>

**LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed**

Local Unit of Government	Description	Value
	Subtotal	\$ -
Organizations	Description	Value
	Subtotal	\$ -
<b>TOTAL:</b>		<b>\$ -</b>

Use this Worksheet to calculate funding amounts for Local Units of Government to include on the Financial and Match Report. Attach a copy of this Worksheet to the Support Materials for the Report.

## Clark Soil Conservation District

### FY 2015 District Funding Summary

Synopsis of total financial assistance and in-kind services from all sources coordinated to plan, design and implement district led conservation projects and programs.

Example Funding Sources, All May Not Apply To Your District	Funding Received	Value of In-Kind Services
Local Units of Government (Counties, Cities, Etc.)	7,500.00	-
Local Organizations (Businesses, Families, Etc.)	-	
State of Idaho (Total of District Base, Match, Operations, and Capacity Building Allocations Distributed by the Soil & Water Conservation	21,294.40	-
Landowner Contributions to Implementation Projects	121,719.00	-
Estimated Value of Volunteer Time	15,000.00	-
District Fundraising Efforts; Tree Sales, Etc.	-	-
319 or Other Grant Funds	-	-
USDA Farm Bill Conservation Programs	221,307.00	
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
	-	-
Sub-Totals:	386,820.40	-
TOTAL DISTRICT FUNDING:	386,820.40	
Return on Investment for Local Funds:	50.58	
Return on Investment for State Funds:	17.17	

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **Clark SCD**

FOR FISCAL YEAR: **2015**

PERIOD:  
JULY 1, 2014 JUNE 30, 2015

DUE : **August 17,** 2015

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
\_\_\_\_\_  
Board Supervisor Signature

**Andy Wagoner**  
\_\_\_\_\_

Printed Name

**August 6, 2015**  
\_\_\_\_\_

Date

**356-5701, ext. 101**  
\_\_\_\_\_

Telephone

**Robbie.Taylor@id.nacdnet.net**  
\_\_\_\_\_

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**