

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT: **Clearwater**

FOR FISCAL YEAR: **2015**

PERIOD:
JULY 1, TO JUNE 30, 2015

DUE : **August**
September 15, 2015

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Terry White

Printed Name

July 28, 2015

Date

208 476-5313 x110

Telephone

clearwater.swcd@gmail.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: