

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT: *South Bingham*

FOR FISCAL YEAR: **2015**

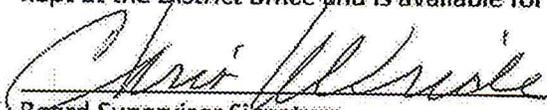
PERIOD:
JULY 1, 2014 JUNE 30, 2015

DUE :
August 17, 2015

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.


Board Supervisor Signature

Chris Wride

Printed Name

08/17/15

Date

208-397-4917

Telephone

southbingham@gmail.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: