



Idaho Soil & Water Conservation Commission

650 W. State St., Room 145 • Boise Idaho 83702

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www.swc.idaho.gov

NOTICE OF MEETING and DRAFT AGENDA

The Riverside Hotel
Juniper/Laurel Rooms
2900 Chinden Blvd, Boise ID
208-332-1790
info@swc.idaho.gov

TUESDAY, NOVEMBER 15, 2011 – 10:30 to 12:30 pm MST

MEMBERS OF THE PUBLIC MAY ADDRESS ANY ITEM ON THE AGENDA DURING CONSIDERATION OF THAT ITEM.

Persons wishing to comment on any agenda item are requested to indicate so on the sign-in sheet in advance. Copies of agenda items, staff reports and/or written documentation relating to items of business referred to on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available for review at the meeting.

1. WELCOME AND ROLL CALL Chairman Bronson
2. REVIEW AGENDA Chairman Bronson
Agenda may be amended after the start of the meeting upon a motion that states the reason for the amendment and the good faith reason the item was not included in the original agenda.
3. ADMINISTRATOR'S REPORT Teri Murrison
ACTION: Information only
4. OTHER BUSINESS
Agenda items not previously addressed or tabled for further discussion may be addressed at this time.
5. LISTENING SESSION Teri Murrison
Individuals, districts, and other conservation partners are invited to provide input and suggestions on FY 2013 Budget, updates to Strategic Plan, and other topics as desired.
6. ADJOURN *until next meeting on December 21-22, 2011 in Boise*

The Commission will occasionally need to convene in Executive Session, pursuant to Idaho Code § 67-2345. **Executive Session is closed to the public.**

AMERICANS WITH DISABILITIES

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or Info@swc.idaho.gov so advance arrangements can be made.

(*) Action item

(#) Attachment

ACTION: Staff recommended action for Commission consideration.