

REGULAR MEETING NOTICE & AGENDA

Idaho Soil & Water Conservation Commission June 15, 2022, 10:00 a.m. to 5:00 p.m. MT

Location: Idaho Water Center, 322 E Front St, Suite 560, Conference Room, Boise TELECONFERENCE # 1-877-820-7831 Passcode: 922837 ZOOM Meeting Link Zoom Meeting ID: 872 0822 7304 Zoom Password: 497989

Members of the public may address any item on the Agenda during consideration of that item. Those wishing to comment on any agenda item are requested to so indicate on the sign-in sheet in advance. Copies of agenda items, staff reports and/or written documentation relating to items of business on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available

for review at the meeting.

The Commission will occasionally convene in Executive Session, pursuant to Idaho Code § 74-206(1). Executive Session is closed to the public.

AMERICANS WITH DISABILITIES ACT COMPLIANCE

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or Info@swc.idaho.gov so advance arrangements can be made.

| | 1. | WELCOME, SELF-INTRODUCTIONS, AND ROLL CALL | Chairman Wright |
|---|-----|--|---------------------------|
| ¢ | 2. | AGENDA REVIEW (potential action item) The Agenda may be amended by formal Board action, if necessary, at the meeting. If so, | Chairman Wright |
| | | a motion that states the reason for the amendment and the good faith reason the item was not included in the original agenda will be made and approved by the Board. | |
| | 3. | PARTNER REPORTS (information only) | |
| | ACT | ION ITEMS | |
| # | 4. | MINUTES 1. May 19, 2022 <u>ACTION</u> : Approve. | Chairman Wright |
| | 5. | ELECT COMMISSION OFFICERS TO SERVE BEGINNING JULY 1, 2022 1. Chairman 2. Vice-Chairman 3. Secretary ACTION: Elect FY2023 Officers | Chairman Wright/ Rosen |
| | 6. | DISTRICT BUDGET HEARING FY23 Conservation District Funding Requests Input from IASCD President ACTION: Accept Staff update on Unmet District Needs | Strickland |

Wednesday, June 15, 2022 Meeting Agenda Date of Notice: June 10, 2022

| 2. Accept District testimony regarding their financial needs (if any such testimony is provided) 3. Direct staff to: a. Distribute \$8,500/District base and \$6,000/District operations allocations to all Districts in July. b. Distribute District match allocations in November per statute and rule. NON-ACTION ITEMS 7. District SuPPORT SERVICES REPORT • Open positions update • District Technical Assistance process ACTION: For information only. 8. REPORTS Commissioners and staff only, no discussion ACTION: For information only. 9. ADMINISTRATOR'S REPORT • Financial Specialist Vacancy Update • Ag Summit call for Norninations • Water Quality Program for Agriculture (WQPA) update • FY 2023 Commission Meeting Schedule ACTION: For consideration and possible action 4 10. WATER QUALITY PROGRAM FOR AGRICULTURE POLICY REVISION • Request for revision to process of distributing WQPA funds ACTION: For consideration and possible action 4 11. WATER QUALITY PROGRAM FOR AGRICULTURE - RECONSIDERATION OF PREVIOUSLY CONSIDERED APPLICATIONS • Acknowledge and cure Open Meeting Law violation of April 21, 2022 • Consideration and possible action 4 11. WATER | | | | |
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| Consideration of WQPA project applications # WP 22012 and WP 22019 - WP 22090 ACTION: For consideration and possible action 13. EXECUTIVE SESSION Executive Session is closed to the public. Under the relevant Idaho Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session. ACTION: Move to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing materials exempt from disclosure submitted with Water Quality | 12 | | | Trefz |
| 22090 ACTION: For consideration and possible action 13. EXECUTIVE SESSION Executive Session is closed to the public. Under the relevant Idaho Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session. Chairman Wrigh Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session. Chairman Wrigh Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing materials exempt from disclosure submitted with Water Quality | 12. | • | • | 11012 |
| ACTION: For consideration and possible action Chairman Wright 13. EXECUTIVE SESSION Executive Session is closed to the public. Under the relevant Idaho Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session. Chairman Wright ACTION: Move to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing materials exempt from disclosure submitted with Water Quality | | | | |
| 13. EXECUTIVE SESSION Executive Session is closed to the public. Under the relevant Idaho Chairman Wrigh Code Section(s) noted below, any Board action will be taken publicly in open session Chairman Wrigh directly following Executive Session. ACTION: Move to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing materials exempt from disclosure submitted with Water Quality | | ACTION | | |
| Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session. <u>ACTION</u> : Move to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing materials exempt from disclosure submitted with Water Quality | 12 | | | Chairman Wrigh |
| purpose of discussing materials exempt from disclosure submitted with Water Quality | 15. | Code Se | ection(s) noted below, any Board action will be taken publicly in open session | |
| Program for Agriculture (WQPA) applications. | | purpose | of discussing materials exempt from disclosure submitted with Water Quality | |
| Roll Call Vote | | | | |
| | | - | Vote | |

| # | a. | WATER QUALITY PROGRAM FOR AGRICULTURE | Trefz |
|---|------|--|-------|
| | | The Commission will convene in Executive Session to review materials exempt from | |
| | | disclosure submitted with WQPA proposals. | |
| | | ACTION: For consideration and possible action outside of Executive Session | |
| | OPE | N SESSION and ADJOURN | |
| | The | next Regular Commission Meeting is scheduled for July 21, 2022, at 10:00 AM MT in Boise, | |
| | Idah | 10. | |



Idaho Soil & Water Conservation Commission

322 E Front St, Suite 560 • Boise Idaho 83702 Telephone: 208-332-1790 • Fax: 208-332-1799

Item #4

IDAHO SOIL & WATER CONSERVATION COMMISSION PUBLIC MEETING & TELECONFERENCE

Date and Time: Thursday, May 19, 2022 10:00 AM – 12:15 PM MT Location: 322 E. Front St., Suite 560 Boise, Idaho 83702

MINUTES

COMMISSION MEMBERS PRESENT:

Norman Wright (Chair) Erik Olson (Secretary) (Zoom) Cathy Roemer (Vice-Chair) (Zoom) Wendy Pratt (Zoom)

COMMISSION STAFF PRESENT:

Delwyne Trefz Rachel Misnick Joe Peterson Amanda Fuhrman Crystal Rosen Loretta Strickland Brenda Charles (Zoom) Dustin Diaz (Zoom)

PARTNERS AND GUESTS PRESENT:

Curtis Elke, NRCS (Zoom) Shane Bell, OAG Joan Cloonan, Ada SWCD/ IASCD Div. III (Zoom) Ricki Garden

ITEM #1: WELCOME AND ROLL CALL

Chairman Wright called the meeting to order at 10:00 AM. Roll call: Chairman Norman Wright, Commissioners Cathy Roemer, Erik Olson, and Wendy Pratt were present.

ITEM #2: PARTNER REPORTS

Action: None taken

ITEM #3: AGENDA REVIEW

Action: Commissioner Roemer made a motion that this governing body, pursuant to Idaho Code section 74-204, amend the agenda for this meeting as follows: I move to amend the original agenda to remove items 10 and 10(a) from the agenda. Commissioner Olson seconded the motion. Motion carried by unanimous vote.

ITEM #4: MINUTES

Action: Commissioner Olson made a motion to *approve the April 21, 2022 Regular Meeting minutes as submitted*. Commissioner Pratt seconded the motion. Motion carried by unanimous vote.

ITEM #5: FINANCIAL REPORTS

Action: Commissioner Pratt made a motion *to approve the Financial Reports for the month ended April 30, 2022.* Commissioner Roemer seconded the motion. Motion carried by unanimous vote.

ITEM #6: ADMINISTRATOR'S REPORT

Action: None taken.

ITEM #7: REPORTS

Action: None taken.

ITEM #8: COMPENSATING S. STUEBNER FOR WRITING, LAYING OUT, AND DISTRIBUTING NEWSLETTER

Action: Commissioner Pratt made a motion *to increase Mr. Stuebner's compensation by \$100.00 per month.* Commissioner Olson seconded the motion. Motion denied by unanimous vote.

Action: Commissioner Pratt made a motion *to increase Mr. Stuebner's compensation by \$200.00 per month effective July 1, 2022.* Commissioner Olson seconded the motion. Motion passed by unanimous vote.

ITEM #9: IDAHO WEED AWARENESS CAMPAIGN

Action: Commissioner Olson made a motion *to contribute \$5000.00 to the IWAC (Idaho Weed Awareness Campaign).* Commissioner Roemer seconded the motion. Motion passed by unanimous vote.

ADJOURN

The meeting was adjourned at 12:15 PM. The next Commission Meeting will be held on June 15, 2022 in Boise.

Respectfully submitted,

Erik Olson, Secretary

ΜΕΜΟ



SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

Cathy Roemer Vice Chairman

> Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator

- TO: CHAIRMAN WRIGHT AND COMMISSIONERS ROEMER, PRATT, AND OLSON
- FROM: LORETTA STRICKLAND, DEPUTY ADMINISTRATOR
- DATE: JUNE 8, 2022
- RE: DISTRICT BUDGET HEARING

FY 2023 CONSERVATION DISTRICT FUNDING REQUESTS

The Commission is required by Idaho Code, §22-2727, to hold an annual conservation district budget hearing. At the hearing you are to consider the financial needs of the Districts and use this information as the basis for your request for state funds for distribution to conservation Districts. Traditionally, the Board reviews unmet district funding needs for projects to inform our budget requests. In accordance with statute, Districts have been invited to provide input on their funding needs.

As of June 6th, no Districts have submitted written budget requests for your consideration. However, this should not be taken as a sign that Districts do not have financial needs. Districts work hard to overcome the challenges of the increasing costs associated with keeping their doors open and Districts all around the State could no doubt put additional funds to good use.

All Districts received notice of this hearing and have been invited to speak about their financial needs. Staff recommend that time be provided for any District who would like to provide their budgetary needs, comments or concerns to do so.

RECOMMENDED ACTIONS:

- 1. Accept Staff update on Unmet District Needs
- 2. Accept District testimony regarding their financial needs (if any such testimony is provided)
- 3. Direct staff to:
 - a. Distribute \$8,500/District base and \$6,000/District operations allocations to all Districts in July.
 - b. Distribute District match allocations in November per statute and rule.

Back to Agenda

funding needs.

ΜΕΜΟ



- TO: CHAIRMAN WRIGHT AND COMMISSIONERS ROEMER, PRATT, AND OLSON
- FROM: LORETTA STRICKLAND, DEPUTY ADMINISTRATOR
- DATE: JUNE 15, 2022
- RE: DISTRICT SUPPORT SERVICES UPDATE

OPEN POSITIONS UPDATE

Engineer

Ricki Garden has joined our staff as an Associate Engineer in Division 5. Her first day was June 6th in Boise where she worked with Crystal getting onboarded. Ricki has a strong background in riparian restoration and work experience with the US Forest Service as well as a soil conservation District. We are very excited to have her aboard. Office logistics are still being worked out.

Division 3 NRC

Interviews for this position will be held June 9th. I will provide you with updates as they evolve. The position was announced with the flexibility of the 30- or 40-hour position.

Division 6 NRC

As soon as the Division 3 NRC is filled, we will start the process to fill this position with the remaining 30- or 40-hour position.

DISTRICT TECHNICAL ASSISTANCE PROCESS

With the funding of WQPA this year, we are going to have to adjust our technical assistance allocation process and available hours. Our focus and priority this year is going to be on WPQA project proposals and project implementation which I feel Districts will agree is mutually beneficial as in most cases they are the project sponsors.

I am in the process of working through the requests and to date I don't see any areas where the reduced number of hours available to Districts for technical assistance on non-WQPA projects will cause concern. After the Emmett NRC position is filled, I will know how many hours I have available in Divisions 3 and 6. I will send the engineering requests to Bill L. for review so that he can allocate the engineering hours.

RECOMMENDED ACTION: For Information Only

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SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

> Cathy Roemer Vice Chairman

> > Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator



MEMO

TO:CHAIRMAN WRIGHT AND COMMISSIONERS
ROEMER, OLSON, AND PRATTFROM:DELWYNE TREFZ, ADMINISTRATORDATE:JUNE 9, 2022RE:ADMINISTRATOR'S REPORT

FINANCIAL SPECIALIST VACANCY

After Rachel announced she was leaving the Commission to take a position with another agency, DHR suggested we consider reclassifying our Financial Specialist, Senior position to a Financial Specialist, Principal. Crystal took on the task of pulling together and presenting the documents required to request the reclassification and worked closely with DHR and DFM to develop an accurate description of the responsibilities, duties, and functions we require our Financial Specialist to fulfill. Prior to us announcing the position, DHR and DFM determined the reclassification was justified and approved it on May 25th.

My primary motivation for pursuing the reclassification was to improve our chances of attracting—and especially of retaining—a highly qualified Financial Specialist. The reclassification moves this position up one pay grade and gives us opportunity to offer a significantly higher salary than what we have provided previous Financial Specialists.

As of June 9th, the announcement has closed and three strong applicants have passed the Subject Matter Expert review, and Crystal is working to schedule interviews. Further developments will be relayed during your June 15th meeting.

AG SUMMIT CALL FOR NOMINATIONS

The Larry Branen Idaho Ag Summit Committee is soliciting nominations for the Governor's Awards for Excellence in Agriculture. The attached *Ag Summit Call for Nominations* provides information about the awards and a nomination form. Nominations must be submitted by July 1.

WATER QUALITY PROGRAM FOR AGRICULTURE (WQPA) UPDATE

Since your April meeting when you considered the 18 WQPA proposals received through April 19th, we have received an additional 72 proposals, bringing to 90 the total number of proposals received to date. In brief, 32 Conservation Districts and 6 other entities applied to sponsor implementation projects. In total, \$12M of WQPA funding has been requested to assist with projects the total cost of which is \$30.7M.

You will consider the 70 new proposals later in this meeting, but I want to take this opportunity to say a huge thank-you to our field staff and to the District supervisors and staff who have put so much time and energy into developing these proposals.

SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

> Cathy Roemer Vice Chairman

> > Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator

Upcoming Commission Meeting Schedule

Below is the tentative Regular Meetings Schedule for the next six months. Meetings are shown in October for scheduling purposes though typically, your Board cancels this meeting to attend Fall Division meetings.

| Date & Time | Location | Meeting Type* |
|-----------------------|---------------------------------------|---------------|
| Jul 21, 2022, 10-3 MT | 322 E. Front Street, Suite 560, Boise | Regular |
| Aug 18, 2022, 10-3 MT | 322 E. Front Street, Suite 560, Boise | Regular |
| Sep 15, 2022, 10-3 MT | 322 E. Front Street, Suite 560, Boise | Regular |
| Oct 20, 2022, 10-3 MT | 322 E. Front Street, Suite 560, Boise | Regular |
| Nov 17, 2022, 10-3 MT | 322 E. Front Street, Suite 560, Boise | Regular |

May 2022 – November 2022 SWCC Meeting Schedule

*All meetings listed as Regular Meetings should be held in person and/or via video conference (Zoom) and teleconference. If necessary, additional Special Meetings can be added within the proper public meeting noticing requirements.

RECOMMENDED ACTION:

For consideration and possible action.

ATTACHMENTS:

Ag Summit Call for Nominations



GOVERNOR'S AWARD FOR EXCELLENCE IN AGRICULTURE

Criteria for Nominations

The Larry Branen Idaho Ag Summit committee is seeking nominations for the Governor's Awards for Excellence in Agriculture. As part of the Ag Summit, the Governor recognizes individuals and organizations that have made outstanding contributions to Idaho agriculture.

Recipients are chosen from nominations received from organizations or individuals. Nominations must be received at 55 SW 5th Ave, Suite 100, Meridian, ID 83642 or can be emailed to <u>brenda@amgidaho.com</u> by July 1.

The awards are not limited to agriculture producers. For example, a nominee for the Education and/or Advocacy category could be a local agriculture reporter or someone on a chamber of commerce agriculture committee. The purpose of each award is to recognize outstanding individuals who impact agriculture in a positive way.

This is a wonderful opportunity for honorees to be recognized by their peers and state leaders for their contributions to agriculture and Idaho. Please take the time to consider nominating someone you know that should be recognized for his or her important contribution to agriculture.

Category Descriptions

Education and/or Advocacy: A person in any profession who is committed to educating Idaho citizens about the importance of agriculture and the agricultural industry to their life, culture, and economy. An advocate is one who is devoted to promoting agriculture to the public, government, and other decision makers at the local, state and/or national level. Education and/or Advocacy may be presented as one or separate awards; however, only one award may be presented in this category each year.

Environmental Stewardship: An individual or agri-business that demonstrates a commitment to maintaining and improving the quality of the air, water or soil as a result of innovative practices, technologies and/or partnerships.

<u>Marketing Innovation</u>: A grower, shipper, processor, or commodity group that demonstrates excellence and effectiveness of individual programs conducted to develop or increase sales of Idaho food or agriculture products, internationally or domestically. This may include development and use of new markets, new marketing methods or new uses for products and/or services.

Technical Innovation: An individual or agri-business that develops or implements new methods or mechanisms to advance agricultural production or processing.

Lifetime Achievement: An individual who has dedicated his or her life to the advancement of agriculture through production, innovation, improvement, leadership, service and/or advocacy and who embodies the high standards of Idaho agriculture and sets an example for others to follow.

Nominations Due JULY 1

Larry Branen Idaho Ag Summit Governor's Award for Excellence in Agriculture Nomination Form – Due July 1

| Name of Nominee | |
|--|---------------------------|
| Title and Business (if applicable) | |
| Address | |
| City/State/Zip | |
| Work phone | |
| E-mail | |
| Award Category nominated for: | Education and/or Advocacy |
| (More than one category may be checked) | Environmental Stewardship |
| See award descriptions on other side | Marketing Innovation |
| NOTE: No nominee who has received an award will | Technical Innovation |
| be eligible for a second award until after 5 years have passed. The individual must then be nominated by a different organization and in a different category. | Lifetime Achievement |

Please respond to the following items on a separate sheet. Additional information pertinent to the Governor's Award for Excellence in Agriculture is welcome. Please include only information relevant to the award.

- 1. Provide a brief description of nominee (ag-related work/business history, education, family, etc.)
- 2. Describe specific achievements in the category for which the nomination is submitted and provide examples of the nominee's activities and accomplishments. <u>Show how the nomination has had significant impact to the category you are nominating them for to their local area or the state of Idaho.</u>
- 3. List nominee's involvement in agricultural organization and leadership roles related to agriculture.
- 4. Submit minimum of 3 letters in support of this nomination.

Additional information, including letters of recommendation, that further illustrate the nominee's accomplishments are welcome. Nominations will be held in the candidate pool for three (3) years from the initial date of nomination.

Nominating information:

| Name of person submitting nomination | | | |
|--|--------|-------|---------------------------------------|
| Organization (You are affiliated with) | | | |
| Address | | | |
| City/State/Zip | | | |
| Phone | E-mail | , | · · · · · · · · · · · · · · · · · · · |
| | | | |

If the individual nominated is selected, the party nominating will be expected to assist in securing information and pictures to be used in producing the video that will be shown during the Ag Summit Awards Luncheon.

Send completed application to:

Idaho Ag Summit Governor's Award Committee 55 SW 5th Ave, Suite 100 • Meridian, ID 83642 Fax: 208-888-4586 email: <u>brenda@amgidaho.com</u>

AgSum\Gov Awards\Criteria_Nomination Form

Ag Summit Governor's Award Nominees Currently in Pool (Eligible for three (3) years from date of nomination)

| YEAR OF NOMINATION | NAME | NOMINATED BY | CATEGORY |
|--------------------------|------------------------|------------------------------------|--|
| 2022 | Richard Norell | Robert Collier | Education/Advocacy & Lifetime Achievement |
| | Rick Waitley | Stacey Satterlee | Lifetime Achievement |
| 2020 | Lance Griff | Idaho Sugarbeet Growers Assn. | Environmental Stewardship & Technical Innovation |
| | Susi Larrocea Phillips | Leah Morgan Clark | Education and/or Advocacy |
| | Darin Moon | U of I Agriculture & Life Sciences | Technical Innovation |
| | Scott Brown | Laura Wilder | Ed/ Advocacy, Marketing Innovation, Lifetime Achievement |
| | Jack Brown | Cory Kress | Marketing & Technical Innovation, Lifetime Achievement |
| 2019 | Martin Jaca | Owyhee Conservation District | Environmental Stewardship and Lifetime |
| | Loren McIntyre | Idaho Hay and Forage Assoc. | Ed/Adv., Marketing, Tech. Innovation and Lifetime |
| | Russell Schiermeier | Hooley Farms | Environmental Stewardship and Tech. Innovation |
| | Doug & Steven Huettig | ISWCC | Marketing Innovation |
| | Brian Bean | ISWCC | Environmental Stewardship |
| | Dr. Saad Hafez | Idaho Mint Growers Association | Lifetime Achievement |

Applicants remain in pool for three (3) years from date of nomination.

AgSum/GovAwards/Current Nominations 5/11/2022





SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

Cathy Roemer Vice Chairman

> Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator TO:CHAIRMAN WRIGHT AND COMMISSIONERS
ROEMER, OLSON, AND PRATTFROM:DELWYNE TREFZ, ADMINISTRATORDATE:JUNE 9, 2022RE:WATER QUALITY PROGRAM FOR AGRICULTURE POLICY
REVISION

REQUEST FOR REVISION TO PROCESS OF DISTRIBUTING WQPA FUNDS

The Portneuf Soil & Water Conservation District has requested your board modify current WQPA policy to revise how and when WQPA funds may be distributed to project sponsors. To lead into your discussion, I'll read the attached Letter from Portneuf SWCD now.

RECOMMENDED ACTION: Discuss and potential action to approve revising WQPA policy in such a manner that funds awarded to sponsored projects can be sent to the project sponsor for them to manage and administer in cooperation with ISWCC prior to project implementation.

ATTACHMENT: Letter from Portneuf SWCD

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Portneuf Soil and Water Conservation District

214 East Center Street, Suite 10 Pocatello, ID 83201 (208)339-6023 www.portneufswcd.weebly.com

June 1, 2022

Board of Supervisors

KEVIN KOESTER Lava Hot Springs, ID

SCOTT HENDERSON Swan Lake, ID

DAVE JACKSON Tyhee, ID

KIT TILLOTSON Lava Hot Springs, ID

BRAD Kent Arimo, ID

Associates

DAVE JONES Swan Lake, ID

HANNAH SANGER Pocatello, ID ISWCC 322 E Front Street, Suite 560 Boise, ID 83702

ISWCC Board of Supervisors:

The Portneuf Soil and Water Conservation District (PSWCD) Board of Supervisors have a concern about the way funds for sponsored projects are currently designed to be processed. The boards concern is that the projects are being awarded in early summer 2022 but funding isn't available until July 2022, and the project must be completed by June of 2023. Out understanding is that even if the project is approved but not completed within this time frame then funds may be returned to the state because that hadn't been spent yet even though they were committed. Due to the thriving economy and the lack of available contractors, and also the challenge of supplies and availability, the board would like to offer this solution for consideration and would ask the commissioners to research the possibility of moving in this direction. It would be very unfortunate to see money have to be sent back due to circumstances outside of our control.

To solve this issue, PSWCD requests that ISWCC send the awarded funds of sponsored projects to the specific sponsor to manage and administer in cooperation with ISWCC. This would code the funds as spent on ISWCC's books and potentially give the sponsor enough time to schedule their project with a contractor.

Thank you,

Kein Boster

Kevin Koester Chairman

Portneuf Soil and Water Conservation District is an Equal Opportunity Employer

MEMO



SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

Cathy Roemer Vice Chairman

> Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator TO:CHAIRMAN WRIGHT AND COMMISSIONERS
ROEMER, OLSON, AND PRATTFROM:DELWYNE TREFZ, ADMINISTRATORDATE:JUNE 9, 2022RE:WATER QUALITY PROGRAM FOR AGRICULTURE -
RECONSIDERATION OF PREVIOUSLY CONSIDERED
APPLICATIONS

ACKNOWLEDGE AND CURE OPEN MEETING LAW VIOLATION OF APRIL 21, 2022

Chairman Wright will acknowledge and cure the open meeting law violations which occurred during this Board's April 21st, 2022, meeting by reading the attached language into record.

CONSIDER FOR APPROVAL OR DENIAL WQPA PROJECT APPLICATIONS NO. WP 22001, WP 22002, WP 22006, WP 22007, AND WP 22008

Refer to the attached spreadsheet, WQPA PROJECTS FOR RECONSIDERATION.

RECOMMENDED ACTION: For consideration and possible action.

ATTACHMENTS:

- Language to cure meeting violation
- WQPA PROJECTS FOR RECONSIDERATION

Pursuant to Idaho Code section 74-208(7), the Soil and Water Conservation Commission acknowledges that at its meeting on April 21, 2022, we as a Commission violated the Open Meetings Law by considering 5 WQPA applications in executive session when the applications did not contain records exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code. Acknowledging this violation, the Commission now states its intent to cure this violation.

Pursuant to Idaho Code section 74-208(1), the actions taken regarding WQPA Applications 22001, 22002, 22006, 22007, and 22008 are hereby declared void.

Now that the violation has been cured, the Commission will reconsider the applications in open meeting.

WQPA PROJECT PROPOSALS SPREADSHEET

| COLOR CODE: | | | = APRIL | | | | | = JL | JNE | | | | | | | | |
|-----------------------------|------------------------|---------------|----------------------|-------------------------------|--------------|------|--------------------------------------|----------|-------------------------|-------------------------|--------------------------|---------------------|----------------------------|---------------------------------------|--|----------|--------------------|
| SPONSOR | PROJECT NAME | RATING PTS | PROJECT NO. | WQPA COST SHARE | WQPA ADMIN | E | WQPA TOTAL, 3MP C/S PLUS ADMIN | LA | ANDOWNER | | OTHER | PR | OJECT TOTAL COST | WQPA C/S AS % OF TOTAL BMP COST | SOURCES OF OTHER GRANT FUNDING (not landowner) | - | CC STAFF ECOMM. |
| CLEARWATER | HEYWOOD CR CULVERTS | 65 | WP 22001 | \$ 17,500.00 | \$ 1,750.00 | 0 \$ | 19,250.00 | \$ | 37,568.00 | \$ | 37,475.00 | \$ | 94,293.00 | 19% | IWRB FLOOD GRANT | \$ | 19,250 |
| CLEARWATER | LOUSE CR CULVERTS | 75 | WP 22002 | \$ 8,238.00 | \$ 823.00 | 0 \$ | 9,061.00 | \$ | 32,950.00 | \$ | 24,687.00 | \$ | 66,698.00 | 12% | IWRB FLOOD GRANT | \$ | 9,061 |
| IDAHO | COTTONWOOD CR BMPs | 75 | WP 22006 | \$ 250,177.50 | \$ 25,000.00 | 0 \$ | 275,177.50 | \$ | 83,392.50 | \$ | 170,000.00 | \$ | 528,570.00 | 47% | DEQ AG BMP | \$ | 275,178 |
| | LIVESTOCK OP BMPs | 75 90 | WP 22007 WP 22008 | + | | | 105,471.75 | \$ | 52,383.25 | \$ | 49,203.00 | \$ | 207,058.00 | 46% | Lawyer Cr Ag BMP & Big Canyon 319 | \$ | 105,472 |
| LEWIS TOTALS YTD - 6/8/2 | | 90 | WF 22008 | \$ 53,000.00 \$ 424,799.25 | , | | 58,300.00 467,260.25 | \$ \$ | 71,000.00 277,293.75 | 5) \$ | 250,000.00 531,365.00 |)) \$ | 379,300.00 1,275,919.00 | 14% 33% | APPLIED FOR DEQ AG BMP | \$ \$ | 58,300 467,260 |



SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

Cathy Roemer Vice Chairman

> Erik Olson Secretary

Wendy Pratt Commissioner

Delwyne Trefz Administrator TO:CHAIRMAN WRIGHT AND COMMISSIONERS
ROEMER, OLSON, AND PRATTFROM:DELWYNE TREFZ, ADMINISTRATOR
DATE:JUNE 9, 2022RE:WATER QUALITY PROGRAM FOR AGRICULTURE -
CONSIDERATION OF APPLICATIONS

PROCESS TO BE FOLLOWED

Staff will lead your Board through a spreadsheet containing data related to each of 73 WQPA proposals. Included is proposal WP 22012 which you reviewed in April but didn't act on pending receipt of additional information from the project sponsor, and the 72 new proposals received since April, WP 22019 – WP 22090.

MEMO

As we go through the spreadsheet feel free to ask any question at any time. Representatives of sponsors are welcome to provide additional project details.

Many proposals include information exempt from disclosure. After you have completed your review of the materials subject to disclosure, you will move into executive session to review the exempt materials.

Staff have developed for your consideration recommendations relative to each WQPA proposal. The recommendations are based on:

- A desire for WQPA to benefit Idaho's water resources in the manner intended by the 2022 legislature when they appropriated funds to the program.
- Sponsor's prioritization, in cases where they submitted more than one proposal.
- A desire for WQPA to benefit as many Conservation Districts as possible.

Staff developed a template (see attached WQPA PROPOSAL RATING TEMPLATE) which we used to arrive at a numerical rating for each project.

REVIEW OF PROPOSALS

Referring to the attached WQPA PROJECT PROPOSALS SPREADSHEET, we will review the WQPA proposals and your staff's recommendation regarding funding for each.

RECOMMENDED ACTION: For consideration and possible action.

ATTACHMENTS:

- WQPA PROPOSAL RATING TEMPLATE
- WQPA PROJECT PROPOSALS SPREADSHEET

WQPA PROPOSAL RATING TEMPLATE

| | PROJECT NUMBER: | 22XXX | | | | | | | | | | | |
|-----|--|------------|---|---|---|---|----|----------|---|---|---|---|---|
| NO. | CRITERIA | | | | | | PO | INTS | | | | | |
| 1 | IS PROJECT SPONSORED BY A CONSERVATION DISTRICT? YES = 15 pts NO = 0 pts | 15 | | | | | | | | | | | |
| 2 | IS THIS THE SPONSOR'S ONLY, OR TOP PRIORITY 2022-2023 WQPA PROPOSAL? YES = 10 pts IS THIS THE SPONSOR'S 2ND PRIORITY? YES = 5 pts, NO = 0 pts | 10 | | | | | | | | | | | |
| 3 | RATE THE PROPOSED PROJECT'S POTENTIAL FOR IMPROVING WATER QUALITY. ¹ Tier 1 = 20 pts, Tier 2 = 10 pts, Tier 3 = 5 pts, None = 0 pts | 20 | | | | | | | | | | | |
| 4 | RATE THE PROPOSED PROJECT'S POTENTIAL FOR REHABILITATING AND IMPROVING WATER DELIVERY AND DRAINAGE. ² Tier 1 = 20 pts, Tier 2 = 10 pts, None = 0 pts | 20 | | | | | | | | | | | |
| 5 | PROJECT HAS ADEQUATE TECHNICAL AND ENGINEERING ASSISTANCE. YES = 15 pts NO (project depends upon the sponsor securing additional technical or engineering support) = 0 pts | 15 | | | | | | | | | | | |
| 6 | WHAT PERCENTAGE OF TOTAL PROJECT COSTS WILL BE PROVIDED BY WQPA? <25% = 15 pts; 25-45% = 10 pts; 45-65% = 5 pts; 65-75% = 0 pts | 15 | | | | | | | | | | | |
| 7 | HOW MANY STAKEHOLDERS (e.g., LANDOWNERS, IRRIGATORS) WILL THIS PROJECT DIRECTLY EFFECT? $\geq 5 = 5 \text{ pts}$; 2-5 = 3 pts; 1 = 1 pt | 5 | | | | | | | | | | | |
| | TOTAL: | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | WQPA FUNDS REQUESTED: | \$ XXX,XXX | | | | | | | | | | | |
| | SPONSOR: | ABC SWCD | | | | | | | | | | | |
| 1 | 1. Projects that address water quality impairments and are located directly adjaced | | L | | | L | | <u> </u> | | | | | |

¹ Tier 1: Projects that address water quality impairments and are located directly adjacent to a 303(d)-listed water, or a drain to a listed water, or in a Nitrate Priority or Groundwater or Sourcewater Protection Area. Tier 2: Projects that significantly affect a listed water though not directly connected. Tier 3: Projects not directly connected to a listed water that may have a minor influence on water quality.

² Tier 1: Projects which directly rehabilitate and improve irrigation water delivery, or water use efficiency at the point of use, e.g., lining a canal or converting surface to sprkinler irrigation. Tier 2: Projects which indirectly influence water use or delivery efficiencies, e.g., changing crop rotation, converting from manual to automated headgates.

WQPA PROJECT PROPOSALS SPREADSHEET

| COLOR CODE: | | | = APRIL | | | | | = J | JUNE | | | | - | | | |
|----------------------|--|---------------|----------------------|------------------------------|----|-------------------|-------------------------------------|-----|------------|--------------------|----------|--------------------------|---------------------------------------|--|----|--------------------|
| SPONSOR | PROJECT NAME | RATING PTS | PROJECT NO. | WQPA COST SHARE | wo | QPA ADMIN | /QPA TOTAL, MP C/S PLUS ADMIN | L | ANDOWNER | OTHER | PRC | DJECT TOTAL COST | WQPA C/S AS % OF TOTAL BMP COST | SOURCES OF OTHER GRANT FUNDING (not landowner) | - | CC STAFF ECOMM. |
| ADA | NEW YORK CANAL LINING | 75 | WP 22071 | \$ 247,000.00 | \$ | 20,000.00 | \$ 267,000.00 | \$ | 247,000.00 | \$ - | \$ | 514,000.00 | 48% | BOR WATER SMART, IWRB | \$ | 267,000 |
| BALANCED ROCK | CORNER PIVOT CONVERSION | 71 | WP 22073 | \$ 93,678.00 | \$ | 9,367.00 | \$ 103,045.00 | \$ | 31,226.00 | | \$ | 134,271.00 | 70% | NONE | \$ | 103,045 |
| BEAR LAKE 1 | HARDCASTLE GRAZING MGT DINGLE DITCH TO | 46 | WP 22032 | \$ 67,467.00 | \$ | 6,746.00 | \$ 74,213.00 | \$ | 22,499.00 | \$ - | \$ | 96,712.00 | 70% | NONE | | |
| BEAR LAKE 2 | PIPE BEAR LK WATER | 68 | WP 22037 | \$ 141,277.00 | \$ | 14,127.00 | \$ 155,404.00 | \$ | 119,746.00 | \$ - | \$ | 275,150.00 | 51% | NONE | \$ | 155,404 |
| BEAR LAKE 3 | IMPROVEMENT | 83 | WP 22035 | \$ 28.210.00 | \$ | 2.821.00 | \$ 31.031.00 | \$ | 28.210.00 | \$ 84,225.00 | \$ | 143.466.00 | 20% | AG BMP | | |
| BEAR LAKE 4 | CR GRAZING MGT | 41 | WP 22038 | \$ 92,131.00 | | 9,213.00 | \$ 101,344.00 | \$ | | \$ - | \$ | 162,765.00 | 57% | NONE | | |
| | NOUNAN STREAM | | | | | | | | | | | | | OPEN RIVERS WNTI | | |
| BEAR LAKE 5 | PIVOT | 86 | WP 22033 | \$ 24,000.00 | \$ | 2,400.00 | \$ 26,400.00 | \$ | 15,000.00 | \$ 76,014.00 | \$ | 117,414.00 | 20% | | | |
| BUTTE | IRRIG WELL REPAIR | 41 | WP 22027 | \$ 49,500.00 | \$ | 6,000.00 | \$ 55,500.00 | \$ | 16,500.00 | \$ - | \$ | 72,000.00 | 69% | NONE | | |
| BUTTE | BLAINE CO CANAL PIPELINE & FISH PASSAGE | 70 | WP 22039 | \$ 1,000,000.00 | \$ | 100,000.00 | \$ 1,100,000.00 | \$ | 300,000.00 | \$ 1,000,000.00 | \$ | 2,400,000.00 | 42% | TU, EQIP, BLAINE CO CANAL CO, ROCKY MTN POWER, BUTTE SWCD. ANY AMOUNT OF FUNDING APPRECIATED | | |
| BUTTE | BURNETT CANAL LINING PHASE II | 70 | WP 22053 | \$ 831,600.00 | \$ | 83,160.00 | \$ 914,760.00 | \$ | 277,200.00 | \$ - | \$ | 1,191,960.00 | 70% | POTENTIAL EQIP WILL ADD TO FEET LINED | | |
| BUTTE 1 | NICHOLS WATER QUALITY & EFFICIENCY IMPROVEMENTS | 81 | WP 22052 | \$ 304,706.00 | \$ | 30,471.00 | \$ 335,177.00 | \$ | 101,569.00 | \$ - | \$ | 436,746.00 | 70% | POTENTIAL EQIP FA MISTAKENLY INCLUDED ADMIN FOR OPERATOR | \$ | 335,177 |
| | BICANDI IRR | | | | | | | | | | | | | NONE | | |
| CANYON 1 CANYON 2 | CONVERSION R NICHOLS PIVOT | 81 | WP 22056 | \$ 194,797.00 | | 19,479.00 | 214,276.00 | | | \$ 40.000.00 | \$ | 506,472.00 | 38% | | \$ | 214,276 |
| CANYON 2 CANYON 3 | M NICHOLS PIVOT | 76 81 | WP 22061 WP 22058 | \$ 77,131.00 \$ 35,750.00 | | 7,713.00 3,575.00 | 84,844.00 39.325.00 | | 1 | | \$ \$ | 136,427.00 113,605.00 | 57% 31% | 319 THRU LBWC EQIP | | |
| | DEVICE IRRIG | - | | | | | | | | , | | | | NRCS EQIP | | |
| CANYON 4 | CONVERSION GROSS FARMS DRIP | 76 | WP 22077 | \$ 10,000.00 | \$ | 1,000.00 | \$ 11,000.00 | \$ | 22,499.00 | \$ 61,108.00 | \$ | 94,607.00 | 11% | MINT RESEARCH COUNCIL, AM TODD | | |
| CANYON 5 | CONVERSION | 66 | WP 22089 | \$ 146,950.00 | | 12,000.00 | \$ 158,950.00 | \$ | | \$ 30,000.00 | \$ | 289,046.00 | 51% | GRANT | | |
| CANYON 6 | BLATTNER PIVOT | 71 | WP 22057 | | | 8,000.00 | 95,181.00 | | 1 | 42,460.00 | | 139,957.00 | 62% | EQIP | | |
| CANYON 7 | MANN S&R PIVOT MULCHAY/BICANDI | 76 | WP 22059 | \$ 196,880.00 | \$ | 19,680.00 | \$ 216,560.00 | \$ | 167,712.00 | \$ - | \$ | 384,272.00 | 51% | NONE | | |
| CANYON 8 | PIVOT MS&MB SPRINKLER | 81 | WP 22060 | | | 17,300.00 | 190,300.00 | | | - | \$ | 449,802.00 | 38% | LBWC 319 | | |
| CANYON 9 | CONVERSION CANYON DITCH CO | 56 | WP 22081 | \$ 486,314.00 | \$ | 40,000.00 | \$ 526,314.00 | \$ | - , | \$ 162,104.00 | \$ | 850,522.00 | 57% | NONE | | |
| CANYON 10 | AUTO HDGATE THATCHER LEGO IRRIG & | 60 | WP 22080 | \$ 63,736.00 | \$ | 6,000.00 | \$ 69,736.00 | \$ | 21,245.00 | \$ - | \$ | 90,981.00 | 70% | NONE | \$ | 69,736 |
| CARIBOU 1 | STOCKWATER WAYAN STODDARD | 50 | WP 22043 | \$ 143,850.00 | \$ | 14,385.00 | \$ 158,235.00 | \$ | 53,124.00 | \$ - | \$ | 211,359.00 | 68% | | \$ | 158,235 |
| CARIBOU 2 | TORGESEN | 46 | WP 22036 | \$ 11,328.00 | \$ | 1,132.00 | \$ 12,460.00 | \$ | 7,552.00 | \$ - | \$ | 20,012.00 | 57% | NONE | | |
| | STOCKWATER & SOIL | | | | | | | 1 | | | | | | EQIP | | |
| CARIBOU 3 | HLTH | 46 | WP 22046 | \$ 161,524.00 | | 16,152.00 | \$ 177,676.00 | \$ | | \$ 83,089.00 | \$ | 301,145.00 | 54% | | L | |
| CARIBOU 4 | STOCKWATER | 58 | WP 22030 | \$ 28,251.00 | \$ | 2,825.00 | \$ 31,076.00 | \$ | 18,834.00 | \$ - | \$ | 49,910.00 | 57% | NONE | | |
| CENTRAL BINGHAM | C BINGHAM IRRIGATION | 100 | WP 22018 | \$ 150,000.00 | \$ | 15,000.00 | \$ 165,000.00 | \$ | 126,292.93 | \$ - | \$ | 291,292.93 | 51% | NONE | \$ | 165,000 |
| CLEARWATER | HEYWOOD CR CULVERTS | 65 | WP 22001 | \$ 17,500.00 | \$ | 1,750.00 | \$ 19,250.00 | \$ | 37,568.00 | \$ 37,475.00 | \$ | 94,293.00 | 19% | IWRB FLOOD GRANT | \$ | 19,250 |
| CLEARWATER | LOUSE CR CULVERTS | 75 | WP 22002 | \$ 8,238.00 | \$ | 823.00 | \$ 9,061.00 | \$ | 32,950.00 | \$ 24,687.00 | \$ | 66,698.00 | 12% | IWRB FLOOD GRANT | | 9,061 |
| DALE RICHINS | RICHINS LIVESTOCK WELL PROJECT | 11 | WP 22082 | \$ 47,500.00 | \$ | | \$ 47,500.00 | \$ | 15,833.00 | \$ - | \$ | 63,333.00 | 75% | NONE | | |

| COLOR CODE | | 1 | = APRIL | | r | | \A/ | QPA TOTAL. | = J | UNE | | | 1 | | WQPA C/S AS | SOURCES OF OTHER | 1 | |
|--------------|-----------------------------|---------------|----------------|---------------------------------------|----------|-------------|----------|----------------------------------|----------|------------|-----|--------------|----------|---------------------|------------------------|----------------------------------|----------|--------------------|
| SPONSOR | PROJECT NAME | RATING PTS | PROJECT NO. | WQPA COST SHARE | w | QPA ADMIN | | APA TOTAL, MPC/SPLUS ADMIN | L | ANDOWNER | | OTHER | PR | OJECT TOTAL COST | % OF TOTAL BMP COST | GRANT FUNDING (not landowner) | - | CC STAFF ECOMM. |
| | E & P FARMS QUALITY | | | | | | | | | | | | | | | NONE | | |
| E & P FARMS | PROJECT | 26 | WP 22084 | \$ 50,000.00 | \$ | - | \$ | 50,000.00 | \$ | 27,655.00 | \$ | - | \$ | 77,655.00 | 64% | NONE | | |
| EAST SIDE 1 | WILLOW CR PIVOTS | 90 | WP 22003 | \$ 50,000.00 | \$ | 5,000.00 | \$ | 55,000.00 | \$ | 61,940.00 | \$ | 109,668.00 | \$ | 226,608.00 | 22% | NRCS EQIP | \$ | 55,000 |
| EAST SIDE 2 | COLE'S NOFENCE | 51 | WP 22021 | \$ 30,000.00 | \$ | 3,000.00 | \$ | 33,000.00 | \$ | - | \$ | 20,000.00 | \$ | 53,000.00 | 57% | E&W SIDE SWCDs | \$ | 33,000 |
| EAST SIDE 3 | HADERLIE PIVOTS | 51 | WP 22022 | \$ 119,750.00 | \$ | 11,975.00 | \$ | 131,725.00 | \$ | 40,250.00 | \$ | - | \$ | 171,975.00 | 70% | NONE | | |
| EAST SIDE 4 | BARE PIVOTS | 46 | WP 22020 | \$ 170,000.00 | \$ | 17,000.00 | \$ | 187,000.00 | \$ | 60,000.00 | \$ | - | \$ | 247,000.00 | 69% | NONE | | |
| EAST SIDE 5 | HAWKINS PIVOTS | 41 | WP 22029 | | | 7.875.00 | \$ | 86.625.00 | \$ | | \$ | | \$ | 112.875.00 | 70% | NONE | | |
| EAST SIDE 6 | AVERY PIVOTS | 51 | WP 22019 | | \$ | 21,750.00 | \$ | | \$ | | \$ | - | \$ | 311,750.00 | 70% | NONE | | |
| EAST SIDE 7 | FLEMING DIVERSION | 31 | WP 22064 | | | 3,975.00 | | | | | \$ | - | \$ | 56,975.00 | 70% | NONE | | |
| ELMORE | HAMMETT PIPELINE | 85 | WP 22054 | | | 25,000.00 | \$ | 275,000.00 | \$ | | \$ | 4,364,000.00 | \$ | 4,939,000.00 | 5% | NRCS EQIP, IWRB, | \$ | 250,000 |
| | TWIIN LAKES CANAL | 00 | WF 22034 | φ 230,000.00 | φ | 23,000.00 | φ | 275,000.00 | φ | 300,000.00 | φ | 4,304,000.00 | φ | 4,939,000.00 | 570 | NICOLOIF, WICD, | φ | 230,000 |
| | | 100 | | ¢ 50 507 00 | ^ | 5 050 00 | ~ | 55 000 00 | ^ | 00.000.00 | ¢ | 005 000 00 | ^ | 750 075 00 | 70/ | EQIP, STATE AG BMP, | <u>^</u> | 55 000 |
| FRANKLIIN | IMPROVEMENT MOUND VALLEY | 100 | WP 22041 | \$ 50,567.00 | \$ | 5,056.00 | \$ | 55,623.00 | \$ | 68,369.00 | \$ | 635,383.00 | \$ | 759,375.00 | 7% | | Þ | 55,623 |
| | | | | • • • • • • • • • | • | 1 0 1 0 0 0 | ^ | 17 115 00 | ^ | 7 570 00 | • | | | 75 545 00 | | BEAR RIVER ENVION. | • | |
| FRANKLIN | STREAMBANK | 63 | WP 22085 | | \$ | 4,313.00 | \$ | 47,445.00 | \$ | | \$ | 20,500.00 | \$ | 75,515.00 | 57% | COORD. COMM. | \$ | 47,445 |
| GEM | UPPER BISSEL PIPE | 51 | WP 22024 | \$ 150,000.00 | \$ | 7,500.00 | \$ | 157,500.00 | \$ | 226,573.00 | \$ | - | \$ | 384,073.00 | 39% | NONE | | |
| | LOWER PAYETTE | | | | | | | | | | | | | | | NONE | | |
| GEM | PIVOTS | 70 | WP 22004 | \$ 186,962.25 | \$ | 18,696.00 | \$ | 205,658.25 | \$ | 62,320.75 | \$ | - | \$ | 267,979.00 | 70% | NONE | \$ | 205,658 |
| | WAITE RANCH S. SED | | | | | | | | | | | | | | | NONE | | |
| GOODING | POND | 51 | WP 22086 | \$ 12,374.00 | \$ | 1,237.00 | \$ | 13,611.00 | \$ | 12,371.00 | \$ | - | \$ | 25,982.00 | 48% | INUINE | \$ | 12,374 |
| | WAITE RANCH | | | | | | | | | | | | | | | NONE | | |
| GOODING | SEDIMENT PONDS | 61 | WP 22075 | \$ 9,525.00 | \$ | 952.00 | \$ | 10,477.00 | \$ | 9,525.00 | \$ | - | \$ | 20,002.00 | 48% | NONE | \$ | 10,477 |
| HENRY'S FORK | | | | , | - | | - T | | - | 010-0100 | - T | | - | | | LANDOWNER TO PAY | Ť | |
| FOUNDATION | THIRD CREEK | 50 | WP 22045 | \$ 45,416.28 | \$ | 4,541.62 | \$ | 49,957.90 | | | \$ | 19,956.00 | \$ | 69,913.90 | 65% | ALL OVERAGES | | |
| TOUNDATION | THIRD CIREER | 30 | WF 22043 | φ 43,410.20 | φ | 4,041.02 | φ | 49,937.90 | | | φ | 19,930.00 | φ | 09,913.90 | 0370 | ALL OVERAGES | | |
| | | | | | | | | | | | | | | | | | | |
| | BUTCHER/THREEMILE | 75 | | | • | 0.047.00 | ^ | 00 405 45 | • | 05 00 4 00 | • | 101 700 05 | • | 400 470 00 | | APPLIED FOR DEQ AG BMP | • | 00 405 |
| IDAHO | CR LIVESTOCK BMPs | 75 | WP 22005 | \$ 26,478.45 | \$ | 2,647.00 | \$ | 29,125.45 | \$ | 35,304.60 | \$ | 121,739.95 | \$ | 186,170.00 | 14% | | \$ | 29,125 |
| | COTTONWOOD CR | | | | | | | | | | | | | | | DEQ AG BMP | | |
| IDAHO | BMPs | 75 | WP 22006 | \$ 250,177.50 | \$ | 25,000.00 | \$ | 275,177.50 | \$ | 83,392.50 | \$ | 170,000.00 | \$ | 528,570.00 | 47% | | \$ | 275,178 |
| | PARKS & LEWISVILLE | | | | | | | | | | | | | | | BOR | | |
| JEFFERSON 1 | IRR CO. | 75 | WP 22048 | \$ 50,000.00 | \$ | 5,000.00 | \$ | 55,000.00 | \$ | 46,281.00 | \$ | 100,000.00 | \$ | 201,281.00 | 25% | BOR | \$ | 55,000 |
| JEFFERSON 2 | ALLRED PIPELINE | 48 | WP 22087 | \$ 31,428.00 | \$ | 3,142.80 | \$ | 34,570.80 | \$ | 10,476.00 | \$ | - | \$ | 45,046.80 | 70% | NONE | \$ | 31,428 |
| | RANDALL CANAL CO. | | | | | · | | | | | | | | | | | | |
| | CANAL LINING AND | | | | | | | | | | | | | | | | | |
| | AUTOMATED | | | | | | | | | | | | | | | NONE | | |
| JEFFERSON 3 | HEADGATES | 55 | WP 22062 | \$ 75,508.00 | \$ | 7,551.00 | \$ | 83,059.00 | \$ | 25,170.00 | \$ | | \$ | 108,229.00 | 70% | | | |
| | BOAM GNEITING | 00 | WT 22002 | φ 13,300.00 | Ψ | 7,001.00 | Ψ | 00,000.00 | Ψ | 25,170.00 | Ψ | - | Ψ | 100,223.00 | 1070 | IRRIGATORS & WQPA | | |
| JEFFERSON 4 | DITCH LINING | 55 | WP 22063 | \$ 22,545.00 | \$ | 2,255.00 | ¢ | 24,800.00 | ¢ | 7,515.00 | \$ | | \$ | 32,315.00 | 70% | | | |
| JEFFERSON 4 | CORRAL CR/W FK BIG | 55 | WF 22003 | φ <u>22,343.00</u> | φ | 2,200.00 | φ | 24,000.00 | φ | 7,315.00 | φ | - | φ | 32,315.00 | 7070 | ONLY | | |
| | | 75 | 14/5 00004 | • • • • • • • • | • | 0 750 00 | ^ | 101 000 00 | • | 07 750 00 | | | ^ | 100 010 00 | 700/ | 319, PCSRF, BPA, LATAH | • | 101 000 |
| LATAH | BEAR CR | 75 | WP 22034 | \$ 92,340.00 | \$ | 8,750.00 | \$ | 101,090.00 | \$ | 27,750.00 | | | \$ | 128,840.00 | 72% | SWCD | \$ | 101,090 |
| | LEMHI R MILE 32 | | | | | | | | | | | | | | | PCSRF, NRCS EQIP | | |
| LEMHI | RESTORATION | 86 | WP 22083 | \$ 190,490.00 | \$ | 19,049.00 | \$ | 209,539.00 | \$ | 50,000.00 | \$ | 59,510.00 | \$ | 319,049.00 | 60% | i oola jiiloo Eqi | \$ | 209,539 |
| | | | | | | | | | | | | | | | | Lawyer Cr Ag BMP & Big | | |
| LEWIS | LIVESTOCK OP BMPs | 75 | WP 22007 | \$ 95,883.75 | \$ | 9,588.00 | \$ | 105,471.75 | \$ | 52,383.25 | \$ | 49,203.00 | \$ | 207,058.00 | 46% | Canyon 319 | \$ | 105,472 |
| LEWIS | SOIL HEALTH BMPs | 90 | WP 22008 | \$ 53,000.00 | \$ | 5,300.00 | \$ | 58,300.00 | \$ | 71,000.00 | \$ | 250,000.00 | \$ | 379,300.00 | 14% | APPLIED FOR DEQ AG BMP | \$ | 58,300 |
| | PERR TURFGRASS | | | | | | | | | | | | | | | | | |
| MADISON | PIVOT, IWM & NMP | 66 | WP 22079 | \$ 74,625.00 | \$ | 7,462.50 | \$ | 82,087.50 | \$ | 55,777.98 | \$ | - | \$ | 137,865.48 | 54% | NONE | | |
| | BANNOCK FEEDER | | | ,020.00 | 1 - | ., | 1 - | 22,001.00 | - | | ~ | | Ť | ,000.70 | 2.70 | | | |
| | CANAL CO. | | | | 1 | | | | | | | | | | | | | |
| | HEADGATE | | | | 1 | | | | | | | | | | | IWRB GRANT | | |
| MADISON | REPLACEMENT | 85 | WP 22068 | \$ 100,000.00 | \$ | 10,000.00 | \$ | 110,000.00 | \$ | 97,509.04 | \$ | 146,263.55 | \$ | 353,772.59 | 28% | | \$ | 110,000 |
| | | | WF 22000 | φ 100,000.00 | Ŷ | 10,000.00 | ψ | 110,000.00 | φ | 31,309.04 | φ | 140,203.33 | ψ | 555,112.59 | 2070 | | Ψ | 110,000 |
| | | | | | | | | | | | | | | | | | | |
| | IRRIG AND NUTRIENT | 75 | | · · · · · · · · · · · · · · · · · · · | ~ | 4 074 05 | ¢ | 00 50 4 05 | ~ | 7 707 00 | ÷ | 0.000.00 | ¢ | 00 004 05 | 0001 | MINIDOKA SWCD | ¢ | 00 50 1 |
| MINIDOKA 1 | MGT IN BEETS | 75 | WP 22065 | | | 1,871.00 | \$ | 20,584.00 | \$ | 7,737.00 | \$ | 2,000.00 | \$ | 30,321.00 | 62% | | \$ | 20,584 |
| MINIDOKA 2 | NPA IRR EFFICIENCY | 86 | WP 22049 | \$ 38,000.00 | \$ | 3,800.00 | \$ | 41,800.00 | \$ | 7,544.00 | \$ | 46,978.00 | \$ | 96,322.00 | 39% | EQIP, APP. FOR RCRDP | \$ | 38,000 |
| | LAPWAI CR WQ | | | | 1 | | | | | | | | | | | BPA, EQIP | | |
| | | 60 | WP 22070 | \$ 142,481.00 | \$ | 14,248.00 | \$ | 156,729.00 | \$ | 8,832.00 | \$ | 106,507.00 | \$ | 272,068.00 | 52% | DFA, EQIF | \$ | 156,729 |
| NEZ PERCE ** | IMPROVEMENT | 00 | WF 22070 | φ 142,401.00 | Ψ | 14,240.00 | | | | | | | | | | | | |
| NEZ PERCE ** | NP COUNTY POST | 00 | WF 22070 | φ 142,401.00 | Ť | 14,240.00 | | | Ŧ | 0,000.000 | | , | Ŧ | | | | | |
| NEZ PERCE ** | | 70 | WP 22070 | | \$ | 42,263.00 | \$ | 464,893.00 | \$ | | \$ | 205,111.00 | \$ | 742,567.00 | 57% | EQIP, TU | | |
| | NP COUNTY POST | | | | | | \$ | | \$ | | \$ | | , | 742,567.00 | 57% | EQIP, TU | | |

| COLOR CODE: | | | = APRIL | | | | | = J | UNE | | | | | | | | |
|---------------------------|--|---------------|----------------------|--------------------|-----|-------------|------------------------------------|---------|--------------|---------|---------------|--------|---------------------|---------------------------------------|--|----|-----------|
| SPONSOR | PROJECT NAME | RATING PTS | PROJECT NO. | WQPA COST SHARE | wa | PA ADMIN | QPA TOTAL, MP C/S PLUS ADMIN | L | ANDOWNER | | OTHER | PR | DJECT TOTAL COST | WQPA C/S AS % OF TOTAL BMP COST | SOURCES OF OTHER GRANT FUNDING (not landowner) | - | CC STAFF |
| ONEIDA | STOCKWATER DEVELOPMENT | 41 | WP 22066 | \$ 16,920.00 | \$ | 1,692.00 | \$ 18,612.00 | \$ | 9,310.00 | \$ | 12,870.00 | \$ | 40,792.00 | 41% | 319 | | |
| ONEIDA | IRR ENHANCEMENT | 81 | WP 22031 | \$ 49,548.00 | \$ | 4,954.00 | \$ 54,502.00 | \$ | 33,032.00 | \$ | | \$ | 87,534.00 | 57% | APPLIED, NOT FUNDED BY EQIP | \$ | 54,502 |
| OWYHEE 1 | SOUTH BOARD LAT 26.9 | 80 | WP 22010 | \$ 300,000.00 | | 15,000.00 | 315,000.00 | \$ | 637,500.00 | \$ | 610,080.00 | \$ | 1,562,580.00 | 19% | NRCS EQIP | \$ | 315,000 |
| OWYHEE 2 | COSSEL IRR CONVERSION | 86 | WP 22055 | \$ 22,295.00 | \$ | 2,295.00 | \$ 24,590.00 | \$ | 10,000.00 | \$ | 62,759.00 | \$ | 97,349.00 | 23% | EQIP | \$ | 24,590 |
| OWYHEE 3 | BAILEY RD PIPELINE | 70 | WP 22076 | \$ 250,000.00 | \$ | 20,000.00 | \$ 270,000.00 | \$ | 204,350.00 | \$ | 50,000.00 | \$ | 524,350.00 | 48% | OWYHEE WATERSHED COUNCIL | | |
| OWYHEE 4 | PURDOM SPRINKLER CONV.* | 61 | WP 22090 | \$ 75,000.00 | \$ | 6,000.00 | \$ 81.000.00 | \$ | 33,135.00 | \$ | - | \$ | 114,135.00 | 66% | NONE | | |
| P KNEFEL LANDOWNER | SURFACE TO SPRINKLER IRRIG | 80 | WP 22011 | | Ť | -, | \$ 43,509.00 | \$ | 20,000.00 | \$ | 49,593.16 | \$ | 113,102.16 | 38% | NRCS EQIP & RCRDP LOAN | \$ | 43,509 |
| PALISADES IRR. COMPANY | PALISADES CANAL IMPROVEMENT | 45 | WP 22047 | \$ 33,900.00 | \$ | - | \$ 33,900.00 | \$ | 21,600.00 | \$ | - | \$ | 55,500.00 | 61% | NONE | | |
| PORTNEUF | BAKER RANCH RANGE IMPROV. | 41 | WP 22072 | | \$ | 893.00 | \$ 9,823.00 | \$ | 5,070.00 | \$ | - | \$ | 14,893.00 | 60% | NONE | | |
| PORTNEUF | COHN CR RESTORATION | 80 | WP 22012 | \$ 50,000.00 | \$ | 5,000.00 | \$ 55,000.00 | | | \$ | 72,139.62 | \$ | 127,139.62 | 39% | NRCS EQIP & USFWS PARTNERS PROG | | |
| PORTNEUF | SWAN LAKE CR FORAGE KOCHIA PROJECT | 65 | WP 22013 | \$ 1,054.44 | \$ | 105.44 | \$ 1,159.88 | \$ | 351.47 | \$ | - | \$ | 1,511.35 | 70% | NONE | \$ | 1,160 |
| PORTNEUF | YELLOW DOG CREEK | 80 | WP 22014 | \$ 50,000.00 | \$ | 5,000.00 | \$ 55,000.00 | \$ | 17,171.75 | \$ | 749.00 | \$ | 72,920.75 | 69% | NRCS CSP & EQIP | \$ | 55,000 |
| POWER | ROCK CR WATER IRRIG | 80 | WP 22015 | \$ 50,000.00 | \$ | 5,000.00 | \$ 55,000.00 | \$ | 45,178.06 | \$ | - | \$ | 100,178.06 | 50% | NONE | \$ | 55,000 |
| POWER | ROC CR WATER QAULITY & QUANTITY | 80 | WP 22016 | \$ 85,021.93 | \$ | 8,502.19 | \$ 93,524.12 | \$ | 7,704.90 | \$ | 215,253.09 | \$ | 316,482.11 | 27% | NRCS EQIP | \$ | 93,524 |
| SUNNY SIDE DITCH CO. | REPLACE FAILING DIVERSIOIN & WEIR | 45 | WP 22067 | \$ 40,125.00 | | | \$ 40,125.00 | \$ | 17,375.00 | \$ | - | \$ | 57,500.00 | 70% | NONE | \$ | 40,125 |
| TETON | BAGLEY PIVOT | 56 | WP 22088 | \$ 98,823.00 | \$ | 9,882.00 | \$ 108,705.00 | \$ | 32,942.00 | \$ | - | \$ | 141,647.00 | 70% | NONE | | |
| TETON | DESERT CANAL | 90 | WP 22025 | \$ 50,000.00 | \$ | 5,000.00 | \$ 55,000.00 | \$ | 15,000.00 | \$ | 236,365.00 | \$ | 306,365.00 | 16% | FTR, PATAGONIA, USFWS, BOR, JACKSON HOLE ONE FLY FOUNDATION | \$ | 55,000 |
| TWIN FALLS 2 | CLOVER SPRINKLER CONVERSIONS | 68 | WP 22074 | \$ 347,959.00 | \$ | 34,796.00 | \$ 382,755.00 | \$ | 347,955.00 | \$ | - | \$ | 730,710.00 | 48% | BOR WATER SMART | | |
| TWIN FALLS 1 | CLOVER PUMPING COMPANY UPGRADE | 75 | WP 22044 | \$ 300,000.00 | | 30,000.00 | 330,000.00 | \$ | 183,600.00 | \$ | 260,400.00 | \$ | 774,000.00 | 39% | EQIP, IWRB, RCRDP LOAN (POT.) | \$ | 330,000 |
| WEST CASSIA | IRRIG EFFICIENCY | 96 | WP 22050 | | | 5,500.00 | 60,500.00 | \$ | 105,308.00 | | 157,670.00 | \$ | 323,478.00 | 17% | EQIP | \$ | 60,500 |
| WEST SIDE 1 | HYNDMAN PIVOTS | 56 | WP 22028 | \$ 165,562.50 | | 16,556.25 | 182,118.75 | \$ | 55,187.50 | | - | \$ | 237,306.25 | 70% | NONE | \$ | 182,119 |
| WEST SIDE 2 | ADAMS PIVOTS 1 | 61 | WP 22023 | \$ 150,000.00 | | 15,000.00 | 165,000.00 | \$ | 50,000.00 | | - | \$ | 215,000.00 | 70% | NONE | — | |
| WEST SIDE 3 | ADAMS PIVOTS 2 LAKE LIVESTOCK | 46 | WP 22026 | \$ 325,375.00 | \$ | 21,625.00 | \$ 347,000.00 | \$ | 108,125.00 | \$ | - | \$ | 455,125.00 | 71% | NONE | + | |
| WEST SIDE 4 | WATER ENHANCEMENT | 46 | WP 22042 | \$ 29,271.00 | \$ | 2,927.00 | \$ 32,198.00 | \$ | 9,757.00 | \$ | 58,542.00 | \$ | 100,497.00 | 29% | EQIP | 1 | |
| WEST SIDE 4 WOOD RIVER | IRRIG EFFICIENCY | 46 91 | WP 22042 WP 22051 | | | 2,927.00 | 60,500.00 | ծ \$ | 9,757.00 | э \$ | 72,641.00 | Դ Տ | 166,341.00 | 29% 33% | EQIP | \$ | 60,500 |
| YELLOWSTONE 1 | N FORK TETON R PIVOT | 90 | WP 22017 | | \$ | 6,332.83 | 69,661.21 | \$ | 42,218.93 | \$ | - | \$ | 111,880.14 | 57% | NONE | \$ | 69,661 |
| | CONANT CR CANAL LINING, HD GATE | 90 | WP 22078 | \$ 35,000.00 | \$ | 3,500.00 | \$ 38,500.00 | \$ | | \$ | 1,961,304.00 | \$ | 2,103,804.00 | 2% | BOR WATERSMART, INEL, HFF, IWRB | \$ | 38,500 |
| YELLOWSTONE 3 | CARTER PIVOT | 86 | WP 22040 | \$ 50,000.00 | \$ | 5,000.00 | \$ 55,000.00 | \$ | 230,550.00 | \$ | - | \$ | 285,550.00 | 18% | NONE | | |
| TOTALS YTD - 6/8/2 | 022: | | | \$ 11,009,147.48 | \$1 | ,022,977.63 | \$ 12,032,125.11 | \$ | 6,795,502.33 | \$ | 11,926,877.37 | \$ | 30,754,504.81 | 36% | | \$ | 4,944,896 |