

Adams Soil and Water Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! ****

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
ADAMS COUNTY	Local Contribution	\$ 4,000.00
CITY OF COUNCIL	Local Contribution	\$ 500.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 4,500.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
ADAMS COUNTY	Office & Meeting Space w/Utilities	\$ 3,600.00
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 3,600.00
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 8,100.00

Adams Soil and Water Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Base Funding		\$14,500.00
State Match		\$9,242.90
Total		\$23,742.90
1) Personnel	\$9,526.44	
2) OPERATIONS	\$11,217.70	
3) DISTRICT CONSERVATION PROJECTS	\$9,187.39	
TOTAL UTILIZATION OF STATE BASE AND MATCH FUNDS		\$29,931.53
1.26% Total Utilization of Funds		

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27947

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CITY OF COUNCIL
P.O. BOX 606
COUNCIL ID 83612
(208) 253-4201

PAY TO THE ORDER OF ADAMS SOIL AND WATER CONSERVATIO

Check Date 3/08/2022 \$ **500.00**
DOLLARS

Five Hundred and 00/100 Dollars

ADAMS SOIL AND WATER CONSERVATION DIST
P O BOX 26
COUNCIL ID 83612

MEMO

Thomas D. Anderson, Clerk
Loni Jesta
AUTHORIZED SIGNATURE

Security Features Details on back

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ZIONS FIRST NATIONAL BANK
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MOBILE OR REMOTE DEPOSIT

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• A color change when tilted with infrared light

Date: 2022-03-18 Seq #: 01202203187676017803
Account: [REDACTED] Serial #: 27947 Amount: \$500.00
Dep Seq #: 01202203187676017802 BOFD: 124000054

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): CITY OF COUNCIL, IDAHO

Date: 6/14/2022

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the ADAMS SOIL AND WATER CONSERVATION DISTRICT
Conservation District during the 2022

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State funds
to SWCC to meet requested match.

*The funds and services itemized below were provided for the general purposes of the conservation district. None of
the itemized funds and services were provided for special projects, for use as required match for specific grants or
projects, or on a fee-for-service basis.*

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.

Local Match Contribution \$500.00

Total value of donated funds and services: \$ 500.00

**Signature - By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.**

Tami Testa
Printed Name

City Clerk - Treasurer
Title

PO Box 1006
Mailing Address

Council, ID 83612

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): ADAMS COUNTY IDAHO

Date: 6/14/2022

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the ADAMS SOIL AND WATER CONSERVATION DISTRICT Conservation District during the 2022

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.


The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Local Match Contribution \$4,000.00
In-Kind Office Space \$3,600.00

Total value of donated funds and services: \$ 7,600.00


Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

JOE IVENSON
Printed Name

Title

Mailing Address

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT: ADAMS

FOR FISCAL YEAR: 2022

PERIOD:

JULY 1, 2021

TO JUNE 30, 2022

DUE :

August 16, 2022

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Wendy Green

Printed Name

July 6, 2022

Date

(208) 253-4668

District Telephone

ASWD@ctcweb.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: