Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

di	strict support staff.		
LOCAL FUNDS (C	CASH ONLY) - Add lines as needed		
Local Government Entity or Organization	Description	Value	
Shoshone County Board of Commissioners	General Funds	\$	1,000.00
Benewah County Board of Commissioners	General Funds	\$	4,000.00
TOTAL FUNDS FROM	M LOCAL GOVERNMENTS & ORGANIZATION	NS: \$	5,000.00
LOCAL SERVICES (I	N-KIND ONLY) - Add lines as needed		
Local Government Entity or Organization	Description	Value	
4			
1			
		NS: \$	
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS			-
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:			5,000.00

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel: \$17,250.00

Operating: \$3,000.00

District Conservation Project: \$950.00

Welcome to	the	Mor(d's	Greate
Thanks	ģ	banking	with (

502 Acct: XXXXX Time: 03.56 Store Amount: \$4,000.00 Type Ck Deposit Associate: Tom Date: 05/18/22

We strive to be the World's G umpquabank.com/YOCsurvey Let us know how we're Your opinion counts

Deposits may not be available immediate withdrawal Transac received on Saturday or Sunday will be posted to your accountur next business day Please until verified on your next s. K

Date: 05/11/22 Associate Sven

Time: 04:46 PM

50279

Acct:

Type Ck Deposit Amount: \$1,000.00

Your opinion counts We strive to be the World's Greatest Bank Let us know how we're doing!

ACCOUNT NUMBER

DESCRIPTION

GEN: 4/14 ANNUAL SUPPORT CONSERVATION PROGRAMS

CLAIM

395

REFERENCE NO.

2022-02287 05/09/2022

4,000.00 AMOUNT

umpquabank com/YOCsurvey

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in itain ement

ACCOUNT NUMBER FY 2022 DESCRIPTION CLAIM 394 REFERENCE NO. 2022-02574 05/05/2022 AMOUNT 1,000.00

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Ent	ity): Shoshone Co	unty	
Date: May 24, 2022			
To Whom It May Concern:	_		
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Benewah Soil & Water Conservation District			
		Conservation District during the	FY2022
(SWCC) may allocate to the co	 We understand that the Idaho S onservation district matching funds in conservation district, provided that th natch. 	a sum not to exceed twice the valu	e of local funds
The funds and services itemiz the itemized funds and servic projects, or on a fee-for-servi	ed below were provided for the gene es were provided for special projects ce basis.	eral purposes of the conservation d , for use as required match for spec	istrict. None of cific grants or
The stated value of donated s	ervices is based upon the open marke	et value of those services.	
	funds and services donated to the Dis ue of that service as separate items.		
	General Suppo	rt	
			a K#
		April \$ 1000.00	paid 2022 - 2574
			t:
Total value of donated funds	and services: \$ 1000.00	9	
MI	1		
government named above a	ter I affirm that I am an authorized r nd that the information provided her vation Commission with any informa	ein is true and accurate. I agree to	provide the
information provided above.			
Printed Name			
Title 700 Bunk Mailing Address	(St. Ste 120	wallace to	83873
308 75	2 333/		
Phone Number (required) Er	mail Address (optional)		

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity):	unty
Date: May 24, 2022	
To Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we a	are providing this latter to formally document our
our donation of the following funds and services to the	Benewah Soil & Water Conservation District
out domains of the following fallos and services to the	Conservation District during the FY2022
State fiscal year (July 1 - June 30). We understand that the Idaho	
(SWCC) may allocate to the conservation district matching funds in	
and services received by the conservation district, provided that the to SWCC to meet requested match.	ne legislature has appropriated adequate State funds
The funds and services itemized below were provided for the genthe itemized funds and services were provided for special project projects, or on a fee-for-service basis.	
The stated value of donated services is based upon the open mark	rat value of those consists
The stated value of donated services is based upon the open mark	tet value of those services.
In the space below, itemize funds and services donated to the Di and the value of that service as separate items.	· ·
General Supp	ort
Total value of donated funds and services: \$	
4000.	00
I san Porary of	
Signature - By signing this letter I affirm that I am an authorized	
government named above and that the information provided he	
Idaho Soil and Water Conservation Commission with any inform information provided above.	ation requested to confirm the accuracy of the-
Printed Name	Deanna Bramblett
CICAL	Clerk of the District Court
Title	Auditor and Recorder
701 College Em 83×101	Benewah County
Mailing Address	701 W. College Ave, Suite 101
206-245-3212	St. Maries, Idaho 83861
Phone Number (required) Email Address (optional)	

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT: Benewah SWCD

FOR FISCAL YEAR: 2022

PERIOD:

JULY 1, 2021

TO JUNE 30, 2022

DUE :

August 16, 2022

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Board Supervisor Signature

Tim Schaffer

Printed Name

07/12/2022

Date

208-987-4011

District Telephone

Kylie.Daman@usda.gov

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: