

Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! ****

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Elmore County	FY 2021 funding	\$ 8,500.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 8,500.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 8,500.00

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personel - \$14257.53

Operation Cost - \$11864.99

District Conservation Projects:

NACD TA2022 Grant - Partnership with Bruneau River SCD to employ a contract person to provide additional help in the Mountain Home Field Office. \$50,000.00 grant with \$10,000 cash match. Each conservation district provided \$5,000.00 toward the cash match.

Idaho RC&D - MOU with NRCS, provide office additional assistance to the DC at the Mountain Home Field Office.

Atlanta Fire Suppresion project - Partnered with Atlanta Fire Chief Gene Haught. Elmore SWCD provided funding for the materials for the Dry Hydrants. The Dry Hydrants will be completely installed in September 2022.

Partner with Mountain Home Irrigation District to provide funding resouces to improve the irrgation tunnels.

Partner with Christy Accord and the City of Glenns Ferry for a Xeriscape project for FY 2022-2023

Partner with King Hill Irrigation District to provide funding resources and support to complete the upgraded irrigation system.

Elmore County
150 South 4th East
Mountain Home, Idaho 83647

Wells Fargo Bank Northwest, N.A.
210 East Jackson
Mountain Home, Idaho 83647

Year: 2022

92-371
1241

Void after: 5/04/2022

INDUSTRIAL REVENUE FUND

y *****Eight Thousand Five Hundred & 00/100 Dol.

Date	Warrant No.	Amount
2-04-2022	2022-0103748	8,500.00

To the
Order
of

ELMORE SOIL/WATER CONSERVATION DISTRICT
795 SOUTH HASKETT STREET
MOUNTAIN HOME, ID 83647

By Order of County Commissioners

M. Essel
Amber Sloan

Auditor

Treasurer



Year: 2022

Warrant No. 2022-0103748

Date	Description	Account Number	Amount
1/25/2022	FY 2022 SUPPORT	497.02.087.01	8,500.00

Acct/Cust#: ELMORE COUNTY



Vendor
Elmor

Vendor Number when submitting claims.

Mountain Home, Idaho 83647 * Please Detach and Retain for your records

Business Date: February 08, 2022
Time: 2:50 PM
Br# 4307 Tlr 6
Account: [Redacted]
DDA Deposit \$8,500.00

Thank you for your continued
business! First Interstate Bank
- built for YOU

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PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Elmore County

Date: 16-Aug-22

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Elmore Soil & Water Conservation District during the 2023

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Community Out Reach projects & programs

Youth & Adult education

Research funding resources and pursue projects that will benefit area producers and Landowners

Total value of donated funds and services: \$ 8,500.00

Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

SEE ATTACHED SIGNATURE PAGE

Printed Name

Title

Mailing Address

Phone Number (required) Email Address (optional)

ELMORE COUNTY, a political subdivision of the State of Idaho

By: 
Crystal Rodgers, Chairman

By: 
Franklin L. Corbus, Commissioner

By: 
Albert Hofer, Commissioner

ATTEST:


Shelley Essl, Elmore County Clerk

Date: 9/2/22



**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT:
Elmore Soil & Water Conservation District

FOR FISCAL YEAR: **2022**

PERIOD:
JULY 1, 2021 TO JUNE 30, 2022

DUE :
August 16, 2022

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.


Board Supervisor Signature

John F. Kieffer

Printed Name

August 16, 2022

Date

208-696-3090

District Telephone

stefanie.kazyaka@id.nacdnet.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: