#### Payette Soil and Water Conservation District

#### MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

## \*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! \*\*

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

	district support staff.		
LOCAL FUNDS	(CASH ONLY) - Add lines as needed		
Local Government Entity or Organization	Description	Value	
Payette County	Donation		\$5,000.00
City of Payette	Donation		\$1,000.00
City of New Plymouth	Donation		\$1,000.00
	M LOCAL GOVERNMENTS & ORGANIZATION IN-KIND ONLY) - Add lines as needed	NS: \$	7,000.00
Local Government Entity or Organization	Description	Value	
TOTAL CERVICES EROS	ALLOCAL COVERNMENTS & ORDER		
	M LOCAL GOVERNMENTS & ORGANIZATION		_
TOTAL FUNDS AND SERVICES FROM	LOCAL GOVERNMENTS & ORGANIZATION	S:   \$	7,000.00

#### **Enter District Name**

#### **Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

**Total State Funding** 

\$20,352.00

Expenses

Operating Costs (office rent, utilities, insurance, office supplies)

\$11,234.00

Personnel

\$6,500.00

**District Projects** 

\$2,618.00

Total Operating Cost, Personnel, District Project Expenses

\$20,352.00

Œ GENERAL FUND (CURRENT EXPENSE) AMOUNT \$5,000.00 HE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPEH . THE BACK OF THIS DOCUMENT CONTAINS CHECK SECURITY WATERWARK AND COIN REACTIVE INK NOT VALID AFTER 60 DAYS TWO SIGNATURES REQUIRED DATE 4/18/2022 D.L. EVANS BANK 1 888 873-9777 PAYETTE COUNTY WARRANT 1130 3RD AVE NORTH #104 PAYETTE, IDAHO 83661 PAYETTE SOIL & WATER CONSERVATION 501 N 16TH ST #106 PAYETTE, ID 83661 TO THE ORDER OF CLAIM

AMOUNT

REFERENCE NO.

2022 DONATION FOR FUNDS & SERVICES

FUND: 01 GENERAL FUND (CURRENT EXPENSE)

ACCOUNT NUMBER DESCRIPTION

01-18-0525-0005

CLAIM

5,000.00

2022-02613 04/18/2022

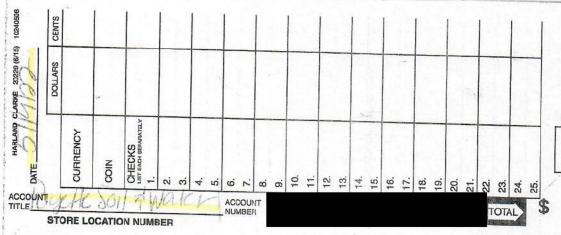
DESCRIPTION

REFERENCE NO.

**AMOUNT** 

5,000.00

01-18-0525-0005 2022 DONATION FOR FUNDS & SERVICES



# CUSTOMER COPY US bank

#### BUSINESS DEPOSIT TICKET

Checks and other items are received for deposit subject to the provisions of the Uniform Commercial Code or any applicable collection agreement.

AMOUNT

500000



P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3644

IMG

ST01

**Business Statement** 

Account Number:

Statement Period: May 2, 2022 through May 31, 2022

Page 1 of 3



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T To Contact U.S. Bank **Commercial Customer** 

Service:

1-800-346-2249

U.S. Bank accepts Relay Calls

Internet:

usbank.com

	onal Association	TOR CHEC				Accoun	nt Number	Member FD
Account 8	Summary					Accour	it Number	
9.69		# Items						
Beginning E	Balance on Ma	y 2	\$	Interest Pa	aid this Year		\$	1.19
Customer D		1		Number of	f Days in Staten	nent Period		31
Other Depo		1						
Other Withd		1		,				
Checks Paid		7						
Endir	ng Balance or	May 31, 2022	\$					
Customer	Deposits							
Number	Date	Ref Number	Amount					
	May 19	8913804816	5,000.00					
		0.77		To	tal Customer E	)enneite	\$	5,000.00
Other Dep	osits			repaide our will and		· · ·		3,000.00
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	erest Paid					00001476	\$	Amoun
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					Total Other D	eposits	\$	0.25
Other With						*		
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nay 13 An	alysis Service	Charge			13	00000000	\$	15.79-
				To	otal Other With	drawals	<b>'</b> \$	15.79-
Checks Pr	esented Co	nventionally					7 70	-
Check	Date	Ref Number	Amount	Check	Date	Ref Number		Amount
647	May 6	9214831683	495.00	1653	May 31	8315248300		117.97
650*	May 3	8316156401	116.28	1654	May 31	8316423701		158.37
651	May 20	9214485324	354.90	1655	May 31	8318074267		14.61
652	May 31	8318017825	150.00					
* Gap in	check sequen	ce .		Conven	tional Checks	Paid (7)	s	1,407.13
Palanco S								1,407.13-

balances only appear for days reflecting change.

#### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity):
Date: 04/11/2022
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the  Payette Soll and Water  Conservation District during the R0272
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.
The stated value of donated services is based upon the open market value of those services.
In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.
Total value of donated funds and services: \$ 5,000.00
Signal was discovered that the state of the
Signature—By signing this letter (affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.
Printed Name
Board of Gunty Commissioners Chairman
1130 3rd Ave N. Rm 104, Poujette 10 83661
Mailing Address
Phone Number (required) Email Address (optional)

CITY OF PAYETTE

700 CENTER AVENUE 208-642-6024 PAYETTE, ID 83661 WAFD PAYETTE ID 83661 19-7098/3250

ALTER AND STREET STREET, TO A STREET STREET, AND A STREET,

03071.

DATE

CHECK NO.

06/14/22

PAY

One Thousand Dollars and Zero Cents

PAY THIS AMOUNT

WILL PAY TO

PAYETTE SOIL AND WATER CONS. 501 NORTH 16TH STREET

SUITE #106

PAYETTE, ID 83661

\$1,000.00

MAYOR

CITY CLERK/TREASURER

CITY OF PAYETTE - GENERAL FUND

030713

2225 Doc #	PAYETTE SOIL AND Invoice	WATER Inv.		Description	#:	30713	\$1,000.00
							Amount
21806		1	1	Donation			
				Donacion			\$1,000.00

UU904U

THE TREASURER OF THE

CITY OF NEW PLYMOUTH

P.O. BOX 158-301 N. PLYMOUTH AVE

NEW PLYMOUTH, ID 83655

(208) 278-5338

ZIONS BANK, WE HAVEN'T PORCOTTEN WHO KEEPS US IN BUSINESS. 1-800-974-8800 zionsbank.com 31-5/1240

DATE WARRANT NO.

06/20/22

**GENERAL CHECK** 

PAY THIS AMOUNT

\$1,000.00

AUTHORIZED SIGNATURE

PAY One Thousand Dollars and Zero Cents

PAYPayette Soil & Water Conservation Dist TO PAYETTE, ID 83661

CITY OF NEW PLYMOUTH . GENERAL CHECK

009640

270 Payette Soil & Water Conservation Dist06/20/22 #: 9640 \$1,000.00 Doc # Invoice Inv. Date Description Amount 11838 061522 06/15/22 Yearly Donation \$1,000.00

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-	AMOUNT	Checks and other items are received for deposit subject to the provisions of the Uniform Commercial Code or any applicable collection agreement.	BUSINESS DEPOSIT TICKET	<b>ISbank</b>	CUSTOMER COPY	
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P.O. Box 1800 Saint Paul, Minnesota 55101-0800

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ST01



Statement Period: Jun 1, 2022 through Jun 30, 2022

Account Number



Page 1 of 3

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T To Contact U.S. Bank

**Commercial Customer** 

Service:

1-800-346-2249

U.S. Bank accepts Relay Calls

Internet:

usbank.com

.S. Bank Nation	**** - * ** * * * * * * * * * * * * * *	TOR CHEC	KING						Member FD
Account Su							Accoun	nt Number	
Beginning Bal	ance on Jun	# Items	\$		Interest Paid	this Year		\$	1.44
Customer Dep		1			Number of Days in Statement Period				30
Other Deposit		1							
Other Withdra Checks Paid	wais	1							
		8							
Ending	Balance on	Jun 30, 2022	\$						
Customer D lumber	eposits Date	Ref Number	91.34	Amount					
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					Tota	Other With	drawals	\$	7.08-
hecks Pres	sented Con	ventionally							
heck	Date	Ref Number		Amount	Check	Date	Ref Number	59	Amount
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657	Jun 6	8017606025		495.00	1661	Jun 27	8017191388		495.00
658	Jun 27	8013497531		158.37	1662	Jun 15	8614447103		405.19
659	Jun 21	8316952268		62.00	1663	Jun 22	8615204342		80.89
					Conventio	nal Checks	Paid (8)	\$	1,789.58
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ate		ing Balance	Date		Ending Balance	Date		Ending E	Palanas
		60 252 00			Enemig Dalanco	- Date		Lituing L	diance_

### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

0.1 00. 11.
From: (Name of Donating Entity):
Date: 6/30/07
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the
Payette soil & Water Conservation District during the State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.
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a what you would like to addrage fractions the countries.
THE RESERVE OF THE PARTY OF THE
Total value of donated funds and services: \$ \ OOO.60
Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.
Reck T Stretten
Printed Name
City Clark
Title DO 8061
Title 760 & Center Ove Payette, DD 80661  Mailing Address
708-647-6024
Phone Number (required) Email Address (optional)

### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

from: (Name of Donating Entity): <u>Utv of Naw Plymouth</u>
Date: 06.15.22
o Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our pur donation of the following funds and services to the  Conservation District during the
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.
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Total value of donated funds and services: \$ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Karreelle Daintel
Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.
Printed Name  Printed Name  Transcrives
Title
PO BOX 158 NEW Plymouth, 1D 83655
Mailing Address 208.278.5338 Clerkenpidaho.com
Phone Number (required) Email Address (optional)

## IDAHO SOIL & WATER CONSERVATION COMMISSION

# FINANCIAL & MATCH REPORT CERTIFICATION

DI	S	T	RI	C	T
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Payette Soil & wester

FOR FISCAL YEAR:

2023

PERIOD:

JULY 1, 2022

TO JUNE 30, 2023

DUE:

August 16, 2022

#### **CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Vo Anne Smith	
Board Supervisor Signature	
JO ANNE SMITH	
Printed Name	
07/27/22	
Date / /	
208.642.6129	
District Telephone	
Payetteswood agmail.com	
District Email Address	

FOR SWC USE ONLY:

DATE OF CONFIRMATION: