

Enter District Name

## MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match  
On This Worksheet!! \*\***

**For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.**

[illegible]

Local Government Entity or Organization	Description	Value
Power County Commissioners	General Fund	\$9500.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -

**LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed**

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ \$9500.00 -
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ \$9500.00 -

Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Received total from State \$22,225.73

1) Personnel= \$19,822.42

2) Outreach Projects=

Public Outreach: \$1800.00  
Youth Education: \$1587.71

3) Operations:

Supervisor's Travel & Training: 1185.49

Liability Insurance: 1721.00

Office Supplies: \$1601.67

Partner Dues: \$2,635.00

Total Spenditure: \$30,353.29

Check: 0 Amount: \$9,500.00 Date: 3/15/2022  
Run: 1086, Batch: 2, Seq: 63, Source: POC - Quinn

Check: 0 Amount: \$9,500.00 Date: 3/15/2022  
Run: 1086, Batch: 2, Seq: 63, Source: POC - Quinn

Check: 202201338 Amount: \$9,500.00 Date: 3/15/2022  
Run: 1086, Batch: 2, Seq: 64, Source: POC - Quinn

Check: 202201338 Amount: \$9,500.00 Date: 3/15/2022  
Run: 1086, Batch: 2, Seq: 64, Source: POC - Quinn



**PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!**

From: (Name of Donating Entity): Power County Commissioners

Date: 16th August 2022

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our  
our donation of the following funds and services to the Power Soil Conservation District

Conservation District during the 2022

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission  
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds  
and services received by the conservation district, provided that the legislature has appropriated adequate State funds  
to SWCC to meet requested match.

***The funds and services itemized below were provided for the general purposes of the conservation district. None of  
the itemized funds and services were provided for special projects, for use as required match for specific grants or  
projects, or on a fee-for-service basis.***

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided  
and the value of that service as separate items. Attach additional pages if necessary.

\$9500.00 For use in General Fund

Total value of donated funds and services: \$ \$9500.00



Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or  
government named above and that the information provided herein is true and accurate. I agree to provide the  
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the  
information provided above.***

Ron Funk

Printed Name

Commission Chair

Title

543 Bannock Ave. American Falls, ID 83211

Mailing Address

208-226-7611

Phone Number (required) Email Address (optional)

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **Power SWCD**

FOR FISCAL YEAR: **2022**

PERIOD:  
JULY 1, 2021 TO JUNE 30, 2022

DUE :  
**August 16, 2022**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
Board Supervisor Signature

**Ivan Permann**

Printed Name

**15th August 2022**

Date

**(208)244-3726**

District Telephone

**pegi.long@id.nacdn.net**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**