Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

district support starr.				
LOCAL FUNDS (CASH ONLY) - Add lines as needed				
Local Government Entity or Organization	Description	Value		
Power County Commissioners	General Fund	\$9500.00		
TOTAL FUNDS FRO	M LOCAL GOVERNMENTS & ORGA	NIZATIONS: \$ -		
LOCAL SERVICES (IN-KIND ONLY) - Add lines as n	eeded		
Local Government Entity or Organization	Description	Value		
TOTAL 050\/050 500	MALOCAL COVERNMENTS & ORCA	ANIZATIONS: ¢		
TOTAL FUNDS AND SERVICES FROM	M LOCAL GOVERNMENTS & ORGA	NIZATIONS: \$ \$9500.00 -		
TOTAL FUNDS AND SERVICES FROM	I LUCAL GUVEKNIVIEN IS & UKGA	MIZATIONS: 3 \$8500.00 -		

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Received total from State \$22,225.73

- 1) Personnel= \$19,822.42
- 2) Outreach Projects=

Public Outreach: \$1800.00 Youth Education: \$1587.71

3) Operations:

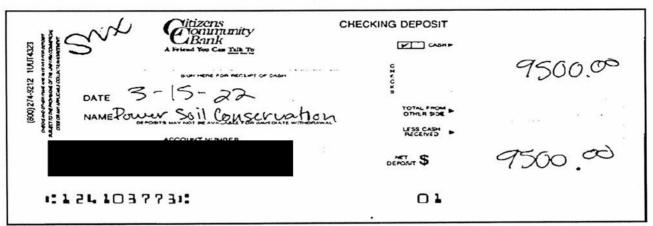
Supervisor's Travel & Training: 1185.49

Liability Insurance: 1721.00

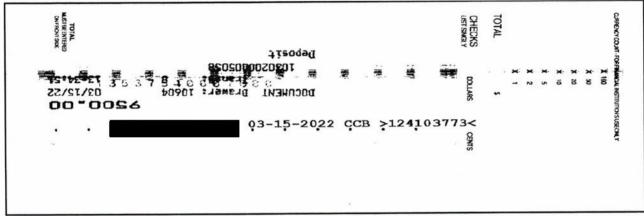
Office Supplies: \$1601.67

Partner Dues: \$2,635.00

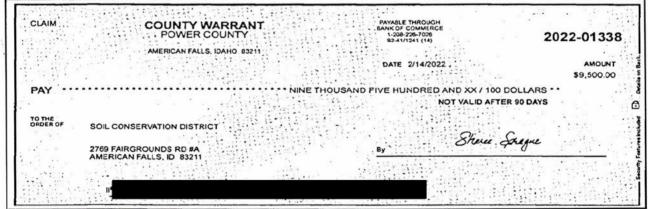
Total Spenditure: \$30,353.29



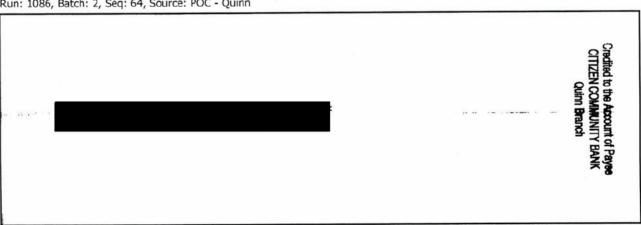
Check: 0 Amount: \$9,500.00 Date: 3/15/2022 Run: 1086, Batch: 2, Seq: 63, Source: POC - Quinn



Check: 0 Amount: \$9,500.00 Date: 3/15/2022 Run: 1086, Batch: 2, Seq: 63, Source: POC - Quinn



Check: 202201338 Amount: \$9,500.00 Date: 3/15/2022 Run: 1086, Batch: 2, Seq: 64, Source: POC - Quinn



Check: 202201338 Amount: \$9,500.00 Date: 3/15/2022 Run: 1086, Batch: 2, Seq: 64, Source: POC - Quinn

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity):	221011612
Date: 16th August 2022	
o Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we bur donation of the following funds and services to the	are providing this letter to formally document our Power Soil Conservation District
our donation of the following funds and services to the	Conservation District during the 2022
State fiscal year (July 1 - June 30). We understand that the Idaho (SWCC) may allocate to the conservation district matching funds and services received by the conservation district, provided that so SWCC to meet requested match.	in a sum not to exceed twice the value of local funds the legislature has appropriated adequate State funds
The funds and services itemized below were provided for the ge the itemized funds and services were provided for special projec projects, or on a fee-for-service basis.	rieral purposes of the conservation district. None of cts, for use as required match for specific grants or
The stated value of donated services is based upon the open man	rket value of those services.
In the space below, itemize funds and services donated to the D and the value of that service as separate items	District. For donated services, list each service provided
\$9500.00 For use in General Fund	, , , , , , , , , , , , , , , , , , , ,
Total value of donated funds and services: \$ \$9500.	00
Row Funk	
Signature - By signing this letter I affirm that I am an authorized government named above and that the information provided I Idaho Soil and Water Conservation Commission with any information provided above.	herein is true and accurate. I agree to provide the
Ron Funk	
Printed Name Commission Chair	
Title 543 Bannock Ave. American Falls, ID 83211	
Mailing Address 208-226-7611	
Phone Number (required) Email Address (optional)	

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT: Power SWCD

FOR FISCAL YEAR: 2022

PERIOD:

JULY 1, 2021

TO JUNE 30, 2022

DUE:

August 16, 2022

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

kept at the District office and is available for public inspection.
Jean Perman
Board Supervisor Signature
Ivan Permann
Printed Name
15th August 2022
Date
(208)244-3726
District Telephone
pegi.long@id.nacdnet.net
District Email Address
FOR SWC USE ONLY:

DATE OF CONFIRMATION: