

Enter District Name	
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## MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match  
On This Worksheet!! \*\***

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

[illegible]

Local Government Entity or Organization	Description	Value
Bingham County	County Allocation	\$ 2,000.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 2,000.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed	
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Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -

TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:	\$ 2,000.00
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Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel- \$14,809.50

Operating Costs- \$15,038.25

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THE BACK OF THIS DOCUMENT CONTAINS STEEL SECURITY WATERMARK AND COIN REACTIVE INK.

CLAIM

**COUNTY WARRANT**  
BINGHAM COUNTY  
BLACKFOOT, IDAHO 83221

ZIONS BANK  
BLACKFOOT, IDAHO 83221

2022-02581

DATE 03/25/2022

AMOUNT  
\$2,000.00


PAY ..... TWO THOUSAND AND XX / 100 DOLLARS ..

NOT VALID AFTER 90 DAYS

PAMELA W. ECKHARDT

TO THE ORDER OF SOUTH BINGHAM SOIL CONS. DIST.  
P.O. BOX 854  
ABERDEEN, ID 83210

By Pamela H. Eckhardt

Security Features Included  Details on back.

1

South Bingham  
Soil Conservation District  
55 W Washington  
Aberdeen, ID 83210

Signature \_\_\_\_\_  
SACW DEBBE FORTNEY CASH

Ireland Bank  
PO Box 835  
Aberdeen, 83210

TOTAL  
NUMBER OF  
DEPOSITED  
ITEMS

01

\$2,000.00

## 8/16/2022

Summary of Deposits to Ireland Bank:SCD General on 04/25/2022

Chk No.	PmtMethod	Rcd From	Memo	Amount
2022-02581	Check	Bingham County	FY2023	2,000.00
			Deposit Subtotal:	2,000.00
			Less Cash Back:	
			Deposit Total:	2,000.00

ISWCC Reference Manual for Conservation Districts

PLEASE NOTE!! This Letter of Support Must Be Completed in Full by the Donating Entity!!

From (Name of Donating Entity): Bingham County

Date: 11/14/2021

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code, and IDAPA 60.05.04 we would like to formally document our donation of the following funds and services to the South Bingham Conservation District during the 2022 State fiscal year (July 1 thru June 30).

We understand that the Idaho Soil and Water Conservation Commission (ISWCC) may allocate to the Conservation District matching funds in a sum not to exceed twice the value of local funds and services received by the Conservation District, provided that the legislature has appropriated adequate State funds to ISWCC to meet the requested match.

*The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.*

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

\$2000 is contributed annually to this  
Conservation District.

Total value of donated funds and services: \$ 2000

*By signing this letter, I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and correct. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

Thank-you,

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Phone Number (required) and Email Address (optional)



**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **South Bingham**

FOR FISCAL YEAR: **2022**

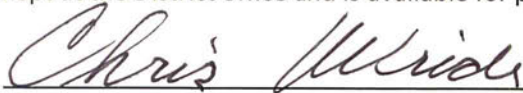
PERIOD:  
JULY 1, 2021 TO JUNE 30, 2022

DUE :  
**August 16, 2022**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Chris Wride**

Printed Name

**8/15/2022**

Date

**208-397-4917**

District Telephone

**southbingham@gmail.com**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**