

|  |             |       |
|--|-------------|-------|
| Enter District Name  |             |       |
| <b>MATCH FUNDING WORKSHEET</b><br><b>Reporting Period: July 1 to June 30, Previous Fiscal Year</b>   |             |       |
| <b>** Report ONLY Local Funds &amp; Services Which You Believe Are Eligible For State Match On This Worksheet!! **</b>   |             |       |
| For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff. |             |       |
| <b>LOCAL FUNDS (CASH ONLY) - Add lines as needed</b>   |             |       |
| Local Government Entity or Organization  | Description | Value |
|  |             |       |
|  |             |       |
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|  |             |       |
|  |             |       |
| TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:  |             | \$ -  |
| <b>LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed</b>   |             |       |
| Local Government Entity or Organization  | Description | Value |
|  |             |       |
|  |             |       |
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|  |             |       |
|  |             |       |
| TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:   |             | \$ -  |
| TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:   |             | \$ -  |

Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

CLAIM

**COUNTY WARRANT**  
**TETON COUNTY**

DRIGGS, IDAHO 83422

THE BANK OF COMMERCE  
DRIGGS OFFICE  
PO BOX 787  
DRIGGS, IDAHO 83422  
92-41/1241

DATE 4/26/2022

**2022-01358**

AMOUNT  
\$7,000.00

**PAY** \*\*\*\*\*SEVEN THOUSAND AND XX / 100 DOLLARS\*\*  
NOT VALID AFTER 120 DAYS

KIM KEELEY, AUDITOR

TO THE  
ORDER OF

TETON SOIL CONSERVATION DISTRICT

275 OLD RAILROAD WAY  
DRIGGS, ID 83422



*Kim Keeley*

THE BACK OF THIS DOCUMENT CONTAINS CHECK SECURITY WATERMARK AND COIN REACTIVE INK

FUND: 00 ARPA

ACCOUNT NUMBER DESCRIPTION

76-00-0539-0000 TSCD FY2022

CLAIM

REFERENCE NO.

FY2022

2022-01358 04/26/2022

AMOUNT

\$7,000.00

**CLAIM WARRANT**

**2022-01358**

Payee: TETON SOIL CONSERVATION DISTRICT

275 OLD RAILROAD WAY  
DRIGGS, ID 83422

DATE 4/26/2022

AMOUNT  
\$7,000.00

TETON COUNTY

FN900  
MODIFIED: 04/26/2022





Bank of Commerce  
Driggs

Teller # 1201 Tran# 11  
6/03/2022 15:35:37  
UDA Commercial Deposit  
Account # [REDACTED]

Amounts Received

CHECKS IN: \$ 7,000.00

AMOUNT DISBURSED

Grand Total: \$ 7,000.00

All items credited subject to payment

Thank you for your business

Tyson Murphy  
Tison Supply Co

CLAIM

REFERENCE NO.

FY2022

2022-01358 04/26/2022

AMOUNT

7,000.00

STRICT

DATE 4/26/2022

AMOUNT

\$7,000.00

2022-01358

FN900  
MODIFIED: 04/26/2022



From: Teton County Idaho

Date: 5/15/2021

Dear Lynn Bagley/Teton Soil Conservation District,

Pursuant to section 22-2727, Idaho Code, and IDAPA 60.05.04 we would like to formally document our agreement to the following funds, \$7000, for the Teton County Soil Conservation District during the State fiscal year22 (July 1 thru June 30 of 2022).

We understand that the Idaho Soil and Water Conservation Commission (ISWCC) may allocate to the Conservation District matching funds in a sum not to exceed twice the value of local funds and services received by the Conservation District, provided that the legislature has appropriated adequate State funds to ISWCC to meet the requested match.

***The funds having been allocated by the Teton County Commissioners as part of their annual budget are provided for the general purposes of the conservation district.***

Total value of Teton County Funding: \$6851 the support of TSCD during the Fiscal Year 2021.

Thank-you,  
Kim Keeley  
Teton County Clerk

A handwritten signature in cursive script, appearing to read "K. Keeley", is written over a horizontal line.

***Signature - By signing this letter, I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and correct. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

Teton County Idaho  
County Commissioners  
150 Courthouse Drive  
Driggs ID 83422  
208-354-8775



**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **Teton**

FOR FISCAL YEAR: **2023**

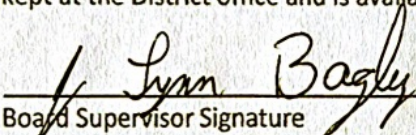
PERIOD:  
JULY 1, TO JUNE 30,

DUE :  
**August 16, 2022**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
Board Supervisor Signature

**J. Lynn Bagley**

Printed Name

**08/08/2022**

Date

**208-354-3680 ext101**

District Telephone

**tetonscd@silverstar.com**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**