Valley Soil & Water Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

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LOCAL FUNDS (CASH ONLY) - Add lines as needed	Farte#10 -
ocal Government Entity or Organization	Description	Value
Valley County	Cash Contribution	\$8,500
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Con a solution constant		- 12-12-14-14-14-14-14-14-14-14-14-14-14-14-14-
		- Andrews
TOTAL FUNDS FROM	 M LOCAL GOVERNMENTS & ORGANIZATIONS	\$ 8,500 -
	IN-KIND ONLY) - Add lines as needed	aisteile
ocal Government Entity or Organization	Description	Value
Valley County	Office Space and Services	\$3,600.00
Valley County	Large Meeting Space	\$ 525.00
Valley County	Color Printing 2500 @ .7	\$1,750.00
Valley County	Office Paper Supply	\$ 116.00
Valley County	District Postage 2500 @.6	\$1,500.00
Valley County Fairboard	Commercial Fair Exhibit Space	\$ 150.00
	I M LOCAL GOVERNMENTS & ORGANIZATIONS:	
TOTAL FUNDS AND SERVICES FROM	LOCAL GOVERNMENTS & ORGANIZATIONS:	\$ 16,141 -

Valley Soil & Water	Conservation	District
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Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

District Base (\$14,500) and Match Funds (\$19,991) 100% used for Personnel: \$34,491

DEPOSIT TICKET

Virtual Document Account: 5031101765

Description: Checking Deposit

\$8,500.00

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Name: Valley Soil and Water Conserva Cash Drawer: 0002 User B552986 25 03042022 N 16:07:3 N N N



Phone Number (required) and Email Address (optional)

From: (Name	e of Donating Entity):	Valley County Fairboard
Date:	5/30/2022	-
To Whom It I	May Concern:	
Pursuant to	section 22-2727, Idaho	Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation	of the following funds	
	il & Water ear (July 1 - June 30). V	Conservation District during the 2022 We understand that the Idaho Soil and Water Conservation Commission
funds and se		ation district matching funds in a sum not to exceed twice the value of local conservation district, provided that the legislature has appropriated adequate sted match.
of the itemiz		low were provided for the general purposes of the conservation district. None were provided for special projects, for use as required match for specific grants basis.
The stated va	alue of donated service	s is based upon the open market value of those services.
		ds and services donated to the District. For donated services, list each service of that service as separate items. Attach additional pages if necessary.
Valley Count	y Fair Commercial Boo	th Space \$150
August 9-14,	2021	
Total value o	of donated funds and se	ervices: \$
Casi	is Carnes	
government Idaho Soil ar	named above and tha	ffirm that I am an authorized representative of the local organization or at the information provided herein is true and accurate. I agree to provide the Commission with any information requested to confirm the accuracy of the
Casie Carnes		
Treasurer, Va	alley County Fairboard	
PO Box 510	Cascade, ID 83611	
(503) 572-87	'18	

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT: Valley Soil & Water Conservation Distric

FOR FISCAL YEAR: 2022

PERIOD:

JULY 1, 2021

TO JUNE 30, 2022

DUE:

August 16, 2022

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

kept at the District office and is available for public inspection.		
all		
Board Supervisor Signature		
Art Troutner, VSWCD Chairman		
Printed Name		
July 28, 2022		
Date		
(208) 382-3317		
District Telephone		
Durena.Farr@id.nacdnet.net		
District Email Address		

FOR SWC USE ONLY:

DATE OF CONFIRMATION: