# West Cassia Soil and Water Consrvation District

# MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! \*\*

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

d	district support staff.		
LOCAL FUNDS (	(CASH ONLY) - Add lines as needed		
Local Government Entity or Organization	Value		
Cassia County	Cash Contribution	\$	6,000.00
0			
TOTAL FUNDS FRO	M LOCAL GOVERNMENTS & ORGANIZATIONS:	\$	6,000.00
LOCAL SERVICES (	(IN-KIND ONLY) - Add lines as needed		
Local Government Entity or Organization	Description	Value	
: 4			
4			
	M LOCAL GOVERNMENTS & ORGANIZATIONS:	-	
TOTAL FUNDS AND SERVICES FROM	\$	6,000.00	

## West Cassia Soil and Water Conservation District

## Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

			and; 3) Di	strict Conserv	vation Pro	jects.		2
Funding for Fiscal Year 2022 was utilized for district operations.								
8.								
	1							
				e <sup>C</sup>				
<i>\$</i> /								
4.								
4								

CLAIM

#### CASSIA COUNTY 1459 OVERLAND AVENUE BURLEY, ID 83318

PAYABLE THROUGH D.L. EVANS BANK 2281 OVERLAND BURLEY, ID 83318 92-358/1241

2022-00181

DATE 10/25/2021

TATALET ASSAULTAMENTE DE DE LA CHIMENTE LE LE CONTRACTOR L

AMOUNT

\$6,000.00

PAY

\* SIX THOUSAND AND XX / 100 DOLLARS \* \*
NOT VALID AFTER 180 DAYS

TO THE ORDER OF

27-00-0675-0001

WEST CASSIA SOIL CONSERVATION

1361 E 16TH ST BURLEY, ID 83318 THE RED REALING

Ву

Joseph W. Farrer

4 :

FUND: 00 NOXIOUS WEED & PEST

ACCOUNT NUMBER DESCRIPTION

FY2022 SOIL & WATER CONSERVATION REQUEST

CLAIM

REFERENCE NO.

2022-00181 10/25/2021

AMOUNT

10042021 6,000.00

**CLAIM WARRANT** 

2022-00181

Payee:

WEST CASSIA SOIL CONSERVATION

DATE 10/25/2021

AMOUNT \$6,000.00

1361 E 16TH ST BURLEY, ID 83318

> FN900 MODIFIED: 10/25/2021

CASSIA COUNTY

P.O. Box 30709, Salt Lake City, UT 84130-0709

Statement of Accounts

Page 1 of 7

This Statement: November 30, 2021 Last Statement: October 29, 2021

Primary Account

P17428 05-0000-ZFN-PG0023-00025 0017411 01 AV 0.423 \*\*AUTO T2 0 1639 83318-200861

WEST CASSIA SOIL CONSERVATION DISTRICT 1361 E 16TH ST BURLEY ID 83318-2008



For 24-hour account information, please contact:

1-800-789-BANK (2265)

zionsbank.com

#### 

#### WE HAVEN'T FORGOTTEN W

#### SUMMARY OF ACCOU

Account Type **Business Growth Checking** 

## ZIONS BANK.

WE HAVEN'T FORGOTTEN

#### Transaction Receipt

Deposits and payments received after regular business hours and on Saturdays will be credited the following business about and on receipt should be retained until you have verified it with your statement. The validation hereon displays the date, location, type, and amount of transaction. All items received are subject to terms and conditions furnished by Zions Bank.

Thank you for choosing to bank with us. WE APPRECIATE YOUR BUSINESS.

#### WE'RE AVAILABLE 24/7 TO HELP YOU.

Call 800-974-8800 or visit www.zionsbank.com.

Checking Deposit Amount

11/03/21

\$6,000.00

#### **BUSINESS GROWTH**

Previous Balance J116,222,66

Date

11/01

N11/03 11/16

Cash In Amt Cash Out Amt

\$0.00 \$0.00

14:07

A division of Zions Bancorporation, N.A. Member FDIC. Equal Housing Lender

#### 3 DEPOSITS/CREDITS

Amount 8,037.30

6,000.00 1,284.50 ZB 990166 10/18

Description **DEPOSIT 7676127173 DEPOSIT 7676084637 DEPOSIT 7676101517** 

#### ........... 5 CHARGES/DEBITS

Date	<i>Amount</i>
11/01	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
11/02	\ \982.69 \
11/15	√3,746.40√
11/23	V715.50
11/30	3.00

Description

IRS USATAXPYMT 270170540782476REF # 021302004791149 1119450484 ID.gov ID.gov 877-443-3468 REF # 021306007440567 1117211595

IRS USATAXPYMT 270171910813159REF # 021316006154351 1119256008 STATE OF IDAHO DEBIT TA 489315840 REF # 021327003722709 1115993512

PAPER STATEMENT FEE 0000204857

#### 22 CHECKS PROCESSED

Number	Date	Amount	. Number	Date	Amount	Number	Date	Amount
2859	11/03	V65.07	V2867	11/18	25.30	V10191	11/03	761.61
12860	11/05	184.11	√ 2868	11/19	2,712.00	10192	11/04	935.16
V2861	11/03	66.92	10177*	11/01	412.11	10193	11/15	943.74
2862	11/03	√128.80	√10185*	11/03	627.12	√10196*	11/03	√1,149.84
2863	11/05	1,098.77	<b>~10186</b>	11/15	518.09	10197	11/03	\ \ 83.12
<b>√2864</b>	11/03	591.04	10189*	11/04	√799.74	\ \10198	11/03	1,039.04
12865	11/03	√44.92	V10190	11/03	667.13	√10199	11/03	√66.96
<b>√</b> 2866	11/17	1110.00						

\*Not in check sequence

# PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Na	ame of Donating Entity):	Cassia	County	Idaho	
Date:	July 25, 2022				
To Whom	n It May Concern:				
Purcuant	to section 22, 2727 Idaha Coda	and IDADA CO OF O	_	979/94000 0 00 00 00 0	
our dona	to section 22-2727, Idaho Code tion of the following funds and s	and IDAPA 60.05.04			
our dona	tion of the following funds and s	services to the		sia Soil and Water Conservation	
State fisc	al year / July 1 June 20) We up	alamata o al the et the et		tion District during the	2023
(SMCC) w	al year (July 1 - June 30). We un	derstand that the id	ano Soil and Wat	er Conservation Commission	
and servi	nay allocate to the conservation ces received by the conservatior to meet requested match.	district, provided t	hat the legislature	to exceed twice the value of lo e has appropriated adequate S	cal funds tate funds
projects,	s and services itemized below w zed funds and services were pro or on a fee-for-service basis.	ovided for special pr	ojects, for use as	required match for specific gr	None of ants or
The state	d value of donated services is ba	ased upon the open	market value of t	hose services.	
In the sp	pace below, itemize funds and se	ervices donated to ti	ne District. For do	onated services, list each services	e provided
	and the value of that se	ervice as separate ite	ems. Attach addit	ional pages if necessary.	
Mano	Tame Curding \$ 7 mg	no 15 pm	They was	D. 1/2	
- prone	savy tunding 17,000	.or ( ) ever	1 / Nousano	Dollars)	
Total valu	e of donated funds and services	: \$ 7,00	0.00		
E	Finand m. Re	reli			
governme Idaho Soil	By signing this letter I affirm tent named above and that the in and Water Conservation Common provided above.	nformation provide	d herein is true a	nd accurate. I agree to provid	le the
	DARS M. Beck				
Printed Na	ir, Lassica County	Board of	comingio ne	9	
Room	210 Carria County o	Board of Courthouse,	459 Overl	and Ave Burley I	D 8331
Phone Nu	268 - 878 - 7 mber (required) Email Address	30Z			
. Hone ivu	moet (required) Ellian Address	(Optional)			

# IDAHO SOIL & WATER CONSERVATION COMMISSION

# FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT			
DISTRICT: V	Vest	Cassia	SWCD

FOR FISCAL YEAR: 2023

PERIOD:

JULY 1, 2022

TO JUNE 30, 2023

DUE:

August 16, 2022

## **CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Suchard Sunau

Board Supervisor Signature

board Supervisor Signature

#### Richard Kuneau

**Printed Name** 

6-29-2022

Date

208-572-3375

District Telephone

ewcswcd@gmail.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: