

#### **REGULAR MEETING NOTICE & AGENDA**

Idaho Soil & Water Conservation Commission January 17, 2023, 9:00 a.m. to 1:00 p.m. MT

#### Location: Idaho Water Center, 322 E Front St, Suite 560, Conference Room, Boise Zoom Call In # 1-253-205-0468 <u>ZOOM Meeting Link</u> Zoom Meeting ID: 820 4221 4760 Zoom Passcode: 667501

Members of the public may address any item on the Agenda during consideration of that item. Those wishing to comment on any agenda item are requested to so indicate on the sign-in sheet in advance. Copies of agenda items, staff reports and/or written documentation relating to items of business on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available for review at the meeting.

The Commission will occasionally convene in Executive Session, pursuant to Idaho Code § 74-206(1). Executive Session is closed to the public.

#### AMERICANS WITH DISABILITIES ACT COMPLIANCE

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or Info@swc.idaho.gov so advance arrangements can be made.

	1.	WELCOME, SELF-INTRODUCTIONS, AND ROLL CALL	Chairman Wright
			•
*	2.	AGENDA REVIEW (potential action item)	Chairman Wright
		The Agenda may be amended by formal Board action, if necessary, at the meeting. If	
		so, a motion that states the reason for the amendment and the good faith reason the	
		item was not included in the original agenda will be made and approved by the Board.	
	3.	DADTNED DEDODTS (information only)	
	э.	PARTNER REPORTS (information only)	
	ACTIO	ON ITEMS	
*#	4.	MINUTES	Chairman Wright
		• August 25, 2022	
		• September 22, 2022	
		November 15, 2022 Regular Meeting	
		November 15, 2022 Listening Session	
		ACTION: Approve	
	-	-ACTION ITEMS	
	5.	REPORTS Commissioners and staff only, no discussion	Commissioners,
		ACTION: For information only.	Staff

	6.	DISTRICT SUPPORT SERVICES UPDATE	Strickland
		WQPA update of projects	
		ACTION: For information only.	
#	7.	ADMINISTRATOR'S REPORT	Trefz
		Governor's FY 2024 ISWCC Budget	
		Legislative Committees Schedule	
		2023 Larry Branen Idaho Ag Summit	
		ISWCC Info Brochure	
		2023 Commission Meeting Schedule	
		ACTION: For information only.	
	8.	FISCAL OFFICE REPORT	Ziegler
		Budget to Actual Financial Statements	
		Review of Fiscal activities	
		FY 2024 Budget Request Update	
		ACTION: For information only.	
	9.	MEDIA ACTIVITES REPORT	Peterson
		Agency brochure	
		WQPA video	
		ACTION: For information only.	
		BLE ACTION ITEMS	T
*	10.	<b>EXECUTIVE SESSION</b> Executive Session is closed to the public. Under the relevant Idaho Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session.	Chairman Wright
		ACTION: Move to enter Executive Session pursuant to Idaho Codes § 74-206(1)(d) for the purpose of discussing documents under attorney-client privilege.	
		Roll Call Vote	
#	10a.	<b>DISCLOSURE OF GUIDANCE PROTECTED BY ATTORNEY-CLIENT PRIVILEGE</b> The Commission will convene in Executive Session to consider the release of guidance documents from legal counsel related to the classification of conservation districts.	Trefz
		ACTION: For consideration and possible action outside of Executive Session	
	ADJO	JRN ext Regular Commission Meeting will be on February 22, 2022, at 9:00 AM MT in Boise,	
	Idaho.		



322 E Front St, Suite 560 • Boise Idaho 83702 Telephone: 208-332-1790 • Fax: 208-332-1799

ITEM #4-1

#### IDAHO SOIL & WATER CONSERVATION COMMISSION PUBLIC MEETING & TELECONFERENCE

#### Date and Time:

Thursday, August 25, 2022 10:03 AM – 1:53 PM MT Location: 322 E. Front St., Suite 560 Boise, Idaho 83702

#### Draft MINUTES

#### COMMISSION MEMBERS PRESENT:

Norman Wright (Chair) Wendy Pratt (Secretary) (Zoom) Joan Cloonan Richard Savage (Zoom) Erik Olson (Vice-Chair) (Zoom) Steve Becker (Zoom) Karen Sharpnack

#### COMMISSION STAFF PRESENT:

Delwyne Trefz Melonie Ziegler Joe Peterson Terry Hoebelheinrich Dustin Diaz (Zoom) Crystal Rosen Loretta Strickland Brenda Charles (Zoom)

#### PARTNERS AND GUESTS PRESENT:

Shane Bell, OAG Royd Carlson, Teff Company Sarah Garcia, Bonner SWCD (Zoom) Kylie Daman, Benewah SWCD (Zoom) Curtis Elke, NRCS Samantha Jackson, Teff Company Karma Bragg, Custer SWCD (Zoom) Bob Flagor, Kootenai-Shoshone SWCD (Zoom) Kerry Christiansen, North Bingham SCD (Zoom)

#### ITEM #1: WELCOME AND ROLL CALL

Chairman Wright called the meeting to order at 10:03 AM. Roll call: Chairman Norman Wright, Commissioners Erik Olson, Wendy Pratt, Steve Becker, Joan Cloonan, Karen Sharpnack, and Richard Savage were present.

#### ITEM #2: AGENDA REVIEW

Action: None taken

#### **ITEM #3: PARTNER REPORTS**

Action: None taken

#### **ITEM #4: INTRODUCTION OF COMMISSIONERS**

Action: None taken.

#### **ITEM #5: DISTRICT SUPPORT SERVICES UPDATE**

Action: None taken.

#### **ITEM #6: REPORTS**

Action: None taken.

#### **ITEM #7: ADMINISTRATOR'S REPORT**

Action: Commissioner Olson made a motion to *authorize administrator's participation on NASCA Board and his out-of-state travel to participate in the annual NASCA Conference in Nashville, Tennessee in October 2022.* Commissioner Cloonan seconded the motion. Motion carried by unanimous vote.

Meeting recessed at 11:13 AM.

Meeting reconvened at 11:23 AM.

Action: Commissioner Pratt made a motion to *authorize staff to work with Steve Stuebner to develop a proposal to cover the production of a WQPA-focused video.* Commissioner Cloonan seconded the motion. Motion carried by unanimous vote.

#### ITEM #8: FY 2022 PERFORMANCE REPORT

Action: Commissioner Cloonan made a motion to *approve the draft FY 2022 Performance Report as submitted with minor changes if necessary.* Commissioner Becker seconded the motion. Motion carried by unanimous vote.

# ITEM #9: WATER QUALITY PROGRAM FOR AGRICULTURE (WQPA) – CONSIDERATION OF A PROPOSAL

Action: Commissioner Olson made a motion to approve \$70,000.00 for the WQPA project number WP 22092 and authorize staff to commit additional funds, up to the amount requested by Custer SWCD, that may become available because of approved projects being unable to utilize all the funds currently allocated to them. Commissioner Sharpnack seconded the motion. Motion carried by unanimous vote.

Commissioner Sharpnack left the meeting at 12:22 PM

#### **ITEM #10: MINUTES**

Action: Commissioner Olson made a motion to *approve the June 10, 2022 minutes as presented.* Commissioner Pratt seconded the motion. Motion passed with 5 affirmative votes. Commissioner Becker abstained from the vote.

Action: Commissioner Olson made a motion to *approve the June 15, 2022 minutes as presented.* Commissioner Wright seconded the motion. Motion passed with 5 affirmative votes. Commissioner Becker abstained from the vote.

Action: Commissioner Pratt made a motion to *approve the July 28, 2022 minutes as presented*. Commissioner Olson seconded the motion. Motion passed with 5 affirmative votes. Commissioner Becker abstained from the vote.

Meeting recessed at 12:28 PM.

Meeting reconvened at 12:36 PM.

#### ITEM #11: FISCAL OFFICE REPORT AND FY 2024 BUDGET REQUEST

Action: Commissioner Cloonan made a motion to *approve the FY 2024 Budget Request, granting authority to Administrator to make minor adjustments to request amounts, if necessary.* Commissioner Pratt seconded the motion. Motion passed by unanimous vote.

Commissioner Becker left the meeting at 1:15PM

Commissioner Savage left the meeting at 1:16 PM

# ITEM #12: ANNUAL PROGRAM REVIEW & SETTING OF RESCOURCE CONSERVATION AND RANGELAND DEVELOPMENT PROGRAM INTEREST RATES

Action: Commissioner Olson made a motion to approve increase interest rates by 1.75% to 3.5% as presented effective immediately excluding the 3 applications currently in process provided the applications are completed by September 30,2022. Commissioner Pratt seconded the motion. Motion passed by unanimous vote.

#### ADJOURN

The meeting was adjourned at 1:53 PM. The next Commission Meeting will be held on September 22, 2022 in Boise.

Respectfully submitted,



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ITEM #4-2

#### **IDAHO SOIL & WATER CONSERVATION COMMISSION PUBLIC MEETING & TELECONFERENCE**

#### Date and Time:

Location:

Thursday, September 22, 2022 10:05 AM - 1:21 PM MT

## 322 E. Front St., Suite 560 Boise, Idaho 83702

#### **Draft MINUTES**

#### **COMMISSION MEMBERS PRESENT:**

Norman Wright (Chair) Wendy Pratt (Secretary) (Zoom) Karen Sharpnack (Zoom)

Erik Olson (Vice-Chair) (Zoom) Joan Cloonan Richard Savage (Zoom)

#### **COMMISSION STAFF PRESENT:**

Delwyne Trefz Melonie Ziegler Joe Peterson **Terry Hoebelheinrich** Meghan Brooksher (Zoom) Crystal Rosen Loretta Strickland (Zoom) Brenda Charles Bill Lillibridge (Zoom)

#### PARTNERS AND GUESTS PRESENT:

Joy Vega, OAG (Zoom) Kylie Daman, Benewah SWCD (Zoom) Curtis Elke, NRCS (Zoom)

Bob Flagor, Kootenai-Shoshone SWCD (Zoom) Karla Freeman, Kootenai-Shoshone SWCD (Zoom)

#### ITEM #1: WELCOME AND ROLL CALL

Chairman Wright called the meeting to order at 10:05 AM. Roll call: Chairman Norman Wright, Commissioners Erik Olson, Wendy Pratt, Joan Cloonan, Karen Sharpnack, and Richard Savage were present. Commissioner Becker was absent.

#### **ITEM #2: AGENDA REVIEW**

Action: None taken

#### **ITEM #3: PARTNER REPORTS**

Action: None taken

#### **ITEM #4: EXECUTIVE SESSION**

Action: Commissioner Cloonan made a motion to enter Executive Session pursuant to Idaho Codes § 74-206(1)(d) for the purpose of discussing a loan. Commissioner Savage seconded the motion. Motion carried by unanimous roll call vote.

Executive Session commenced at 10:32 AM. Executive Session ended at 11:08 AM. Open Session recommenced at 11:10 AM.

#### ITEM #4a: RESOURCE CONSERVATION & RANGELAND DEVELOPMENT PROGRAM

Action: Commissioner Cloonan made a motion to *deny the request for reconsideration of loan application # X 3.10.2022.* Commissioner Olson seconded the motion. Motion carried by unanimous vote.

#### ITEM #5: DISTRICT SUPPORT SERVICES ANNUAL MATCH ALLOCATION UPDATE

Action: Commissioner Pratt made a motion to *approve the FY 2023 District Matching Funds to be distributed as recommended by Commission staff and DAWG.* Commissioner Olson seconded the motion. Motion passed by unanimous vote.

#### **ITEM #6: REPORTS**

Action: None taken.

#### ITEM #7: EXPECTATIONS FOR LEGISLATIVE SESSION

Action: None taken.

#### **ITEM #8: ENGINEERING REPORT**

Action: None taken.

#### ITEM #9: WATER QUALITY PROGRAM FOR AGRICULTURE (WQPA) UPDATE

Action: None taken.

#### ITEM #10: ADMINISTRATOR'S REPORT

Action: None taken.

#### ITEM #11: FISCAL OFFICE RÉPORT

Action: None taken.

#### **ITEM #12: REVISED PERSONNEL POLICY**

Action: None taken.

#### ADJOURN

The meeting was adjourned at 1:21 PM. The next Commission Meeting will be held on November 15, 2022 in Burley, ID.

Respectfully submitted,



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ITEM #4-3

#### IDAHO SOIL & WATER CONSERVATION COMMISSION PUBLIC MEETING & TELECONFERENCE

Date and Time: Tuesday, November 15, 2022 1:11PM – 3:24 PM MT Location:

Burley Best Western Inn & Convention Center 800 N. Overland Ave., Burley, ID 83318

#### Draft MINUTES

#### COMMISSION MEMBERS PRESENT:

Norman Wright (Chair) Joan Cloonan Karen Sharpnack

## COMMISSION STAFF PRESENT:

Delwyne Trefz Melonie Ziegler Joe Peterson George Hitz Bill Lillibridge (Zoom)

#### PARTNERS AND GUESTS PRESENT:

Shane Bell, OAG Sherry Klaus, Benewah SWCD Cassie Olson, Boundary SCD Richard Kunau, West Cassia, SWCD/IASCD Kin Stinson, Latah SWCD (Zoom) Clinton Aston, Franklin SWCD (Zoom) Erik Olson (Vice-Chair) Steve Becker Richard Savage

Crystal Rosen Loretta Strickland Carolyn Firth Brenda Charles (Zoom)

Tom Daniel, Boundary SCD/IASCD Lynn Rasmussen, Nez Perce SWCD Kit Tillotson, Portneuf SWCD Matt Woodard, East Side SWCD/IASCD London Boquist, OSC (Zoom)

#### ITEM #1: WELCOME AND ROLL CALL

Chairman Wright called the meeting to order at 1:11 PM. Roll call: Chairman Norman Wright, Commissioners Erik Olson, Steve Becker, Joan Cloonan, Karen Sharpnack, and Richard Savage were present. Commissioner Pratt was absent.

#### ITEM #2: AGENDA REVIEW

Action: None taken

#### **ITEM #3: PARTNER REPORTS**

Action: None taken

#### **ITEM #4: REPORTING SUSPICIOUS ACTIVITY**

Action: Commissioner Olson made a motion to *adopt Reporting Suspicious Activity Policy as presented by commission staff and legal counsel.* Commissioner Cloonan seconded the motion. Motion carried by unanimous roll call vote.

Prepared Statements Regarding Suspicious Activity Policy from legal counsel: "Interestingly enough, there aren't very many examples of policies for Idaho state agencies when it comes to reporting suspicious activity. I looked at a lot of guidelines, policies, and employee handbooks, but couldn't find anything helpful in Idaho. I was able to find a number of policies from federal and out of state agencies. I also reviewed a number of private policies when I drafted this. The only law cited in this policy is the Protection of Public Employees Act. That law does require that an employer notify employees of their protection and obligations under the Act. The crux of the Act is that it protects employees when they report the waste of public funds, property, or violation of law, rule, or regulation. As you can see in this policy, the AG's office does play an active role in some circumstances and will be involved in all circumstances. The reason for this is that the AG's job is to look out for the best interest of this Commission, and we can't do that if we don't know what's going on. That being said, this policy does provide an opportunity for the Commission to determine whether the suspicious activity was the result of mistake or oversight."

#### **ITEM #5: STATUS OF IDAHO CONSERVATION DISTRICTS**

Action: None taken.

Prepared Statements Regarding Classification of Districts from legal counsel: "Thank you, I'll just start out by indicating that this is an issue that affects all conservation districts, and for that reason, it is an appropriate issue to be addressed by the Commission. The Commission is required by law to aid conservation district supervisors and secure the cooperation and assistance of state agencies to further the work of the districts. With this requirement in mind, and at the request of the Administrator, I evaluated the status of conservation districts in the context of federal regulations in order to aid districts in furthering their work by hopefully rectifying any discrepancies in classifications across the state of Idaho.

I looked at a number of sources during my research. I spent a substantial amount of time reviewing federal regulation definitions and state law definitions. I couldn't' find a clear answer as to whether conservation districts fell into the "state" category or the "local government" category based on definitions alone. However, I will note that conservation districts are defined by state law as governmental subdivisions of Idaho, and "governmental" is defined as any subdivision, agency, or instrumentality of the state. I next looked at the functions, powers, and relationships of conservation districts. A number of factors weighed in favor of classifying districts as "local governments." However, in my opinion, those factors were outweighed by other factors indicating that districts are more like "states" for purposes of federal classification.

After obtaining the Administrator's permission, I spoke with Counsel for OSC and Administrator Edmondson and OSC is aware of the Commission's classification of districts as "states" per federal regulations. I will note that any preexisting contracts between districts and state agencies that classify districts as "local governments" are outside the scope of the Commission's duty to secure the cooperation and assistance of agencies. In other words, preexisting individual contracts with individual districts should be addressed by district counsel. But going forward, it is my opinion that districts should be classified as "states" as an instrumentality thereof, under title 2 of the Code of Federal regulations, section 200.1."

#### **ITEM #6: FISCAL OFFICE REPORT**

Action: None Taken.

ITEM #7: ADMINISTRATOR'S REPORT

Action: None taken.

#### ITEM #8: REPORTS

Action: None taken.

#### ITEM #8: ENGINEERING REPORT

Action: None taken.

#### ADJOURN

The meeting was adjourned at 3:24 PM. The next Commission Meeting will be held on January 17, 2022 in Boise.

Respectfully submitted,



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ITEM #4-4

#### IDAHO SOIL & WATER CONSERVATION COMMISSION LISTENING SESSION

#### Date and Time:

Tuesday, November 15, 2022 4:15 PM – 5:10 PM MT

#### Location:

Burley Best Western Inn & Convention Center 800 N. Overland Ave., Burley, ID 83318

#### Draft MINUTES

#### **COMMISSION MEMBERS PRESENT:**

Norman Wright (Chair) Joan Cloonan Karen Sharpnack Erik Olson (Vice-Chair) Steve Becker Richard Savage

#### COMMISSION STAFF PRESENT:

Delwyne Trefz Melonie Ziegler Joe Peterson Carolyn Firth Crystal Rosen Loretta Strickland George Hitz

#### PARTNERS AND GUESTS PRESENT:

Shane Bell, OAG

Various District Representatives and Partners

#### ITEM #1: WELCOME AND ROLL CALL

Chairman Wright called the meeting to order at 4:15 PM. Roll call: Chairman Norman Wright, Commissioners Erik Olson, Wendy Pratt, Steve Becker, Joan Cloonan, Karen Sharpnack, and Richard Savage were present.

#### ITEM #2: AGENDA REVIEW

Action: None taken.

#### **ITEM #3: LISTENING SESSION**

Action: None taken.

#### ADJOURN

The meeting was adjourned at 1:53 PM. The next Commission Meeting will be held on September 22, 2022 in Boise.

Respectfully submitted,



#### SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

> Erik Olson Vice Chairman

Wendy Pratt Secretary

Steve Becker Commissioner

Joan Cloonan Commissioner

Karen Sharpnack Commissioner

Richard Savage Commissioner

Delwyne Trefz Administrator MEMO TO: CHAIRMAN WRIGHT AND COMMISSIONERS ROEMER, PRATT, AND OLSON FROM: LORETTA STRICKLAND, DEPUTY ADMINISTRATOR DATE: JANUARY 9, 2023 RE: DISTRICT SUPPORT SERVICES UPDATE

#### WQPA Update of Projects:

Construction season is in full swing which has made November and December very busy months as we work to process WQPA payments. Since the WQPA program is not in within any ISWCC staff's normal job duties, I would like to recognize our Boise office staff, as well as our field staff, for the outstanding job in working through the process to get this program implemented and payments out to Districts. I also appreciate the great job that Districts are doing implementing their projects in the short timeline that we were given. To date we have paid on 17 projects for a total of \$1,141,098.20 for BMPs and \$109,426 in administrative.

I also worked with field staff to review the status of the 48 projects:

Projects Completed - 7

Projects in Implementation - 32

Projects Not Started – 9

The 32 projects considered to be in implementation are in various stages of implementation and may have sub-projects within the grant completed as well as sub-projects not started. The 9 projects that are not started will be closely followed as some of the projects are running into unforeseen circumstances that my affect their implementation efforts. Those projects total \$331,446.00.

Overall, WQPA is progressing nicely, and we are going to continue to have a busy few month's processing payments.

**RECOMMENDED ACTION:** For information only

#### ΜΕΜΟ



SOIL & WATER CONSERVATION COMMISSION

H. Norman Wright Chairman

> Erik Olson Vice Chairman

Wendy Pratt Secretary

Steve Becker Commissioner

Joan Cloonan Commissioner

Karen Sharpnack Commissioner

Richard Savage Commissioner

Delwyne Trefz Administrator TO:CHAIRMAN WRIGHT AND COMMISSIONERS<br/>ROEMER, OLSON, AND PRATTFROM:DELWYNE TREFZ, ADMINISTRATORDATE:JANUARY 9, 2022RE:ADMINISTRATOR'S REPORT

#### Governor's FY 2024 ISWCC Budget

Governor Little delivered his State of the State address and presented his Executive Budget for FY 2024 to the Legislature on Monday, January 9<sup>th</sup>.

The FY 2024 ISWCC Budget as presented to the Legislature in the Legislative Budge Book is attached. This is the Executive Budget developed by the Governor and his staff based on consideration of the State's fiscal position as well as the budget request we submitted in September.

Comparing our FY 2024 budget to our FY 2023 appropriation, changes include two significant reductions:

- The one-time \$5,000,000 appropriation funding our Water Quality Program for Agriculture has been removed from our FY 2024 budget.
- The \$264,000 of state match funding for direct landowner payments to Conservation Reserve Enhancement Program participants has been removed from our FY 2024 budget.

Melonie will provide additional FY 2024 budget details during her financial report.

#### Legislative Committees Schedule

The Joint Finance and Appropriations Committee (JFAC) has scheduled our budget hearing for February 10, 2023. This year our LSO analyst will speak to the structure of our appropriation bill, funding sources, and compare actual to budgeted expenses. Your staff will then present a brief agency profile and review of FY 2023 and FY 2024 activity. Working with DFM and LSO, we are now in the process of developing our presentation.

I have reached out to the Committee Secretaries of both the House and Senate Agricultural Affairs Committees regarding scheduling our presentations before their committees. Both Secretaries have committed to letting me know when we are to testify as soon as their schedules are drawn up.

#### 2023 Larry Branen Idaho Ag Summit

This year's Larry Branen Idaho Ag Summit presented by Leadership Idaho Agriculture is scheduled for February 20-21. Planning is currently underway, and I'll distribute additional information regarding the Strolling Supper which is typically held the evening of the 20<sup>th</sup> and the Summit itself which will occur on the 21<sup>st</sup>.

Note that your February Board meeting is scheduled for 9 a.m. Wednesday, February 22<sup>nd</sup> to coincide with the Ag Summit.

#### **ISWCC INFO BROCHURE**

Staff worked with Steve Stuebner to produce two exciting new outreach tools, an informational brochure and a WQPA-themed video. A big thank-you to Steve, Joe Peterson, Melonie Ziegler, and the rest of our staff who contributed to the creation of two very nice products.

#### 2023 Commission Regular Meeting Schedule

Below is the tentative Regular Meetings Schedule for the upcoming calendar year. Meetings are shown in March and October for scheduling purposes if necessary. Typically, your Board cancels these meetings to attend Spring and Fall Division meetings in each region.

Date & Time	Location	Meeting Type*
Feb. 22, 2023,	322 E. Front Street, Suite	Regular
9-12, MT	560, Boise	
Mar. 23, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Apr. 20, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
May 18, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Jun. 15, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Jul. 20, 2023,	322 E. Front Street, Suite	Regular
10-3, MT Jul	560, Boise	
Aug. 17, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Sep. 21, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Oct. 19, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Nov. 16, 2023,	322 E. Front Street, Suite	Regular
10-3, MT	560, Boise	
Dec. 21, 2023,	322 E. Front Street, Suite	Regular
10-3 <i>,</i> MT	560, Boise	

\*All meetings listed as Regular Meetings will be held in person and/or via video conference (Zoom) and teleconference. If necessary, additional Special Meetings can be added within the proper public meeting noticing requirements.

#### ATTACHMENTS:

FY 2024 Idaho Legislative Budget Book, Soil and Water Conservation Commission

#### **RECOMMENDED ACTION:**

For information only.

STARS	Agency	Presentations Due to DFM	Presentations Due to LSO	Presentation before JFAC
215	Soil & Water Conservation Commission	2/2/2023	2/8/2023	2/10/2023



<u>ITEM #8</u>

# TO:CHAIRMAN WRIGHT AND COMMISSIONERS PRATT, OLSON, BECKER, SHARPKNACK,<br/>CLOONAN AND SAVAGEFROM:MELONIE ZIEGLER, FISCAL AND HR MANAGERDATE:JANUARY 10, 2023RE:FISCAL OFFICE REPORT

The schedules below are the Budget to Actual Expenditures for November and December FY2023 for the Commissions General Fund and the Resource Conservation & Rangeland Development Fund (RCRDP).

FY2023 - Budget to Actual Expenditures For Month Ending - December, 2022							
GENERA	L FUND				Year to-date	50%	
Object	Expenditure Type	Budget	November	December	Year to-date Total	Available Balance	% Budget Expended
4000	Personnel TOTALS	1,391,200	101,975.02	101,470.76	646,240.23	744,959.77	46.45%
5001	Communication Costs	13,000	2,000.98	1,253.44	5,823.55	7,176.45	44.80%
5051	Employee Development Costs	3,500	585.00	116.72	3,294.34	205.66	94.12%
5101	General Services	10,000	4.56	6.81	238.95	9,761.05	2.39%
5151	Professional Services	13,000	1,031.25	1,578.13	4,509.38	8,490.62	34.69%
5201	Repair & Maintenance Services	7,000	1,302.96	53.24	2,678.40	4,321.60	38.26%
5301	Computer Services	48,000	10.00	-	11.53	47,988.47	0.02%
5351	Employee Travel Costs	14,300	1,300.13	172.50	4,832.90	9,467.10	33.80%
5401	Administrative Supplies	2,500	366.99	218.82	1,368.72	1,131.28	54.75%
5451	Fuel & Lubricants Costs	15,000	2,757.18	1,372.37	11,457.93	3,542.07	76.39%
5551	Computer Supplies	7,000	-	-	892.23	6,107.77	12.75%
5601	Repair & Maintenance Supplies	2,000	-	-	38.59	1,961.41	1.93%
5701	Specific Use Supplies	800	-	-	150.72	649.28	18.84%
5751	Insurance	6,700	-	-	6,697.44	2.56	99.96%
5901	Rentals & Operating Leases	38,000	172.83	60.00	32,258.25	5,741.75	84.89%
5961	Miscellaneous Expenditures	25,800	-	-	26,134.34	(334.34)	101.30%
5000	Operating TOTALS	206,600	9,531.88	4,832.03	100,387.27	106,212.73	48.59%
6000	Capital Outlay (Encumbrance FY22)	10,920	-	-	7,699.98	3,220.02	70.51%
7601	District Base Allocation	425,000			425,000.00	-	100.00%
7601	District Operating Allocation	300,000			300,000.00	-	100.00%
7601	District Match Allocation	783,400			783,400.00		100.00%
7601	WOPA	5,000,000	112,173.64	984,591.34		3,804,475.80	23.91%
7601	CREP Direct Payments	264,000		51,054.12		212,945.88	19.34%
7000	Trustee & Benefits TOTALS	6,772,400	112,173.64	1.035.645.46	2,754,978.32	4,017,421.68	40.68%

		FY2023 - Budget For Month Endi					
RESOUR	CE CONSERVATION & RANGELA				Year to-date	50%	
Object	Expenditure Type	Budget	November	December	Year to-date Total	Available Balance	% Budget Expende
4000	Personnel TOTALS	191,700	14,269.03	14,268.06	90,230.45	101,469.55	47.07%
5001	Communication Costs	5,000	604.06	435.44	1,758.89	3,241.11	35.18%
5051	Employee Development Costs	3,000	-	-	749.60	2,250.40	24.99%
5101	General Services	35,000	18.24	113.64	839.05	34,160.95	2.40%
5151	Professional Services	15,000	931.25	1,921.72	4,552.97	10,447.03	30.35%
5201	Repair & Maintenance Services	7,000	17.50	-	93.34	6,906.66	1.33%
5251	Administrative Services	2,500	-	-	-	2,500.00	0.00%
5301	Computer Services	10,000	-	-	-	10,000.00	0.00%
5351	Employee Travel Costs	18,000	444.72	-	1,391.73	16,608.27	7.73%
5401	Administrative Supplies	1,000	10.99	28.58	150.76	849.24	15.08%
5451	Fuel & Lubricants Costs	2,500	-	-	122.97	2,377.03	4.92%
5551	Computer Supplies	5,000	-	-	468.52	4,531.48	9.37%
5601	Repair & Maintenance Supplies	1,500	-	-	-	1,500.00	0.00%
5701	Specific Use Supplies	1,500	-	-	-	1,500.00	0.00%
5751	Insurance	6,700	-	-	823.59	5,876.41	12.29%
5901	Rentals & Operating Leases	28,300	76.42	470.00	15,317.91	12,982.09	54.13%
5961	Miscellaneous Expenditures	18,000	-	-	3,183.59	14,816.41	17.69%
5000	Operating TOTALS	160,000	2,103.18	2,969.38	29,452.92	130,547.08	18.41%
6000	Capital Outlay	3,200	-	-	2,566.66	633.34	80.21%

#### **OTHER FINANCIAL REPORTING**

We are midway through fiscal year 2023 and our budget to actual numbers are in good shape. We have a little salary savings created from our .75 FTP vacancy.

#### FY 2024 BUDGET REQUEST

The Commission's FY 2024 Budget Request has been through a few modifications and the Governor has made his recommendations. If Delwyne and I have a review of the Governor's recommendation with the Division of Financial Management (DFM) before our Commission meeting, I will provide an update at this meeting.

Delwyne and I are preparing the budget presentation for our Joint Finance-Appropriations Committee (JFAC) hearing on Friday, February 10, 2023 – 8:45 am to 9:05 am.

**RECOMMENDED ACTION:** For information only.