

# North Bingham Soil & Water Conservation District



725 Jensen Grove Dr. Suite 3  
Blackfoot, ID 83221  
Tel: 208-690-3525

## Top 5 Priorities

1. Water Quality
2. Soil Erosion & Health
3. Water Resources & Quantity
4. Weed & Pest Control
5. District Operations

## FY 2022 Revenue

State	\$14,500.00
County	\$ 2,200.00
Match Funds	\$ 2,947.01

## 2022 Progress Report

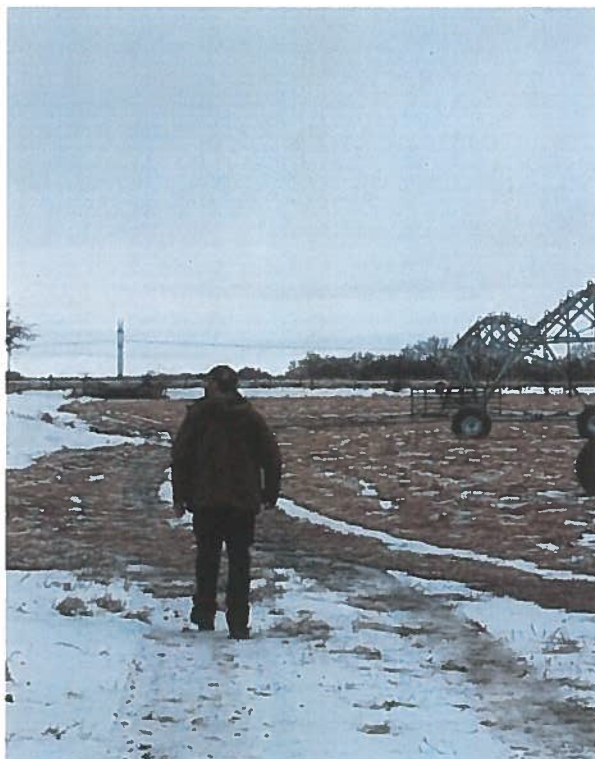
This year WQPA Funds were made available for grants through the Commission. We jumped into the application process early and with the help of NRCS and Commission employees were able to secure grants for 2 landowners in the first round of funding. These were landowners that had previously been unsuccessful applying for funding through NRCS. The projects enabled the landowners to make the move from flood irrigation to pivot. These should be a great water saving projects.

The Board is currently working on applications to obtain a no-till drill. They see the benefits of cover crops, grazing, and also the decrease of erosion from excessive tillage. They would like to lease it to landowners who would like to implement new practices into their operations. There are a number of grants that address these issues and we hope to obtain one next year.

They have also seen some interest in Virtual Fencing projects. This allows the landowner to apply confined grazing plans and protect sensitive landscapes such as riparian areas.

The EPA has designated an area in North Bingham County as having an elevated Nitrate level. We are working with the Commission, DEQ, and NRCS to make funds available for grants to implement BMP's in the area. We will also be putting together an Outreach Education program to go along with the grants, encouraging land and home owners to test their water so the levels can be monitored.

**North Bingham Soil Conservation District**  
**2022 WQPA Project- Richard Reid -Flood Irrigation to Pivot**



**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** North Bingham

**FOR YEAR:**

2022

**DUE :**

**December 20, 2022**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Devin Fielding

Printed Name

12/8/2022

Date

208-690-3525

District Telephone

cbswcd@ida.net

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**