Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

listrict support staff.			
(CASH ONLY) - Add lines as needed			
Description	Value		
Finacial Assistance for FY24	\$	12,000.00	
M LOCAL GOVERNMENTS & ORGANIZATIONS	: \$	12,000.00	
IN-KIND ONLY) - Add lines as needed			
Description	Value		
Building Space for Trees	\$	600.00	
Dumpster Services	\$	220.08	
Radio Advertising & Announcements	\$	2,000.00	
M LOCAL GOVERNMENTS & ORGANIZATIONS	: \$	2,820.08	
LOCAL GOVERNMENTS & ORGANIZATIONS:	\$	14,820.08	
	Description Finacial Assistance for FY24 M LOCAL GOVERNMENTS & ORGANIZATIONS IN-KIND ONLY) - Add lines as needed Description Building Space for Trees Dumpster Services Radio Advertising & Announcements M LOCAL GOVERNMENTS & ORGANIZATIONS	CASH ONLY) - Add lines as needed Description Value Finacial Assistance for FY24 \$	

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel: \$15,879.65

Payroll for 1 part time employee and 1 seasonal employee

Operating Costs: \$9,075.13

* Annual Audit: \$5,500.00

*Office Expense: (Interent, office Supplies, and materials, new printer, mailing and postage): \$1,684.22

*Vehicle Servcie and Fuel: \$1,545.91

*Membership Dues: \$345.00

District Conservation Projects: \$3,403.24

*Education Programs: \$2627.96 *Annual Tour of Projects: \$775.28

Total State Base and Match Funds: \$28,358.02

From: (Name of Donating Entity): Bear Lake County		
Date:		
To Whom It May Concern:		
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04	we are providing this letter to formally docum	ent our
our donation of the following funds and services to the	Bear Lake Soil and Water	
	Conservation District during the	2024
State fiscal year (July 1 - June 30). We understand that the Ida (SWCC) may allocate to the conservation district matching funds and services received by the conservation district, proving State funds to SWCC to meet requested match.	ids in a sum not to exceed twice the value of lo	ocal Juate
The funds and services itemized below were provided for the of the itemized funds and services were provided for special or projects, or on a fee-for-service basis.	general purposes of the conservation district. projects, for use as required match for specific	. None grants
The stated value of donated services is based upon the open r	narket value of those services.	
In the space below, itemize funds and services donated to provided and the value of that service as separate		rvice
Fiscal Assistance for FY 2024	\$12,000.0	00
Total value of donated funds and services: \$ 12,000.00		
Signature - By signing this letter I affirm that I am an authorize government named above and that the information provided ladho Soil and Water Conservation Commission with any information provided above. Printed Name	herein is true and accurate. I agree to provid	le the
Fitle Bal- Lake County Clark		
	83261	
Mailing Address 208-945-2212		
Phone Number (required) Email Address (antique)		

From: (Name of Donating	g Entity): Bear Lake Cou	nty Fair		
Date: Offi	124,2024			
To Whom It May Concer	n:			
Pursuant to section 22-2	727, Idaho Code and IDAP	A 60.05.04 we are p	providing this letter to	formally document our
our donation of the follo	wing funds and services to		ar Lake Soil and Water	
			servation District durin	
	lune 30). We understand			
	the conservation district moved by the conservation dis neet requested match.			
	temized below were provi ad services were provided for-service basis.	English and the second		
The stated value of dona	ated services is based upor	the open market v	alue of those services.	
	itemize funds and services If the value of that service a			
		to the admire where the second sold to a second sold to be	en entre	1000 00
· ·	Building Space for tree s	sales	\$	400.5
			2	
Total value of donated f	unds and services: \$	_le00.5	0	
Lisa	Danstrum			
government named about the lidaho Soil and Water Co. information provided all		ion provided herein	is true and accurate.	I agree to provide the
LISA Ira	instrum			
Printed Name Chairman	- BLCO.FO	an Boar	d	
PO Box 190	, Paris, Ha	ho 832	101	
208-479-	5098			
	d) Email Address (optional	1)		

IDWAY Soild Waste Dist	rict
Date: July 23 2024	
To Whom It May Concern:	
Pursuant to section 22-2727 Idaha Coda - Linus	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 our donation of the following funds and services to the	we are providing this letter to formally document or
to the lands and services to the	bear Lake Soil and Water Conservation District
State fiscal year (July 1 - June 30). We under the	Conservation District during the 20
State fiscal year (July 1 - June 30). We understand that the Ida (SWCC) may allocate to the conservation district matching for	
(SWCC) may allocate to the conservation district matching fun funds and services received by the conservation district, provided the funds to SWCC to meet requested match.	ds in a sum not to exceed twice the value of local ded that the legislature has appropriated adequate
The funds and services itemized below week	
of the itemized funds and services were provided for the or special property or on a fee-for-service basis.	rojects, for use as required match for specific grant
The stated value of donated services is based upon the open m	arket value of those services
In the space below, itemize funds and services donated to to provided and the value of that service as separate it	
OUR 300 gal. cans @ 9,17 pertip x	24 tips =
Dumpster Services	200.40
	= \$ 220,08
tal value of donated funds and services: \$	
<u> </u>	30,08
D- Kath	IDAWY Solid Waste District Bear Lake Facility 175 Willowbrook Lp
Nature - By signing this Euro	Bear Lake Facility 175 Willowbrook Ln
nature - By signing this letter I affirm that I am an authorized pernment named above and the think	175 Willowbrook Ln Montpeller, ID 83254 representative of the local organization
nature - By signing this letter I affirm that I am an authorized pernment named above and the think	175 Willowbrook Ln Montpeller, ID 83254 representative of the local organization
nature - By signing this letter I affirm that I am an authorized vernment named above and that the information provided he ho Soil and Water Canservation Commission with any information provided above.	175 Willowbrook Ln Montpeller, ID 83254 representative of the local organization
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nature By signing this letter I affirm that I am an authorized vernment named above and that the information provided he ho Soil and Water Conservation Commission with any information provided above. Orien Karth	175 Willowbrook Ln Montpeller, ID 83254 representative of the local organization

From: (Name of Donating Entity): SVI Media	
Date: 7-24-2024	
To Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 w	e are providing this letter to formally document our
our donation of the following funds and services to the	Bear Lake Soil and Water Conservation District
	Conservation District during the 2024
State fiscal year (July 1 - June 30). We understand that the Idah (SWCC) may allocate to the conservation district matching fund funds and services received by the conservation district, provide State funds to SWCC to meet requested match.	s in a sum not to exceed twice the value of local ed that the legislature has appropriated adequate
The funds and services itemized below were provided far the g of the itemized funds and services were provided for special pr or projects, or on a fee-for-service basis.	eneral purposes of the conservation district. None ojects, for use as required match for specific grants
The stated value of donated services is based upon the open ma	arket value of those services.
In the space below, itemize funds and services donated to to provided and the value of that service as separate items.	
Radio Advertising and Announcements	\$ 2,000,00
	· · · · · · · · · · · · · · · · · · ·
Total value of donated funds and services: \$ 2pco.	¢0
Tisa W. Selier	
Signature - By signing this letter I affirm that I am an authorized government named above and that the information provided higher Sell and Managers	d representative of the local organization or
Idaho Soil and Water Conservation Commission with any inform	nation requested to confirm the accuracy of the
injurmation provided above.	to somme the accuracy of the
Lisa W. Hillier	-
Printed Name Station Manager	
P.a. Box 340 Montpelia	er. ID 8 3254
Mailing Address	
208-847-1450 lisahps	vinews.com
Phone Number (required) Email Address (optional)	

CLAIM

PARIS, IDAHO 83261

ZIONS FIRST NATIONAL BANK MONTPELIER OFFICE 902 WASHINGTON STREET MONTPELIER, IDAHO 83254 31-5/1240 423

2024-01275

DATE 5/16/2024

AMOUNT \$12,000.00

TO THE ORDER OF

BEAR LAKE SOIL CONSERVATION DISTRICT

785 NORTH 4TH SUITE B MONTPELIER, ID 83254 USA TWELVE THOUSAND AND XX / 100 DOLLARS * *

NOT VALID AFTER 90 DAYS

Ву

Louis Kulen

Ireland Bank MEMBER FDIC Montpelier 420 N. 4th Street Montpelier ID 83254

Teller # 1003 05/22/2024

Seq # 3 9:19:46 AM

Deposit Transaction
Demand Deposit

Account #

Amounts Received

Cash In: Checks In:

\$0.00 \$12,000.00

Grand Total:

\$12,000.00

All items credited are subject to payment. Thank you for your business!

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT	D		Lake	CIA	ICD
	D	ear	Lake	DVI	

FOR FISCAL YEAR: 2024

PERIOD:

JULY 1, 2023

TO JUNE 30, 2024

DUE:

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Board Supervisor Signature

Jennifer Jénson

Printed Name

August 15, 2024

Date

208-244-3705

District Telephone

bl.swcd@gmail.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: