

Enter District Name

## MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! \*\***

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

### LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Blaine County	FY22 Funding	\$18,000.00
<b>TOTAL FUNDS FROM LOCAL GOVERNMENTS &amp; ORGANIZATIONS:</b>		<b>\$ 18,000.00</b>

### LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
<b>TOTAL SERVICES FROM LOCAL GOVERNMENTS &amp; ORGANIZATIONS:</b>		<b>\$ -</b>
<b>TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS &amp; ORGANIZATIONS:</b>		<b>\$ 18,000.00</b>

Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

State base allocation of \$8,500.00

State match allocation of \$24,802.00

State Base allocation remainder of \$6.00

Remaining \$6.00 was added to a public outreach event at Blaine County Fair.

Ireland Bank  
MEMBER FDIC  
Carey  
20449 North Main  
Carey ID 83320

Teller # 1501 Sec  
06/03/2024 9

Deposit Transaction  
Demand Deposit  
Account # \*\*\*\*\*

Amounts Received

Cash In:  
Checks In: \$1

Grand Total: \$1

All items credited are  
subject to payment.  
Thank you for your business

01 GENERAL FUND (CURRENT EXPENSE)  
AT NUMBER DESCRIPTION  
FY24 FUNDING AGREEMENT INST  
ACCT# GENERAL  
CLAIM  
REFERENCE NO.  
SS196  
2024-03912 05/14/2024  
AMOUNT  
18,000.00

q # 9  
7:10:26 AM

\*\*\*

\$0.00

8,000.00

3,000.00

ess!



# THE BOARD OF BLAINE COUNTY COMM

206 FIRST AVENUE SOUTH, SUITE 300

HAILEY, IDAHO 83333

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Muffy Davis, Chair \* Angenie McCleary, Vice-Chair \* Lindsay Mollineau

July 10, 2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 Blaine County is pleased to formally document our donation of the following funds and services to the Blaine Conservation District during the State fiscal year (July 1, 2023-June 30, 2024). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services provided by the conservation district, provided that the legislature has appropriated adequate funds to the SWCC to meet requested match.

The funds were provided for general purposes of the Blaine Soil Conservation District. Some funds were provided for special projects, for use as required match for specific grants on a fee-for-service basis.

Total value of donated funds and services: \$18,000.

By signing this letter, I certify that I am an authorized representative of the local government named above and that the information provided herein is true and accurate. I will provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

  
Muffy Davis, Board of County Commissioners Chair

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

**DISTRICT:** Blaine SWCD

**FOR FISCAL YEAR:** 2024

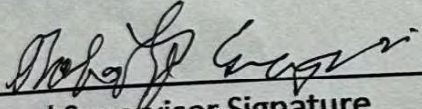
**PERIOD:**  
JULY 1, 2023 TO JUNE 30, 2024

**DUE :**  
August 16, 2024

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

ROBERT SIMPSON

Printed Name

8-16-2024

Date

2084810409

District Telephone

Blainescd@gmail.com

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**