Boundary

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, 2024

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed Local Government Entity or Organization Description Value **Boundary County** General Donation \$10,000 Boundary County Farm Bureau \$700 General Donation TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 10,700.00 LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed Local Government Entity or Organization Description Value TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: | \$ 10,700.00

Boundary Soil Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

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Personnel- \$14793.55
Operating Costs- \$7852.20
District Conservation Projects- \$6164.64
Total- \$28,810.39

CLAIM

THE PAGE OF THIS DUCUMENT WAS A COLORED BACKGROUND ON WHITE PAPER COUNTY WARRANT **BOUNDARY COUNTY**

BONNERS FERRY, IDAHO 83805

PAYABLE THROUGH UMPQUA BANK PO BOX 1479 BONNERS FERRY, ID 83805 96-505/1232

CURRENT EXF 2024-01!

DATE 2/12/2024

AMO \$10,000

TEN THOUSAND AND XX / 100 DOLLARS * *

TO THE ORDER OF

BOUNDARY SOIL CONSERVATION DISTRICT

P. O. BOX 23

BONNERS FERRY, ID 83805

GLENDA POSTON

AUDITO

FUND: 01 CURRENT EXPENSE ACCOUNT NUMBER DESCRIPTION

CLAIM

2024-01533 02/12/20

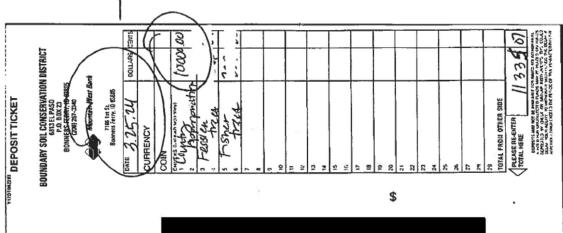
REFERENCE NO. ANNUAL PAYMENT FY23 COUNTY ALLOCATED FUNDS TO SOIL DIST."

AMOI

10,000

Deposit 3/25/24

Deposit 3/25/24





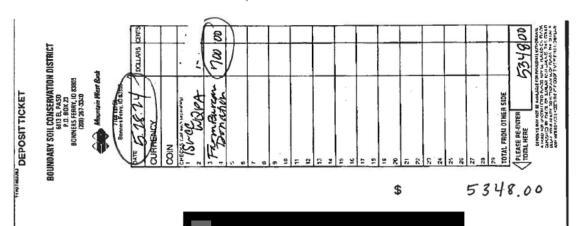
PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

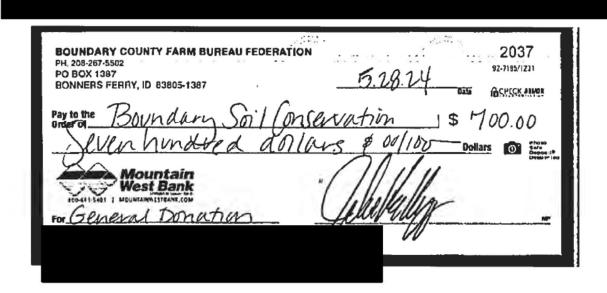
From: (Name of Donating Entity): Boundary County
Date. 3.27.2023
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the
Boundary Soil Conservation District during the 20
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.
The stated value of donated services is based upon the open market value of those services.
In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.
General Funds
Total value of donated funds and services \$ 10,000.00
10,000:00
Cincol Desired to the Late of
Signature By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.
Tim Bertlin
Printed Name
County Commissioner Chair
Title POX 1119 PROJECTS LOSTY TO STATE
Mailing Address
(208) 261-1123

BOUNDARY COUNTY FARM BUREAU FEDERATION PH, 208-267-8502 PO BOX 1387	52824	2037
orapi of	vation \$	-/00.00
Mountain West Bank	Allella	Dollars o sale
For General Donation	fewer aug	

Deposit 5/28/24

5/2/24





PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Boundary County Farm Bureau Federation
Date: 5.28.2024
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the
Boundary Soil Conservation District during the 2024
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.
The stated value of donated services is based upon the open market value of those services.
In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.
General Donation
Total value of donated funds and services: \$ 700
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Landa Marie
Signature by signing this letter toffirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I garee to provide the
Idaho Soll and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above,
John Kellago
Printed Name
Title County President
209 DEER Pank Rd BF Dd 83805

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT: Boundary

FOR FISCAL YEAR: 2024

PERIOD:

JULY 1, 2023

TO JUNE 30, 2024

DUE:

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be

kept at the District office and is available for public inspection.	
Jon Davie	
Board Supervisor Signature	
Tom DANIEL	
Printed Name	
7/2/2024	
Date	
07.02.2024	
District Telephone	

208.267.3340 x107

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: