#### **Enter District Name**

### **MATCH FUNDING WORKSHEET**

Reporting Period: July 1 to June 30, Previous Fiscal Year

\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! \*\*

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

C	istrict support staff.		
LOCAL FUNDS (	CASH ONLY) - Add lines as need	ded	
Local Government Entity or Organization	Description	Value	
Elmore County	FY2024 Funding	\$	1,000.00
Owyhee County	FY2024 Funding	\$	2,400.00
TOTAL FUNDS FRO	M LOCAL GOVERNMENTS & ORGA	NIZATIONS: \$	3,400.00
LOCAL SERVICES (	IN-KIND ONLY) - Add lines as n	eeded	
Local Government Entity or Organization	Description	Value	
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:			
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		NIZATIONS: \$	3,400.00

#### **Enter District Name**

#### **Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

1) Personnel Costs: \$6,000.00 Employee Costs FY2024

2) Operating Costs: \$13156.93

Operation costs not funded by other sources FY2024

District Conservation Projects:
 Project funds drawn from other sources

Elmore County Wells Fargo Bank Northwest, N.A. 150 South 4th East 210 East Jackson Mountain Home, Idaho 83647 Mountain Home Idaho 83647 Year: 2024 INDUSTRIAL REVENUE FUND Void after: 6/07/2024 Pay \*\*\*\*\*\*\*One Thousand & 00/100 Dol. Date Warrant No. Amount 3-07-2024 2024-0113933 1,000.00 By Order of County Commissioners To the BRUNEAU RIVER SOIL DISTRICT P O BOX 590 Order of BRUNEAU, ID 83604 Auditor Treasurer Year: 2024 Warrant No. 2024-0113933 Description Account Number Date Amount 1,000.00 3/07/2024 FY 2024 SUPPORT Acct/Cust#: ELMORE COUNTY

Vendor #: 2065 Please use your Vendor Number when submitting claims.

Elmore County 150 South 4th East Mountain Home, Idaho 83647

Please Detach and Retain for your record

BRUNEAU RIVER SOIL CON DIST PH. 208-845-2299 PO BOX 590 BRUNEAU, ID 83604-0590

# **US**bank.

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2024-0113933

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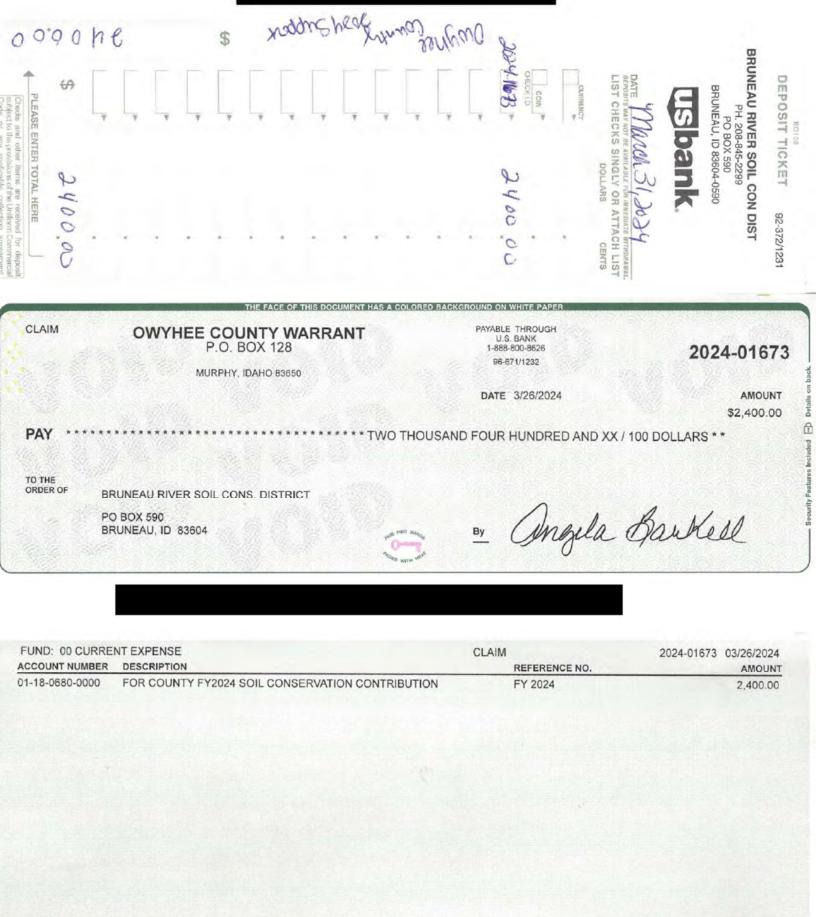
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PLEASE ENTER TOTAL HERE

#### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): 41 Wore County
Date: 8/16/24
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the  DISMICH  Conservation District during the  EY 2023
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.
The stated value of donated services is based upon the open market value of those services.
In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.
General Funds \$1000.00
Total value of donated funds and services: \$ 1,000.00
Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.
FRANKLIN BUD CORBUS
Printed Name
Title County
150 S 4 th EAST Mountain Home FRAME
208- 599-1294
Phone Number (required) Email Address (optional)



#### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Owyhee County	
Date: 8/14/24	
To Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we	are providing this letter to formally document our
our donation of the following funds and services to the	Bruneaur River Soil Conservation
District	Conservation District during the FY 2024
State fiscal year (July 1 - June 30). We understand that the Idaho (SWCC) may allocate to the conservation district matching funds and services received by the conservation district, provided that to SWCC to meet requested match.	in a sum not to exceed twice the value of local funds
The funds and services itemized below were provided for the ge- the itemized funds and services were provided for special project projects, or on a fee-for-service basis.	그렇게 그리면 하는 사람들이 되었다면 하는 사람들이 되었다. 그렇게 되었다면 하는 사람들이 되었다면 하는데
The stated value of donated services is based upon the open mar	ket value of those services.
In the space below, itemize funds and services donated to the D and the value of that service as separate items.	기다시면 어느 그리고 아니다. 그는 이번 보고 하다는 아니는 아니는 그 사람들이 되는 것이다. 그리고 아니는
General Funds \$2	2,400.00
Total value of donated funds and services: \$ 2,400.00	
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( ) A profession	
Signature - By signing this letter I affirm that I am an authorized	representative of the local organization or
government named above and that the information provided he	그들은 아이들이 나를 가게 되었다. 그리면 이 나를 하면 하는데 아이들이 아이들이 아이들이 아이를 가셨다.
Idaho Soil and Water Conservation Commission with any inform	
information provided above.	
Cindy L. Bachman	
Printed Name	365101 O D
Title Title	1351aner
PO Box 128 Murphy	ID 83650
Mailing Address	
Phone Number (required) Email Address (optional)	
i none number (required) Email Address (Optional)	

## IDAHO SOIL & WATER CONSERVATION COMMISSION

## FINANCIAL & MATCH REPORT CERTIFICATION

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#### **CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Russell Schiermater	-
Board Supervisor Signature	
Russell Schiermeien	
Printed Name	
8.16.2024	
Date	
208-645-2299	
District Telephone	
briver scol@gmal um	
District Email Address	

FOR SWC USE ONLY:

**DATE OF CONFIRMATION:**