

Butte Soil and Water Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! ****

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Butte County	cash	\$ 8,925.00
Custer County	cash	\$ 4,725.00
Ivie's Foodliner	cash	\$ 250.00
Pancheri Inc	cash	\$ 150.00
A & A Market	cash	\$ 75.00
Pickles Place	cash	\$ 100.00
Lost River Electric Cooperative, Inc	cash	\$ 280.00
Mike Telford Agriculture	cash	\$ 100.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 14,605.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 14,605.00

Butte Soil and Water Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel

salary \$24,130.15

Mileage and meeting attendance \$1,505.39

Operating Costs

Office rent \$2,100.00

Insurance \$2,177.00

District Conservation Projects

Outreach \$5835.21

2024 GENERAL FUND (CURRENT EXPENSE)

Butte County
Arco, Idaho 83213

Payable Through
Bank of Commerce
P.O. Box 9
Arco, ID 83213
92-41/1241

Check
2024 - 2402283

VOID IF NOT CASHED WITHIN 60 DAYS

Pay *****Eight Thousand Nine Hundred Twenty-Five & 00/100 DOL.

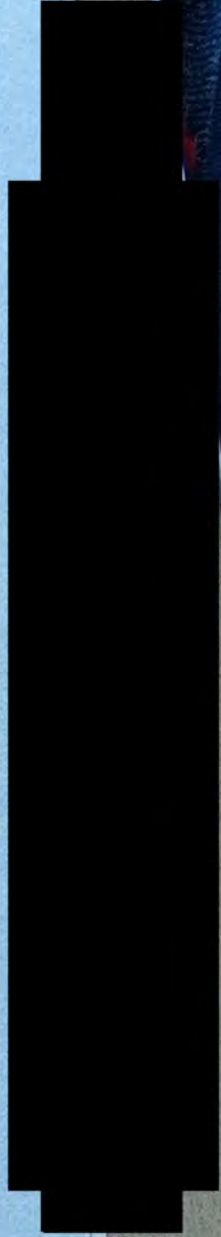
Date
6-11-2024

Amount
8,925.00

To the
Order
of

BUTTE SOIL AND WATER CONSERVATION DIST.
125 S. WATER
P.O. BOX 819
ARCO, ID 83213

By Shelley Blackner Authorized Signature
By Barbara Anderson Authorized Signature



Butte County

Frontier Credit Union

PO BOX 1865 | IDAHO FALLS, IDAHO 83403 | 208.523.9068

TRANSACTION VOUCHER

NAME Butte Soil & Water Con ACCOUNT NO. ***038

CASH _____
 CHECK 8925.00
 CHECK _____
 CHECK _____
 CHECK _____
 CHECK _____
 CHECK _____
 CHECK _____
 TOTAL 8925.00
 CASH BACK _____
 NET DEPOSIT _____

@A _____ @S _____ (CIRCLE ONE)
 GL NUMBER _____
 AMOUNT _____
 PURPOSE _____
 CASH OR CHECK _____

SUFFIX NO. _____
 SHARE DEPOSIT (SD) _____
 LOAN PAYMENT (LP) _____
 SH TO SH XFER FROM _____ (SS)
 SH TO LOAN XFER FROM _____ (ST)
 SHARE WITHDRAWAL (SW) _____
 NEW BALANCE _____

MEMBER SIGNATURE **X**

TELLER ID 455

DATE 6-11-24

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Butte County

Date: 1/8/2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Butte Soil and Water Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ 8,925.00

Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

Shelley Blackner Shelley Blackner
Printed Name

County Clerk
Title

P.O. Box 737 Arco, Id 83213
Mailing Address

208-527-3021
Phone Number (required) Email Address (optional)

CLAIM

COUNTY WARRANT
CUSTER COUNTY

CHALLIS, IDAHO 83226

PAYABLE THROUGH
US BANK
PORTLAND, OREGON 97230
96-571/1232

CURRENT EXPENSE

2024-01025

DATE 1/31/2024

AMOUNT
\$4,725.00

PAY ***** FOUR THOUSAND SEVEN HUNDRED TWENTY-FIVE AND XX / 100 DOLLARS **

TO THE
ORDER OF

BUTTE SOIL & WATER CONS. DIST.

P.O. BOX 819
ARCO, ID 83213

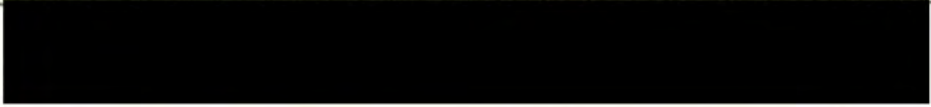
LURA H. BAKER

AUDITOR

Lura H Baker



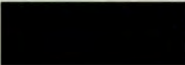
Security Features Included Details on back.



FUND: 01 CURRENT EXPENSE

CLAIM

2024-01025 01/31/2024



DESCRIPTION

REFERENCE NO.

AMOUNT

2024 CONTRIBUTION

FY 2024

4,725.00

Custer county



PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account: [REDACTED] BUTTE SOIL AND W
Time: 10:00AM Post: 02/08/24 Tr: 0438

Deposit to BUSINESS CHECKING 0009
Tran. Amount: 4,725.00
Interest: 0.00
Fees: 0.00
Balance: 258,185.70
Sequence: #357566

Check Received 4,725.00

Authorized by:

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lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Custer County

Date: Jan 11, 2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Butte Soil and Water Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ \$ 4,725.00

Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

Randy Corgatelli
Printed Name

Chairman Randy Corgatelli
Title

PO Box 385, Challis, ID 83226
Mailing Address

208 879 3305 Clerk
Phone Number (required) Email Address (optional)

IVIE'S FOODLINER, INC.
RANDY K. IVIE OR CAROL L. IVIE
P.O. BOX 366
MACKAY, ID 83251

34625

PAY
TO THE
ORDER OF

Butte Soil + Water Conservation Dist.

DATE 4-9-2024

92-372/1231

two hundred fifty + 00

\$ 250.00

usbank

DOLLARS

FOR Donation



Randy Ivie





PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account # [REDACTED] BUTTE SOIL AND W
Time: 09:51AM POS: 04/17/24 Tr: 0455

Deposit to BUSINESS CHECKING 0009 250.00
Tran. Amount: 0.00
Interest: 0.00
Fees:
Balance: #365577
Sequence:

Check Received 250.00
Authorized by:

We believe in building better lives
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lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Ivies Foodliner INC

Date: 4-9-2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the Butte Soil and Water Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Check -

Total value of donated funds and services: \$ \$ 250.00

Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

Ivies Foodliner INC. - Randy Cluis
Printed Name

President
Title

P.O. Box 366 Mackay Ida. 83251
Mailing Address
208-588-3361

Phone Number (required) Email Address (optional)

14058

PANCHERI INC.
1494 HIGHWAY 33
HOWE, IDAHO 83244
(208) 767-3419

DATE 4-14-24

31-5/1240

PAY
TO THE
ORDER OF

Butte Soil & Water

\$ 150⁰⁰

One hundred fifty

00
100

DOLLARS

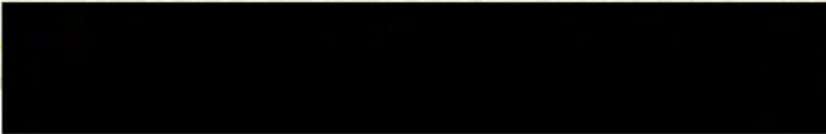
ZIONS BANK. Member FDIC
WE KEEP YOU IN BUSINESS

1-800-974-8800
zionsbank.com

FOR

Donation

Pancheri





PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account # [REDACTED] BUTTE SOIL AND W
Time: 11:59AM POST: 04/22/24 Tr: 0455

Deposit to BUSINESS CHECKING 0009
Tran. Amount: 150.00
Interest: 0.00
Fees: 0.00
Balance: 17,523.76
Sequence: #402512

Check Received 150.00
Authorized by:

We believe in building better lives
See how we are positively impacting
lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Pancheri Inc

Date: 4-14-24

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the Butte Soil and Water
Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State funds
to SWCC to meet requested match.

***The funds and services itemized below were provided for the general purposes of the conservation district. None of
the itemized funds and services were provided for special projects, for use as required match for specific grants or
projects, or on a fee-for-service basis.***

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ \$ 150

Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.***

Roman Pancheri
Printed Name

Director/owner
Title

1494 Hwy 33 Howe Id. 83244
Mailing Address

(208) 339-1292

Phone Number (required) Email Address (optional)

A & A MARKET
218 N. IDAHO
ARCO, ID 83213
(208) 527-8594

5384

DATE 4/23/24

92-7308/3241

PAY TO THE
ORDER OF

Butte Soil & Water Conservation Dist. \$ 75⁰⁰
Seventy Five & no/100 DOLLARS

Donation

ARCO OFFICE
EAST IDAHO CREDIT UNION
ARCO, IDAHO 83213

Y. Jackson Lawson





PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account [REDACTED] BUTTE SOIL AND W
Time: 11:53AM Post: 05/02/24 Tr: 0456

Deposit to BUSINESS CHECKING 0009
Tran. Amount: 75.00
Interest: 0.00
Fees: 0.00
Balance: 12,435.20
Sequence: #409428

Check Received 75.00

Authorized by:

We believe in building better lives
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lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): A & A Market

Date: 4/23/24

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the Butte Soil and Water
Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
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projects, or on a fee-for-service basis.***

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In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.

\$ 75.00

Total value of donated funds and services: \$ 75.00

Vicki Davison

***Signature - By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.***

Vicki Davison

Printed Name

Meat Dept Manager

Title

P.O. Box 656 Arco ID 83213

Mailing Address

208-527-8594

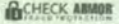
Phone Number (required) Email Address (optional)

East Idaho Credit Union
120 W. Grand Ave.
Arco, ID 83213

5354

92-7308/3241

PICKLE'S PLACE
JOHN M. OR PENNY A. DANZ
440 S. FRONT ST.
ARCO, IDAHO 83213-0141
(208) 527-9944



5/3/2024

PAY TO THE ORDER OF Butte Soil and Water Conservation Distric

\$ **100.00

One Hundred and 00/100***** DOLLARS

Butte Soil and Water Conservation Distric
125 S Water
PO Box 819
Arco, ID 83213

MEMO

2024

AUTHORIZED SIGNATURE



Pictures



PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account [REDACTED] BUTTE SOIL AND W
Time: 00:12:11 POST: 05/08/24 Tr: 0455

Deposit to BUSINESS CHECKING 0009 100.00
Tran. Amount: 0.00
Interest: 0.00
Fees: 0.00
Balance: ~~0.00~~
Sequence: #392626

Check Received 100.00
Authorized by:

We believe in building better lives
See how we are positively impacting
lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Pickle's Place

Date: 5-3-24

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the Butte Soil and Water Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

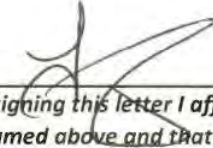
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

\$100.00 Check

Total value of donated funds and services: \$ \$100.00


Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

John M. Danz
Printed Name

Owner, Pickle's Place
Title

P.O. Box 141, Arco, ID 83213
208 527 9944
Mailing Address

Phone Number (required) Email Address (optional)

LOST RIVER ELECTRIC COOPERATIVE, INC.

P.O. BOX 420 MACKAY, IDAHO 83251 PHONE 588-3311

PLEASE DETACH AND RETAIN

No. 77538

Date: 04/30/2024

DATE	INVOICE	DESCRIPTION	GROSS	NET
04/05/2024	STAT442	DONATION	280.00	280.00
Vendor: 442 BUTTE SOIL & WATER CONSERVATION DISTRICT			Totals:	280.00

THIS CHECK IS VOID WITHOUT A COLORED BACKGROUND AND WATERMARK/LINES ON THE BACK - HOLD AT ANGLE TO VIEW

LOST RIVER ELECTRIC COOPERATIVE, INC.

P.O. BOX 420 MACKAY, IDAHO 83251 PHONE 588-3311

No. 77538

92-372/1231

TWO HUNDRED EIGHTY AND NO / 100*****

PAY
TO
THE
ORDER
OF

BUTTE SOIL & WATER CONSERVATION DISTRICT
P.O. BOX 819
ARCO ID 83213-0819

DATE	CHECK NO.	AMOUNT
04/30/2024	77538	\$*****280.00

Brady J. Jensen
Luke K. Hill

442

SIGNATURE HAS A COLORED BACKGROUND - BORDER CONTAINS MICROPRINTING

VREC

Frontier Credit Union

PO BOX 1865 | IDAHO FALLS, IDAHO 83403 | 208.523.9068

TRANSACTION VOUCHER

NAME Butte Soil and W ACCOUNT NO. ***8038

CASH _____

CHECK 280.00

CHECK _____

CHECK _____

CHECK _____

CHECK _____

CHECK _____

CHECK _____

CHECK _____

TOTAL 280.00

CASH BACK _____

NET DEPOSIT _____

@A _____ @S _____ (CIRCLE ONE)

GL NUMBER _____

AMOUNT _____

PURPOSE _____

CASH OR CHECK _____

SUFFIX NO. _____

SHARE DEPOSIT (SD) _____

LOAN PAYMENT (LP) _____

SH TO SH XFER FROM _____ (SS)

SH TO LOAN XFER FROM _____ (ST)

SHARE WITHDRAWAL (SW) _____

NEW BALANCE _____

MEMBER SIGNATURE **X**

TELLER ID 455

DATE 5/10/24

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Lost River Electric Cooperative, Inc.

Date: April 30, 2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the Butte Soil and Water
Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State funds
to SWCC to meet requested match.

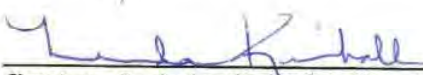
***The funds and services itemized below were provided for the general purposes of the conservation district. None of
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projects, or on a fee-for-service basis.***

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In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.

Cash \$280.00

Total value of donated funds and services: \$ \$280.00


Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.*

Linda Kimball

Printed Name

Chief Financial Officer

Title

P.O. Box 420, Mackay, ID 83251-0420

Mailing Address

(208) 588-3311

Phone Number (required) Email Address (optional)

24800

D. L. EVANS BANK
BURLEY, IDAHO
92-358/1241



MIKE TELFORD AGRICULTURE
1450 W. HWY. 24
PAUL, ID 83347

4/11/2024

PAY TO THE ORDER OF Butte Soil & Water Conservation District

\$ **100.00

One Hundred and 00/100***** DOLLARS

Butte Soil & Water Conservation District
P.O. Box 819
Arco, ID 83213


AUTHORIZED SIGNATURE

MEMO Donation 2024

Security features included. Details on back



Telford donation



PO Box 1865 | Idaho Falls, ID 83403-1865
800.727.9961 | 208.523.9068 | Fax 208.523.4755

Account: [REDACTED] BUTTE SCHL AND W
Time: 11:52AM Post: 05/23/24 Tr: 0438

Deposit to BUSINESS CHECKING 0009 100.00
Tran. Amount: 0.00
Interest: 0.00
Fees: ~~0.00~~
Balance: #379438
Sequence:

Check Received 100.00
Authorized by:

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See how we are positively impacting
lives on our social media pages
Follow us @frontiercreditunion

SIGNATURE

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Mike Telford

Date: 5/13/2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the Butte Soil and Water Conservation District during the 7/1/2024 - 6/30/2025 State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ 100.00

Mike Telford

Signature - By signing this letter, I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

Mike Telford
Printed Name

Owner
Title

P.O. Box 827
Mailing Address
Arco, ID 83213

Phone Number (required) Email Address (optional)
208-431-5957

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT:

Butte SWCD

FOR FISCAL YEAR:

FY 2024

PERIOD:

JULY 1, 2023

TO JUNE 30, 2024

DUE :

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Randy Purser

Printed Name

6-20-24

Date

208-423-8911

District Telephone

butteswcd@outlook.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: