Central Bingham Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed Local Government Entity or Organization Description Value \$ **Bingham County** cash 3,000.00 TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 3,000.00 LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed Local Government Entity or Organization Description Value Eastern Idaho State Fair **Building** use \$ 1,000.00 TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: | \$ 1,000.00 TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: | \$ 4,000.00

Central Bingham Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel

18,808

Operating Costs

1,041

TO THE ORDER OF CLAIM CENTRAL BINGHAM SOIL & WATER DIST BINGHAM COUNTY BLACKFOOT, IDAHO 83221 *** THREE THOUSAND AND XX / 100 DOLLARS ** ZIONS BANK BLACKFOOT, IDAHO 83221 DATE 06/07/2024 Samula H. Elekaret PAMELA W. ECKHARDT NOT VALID AFTER 90 DAYS

725 JENSEN GROVE DR., #3 BLACKFOOT, ID 83221

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2024-04348

DRIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER

AMOUNT

\$3,000.00

ZIONS BANK. | 150/m

Transaction Receipt

Deposits and payments received after regular business hours and on Saturdays will be credited the following business day. This transaction receipt should be retained until you have verified it with your statement. The validation hereon displays the date, location, type, and amount furnished by Zions Bank.

Thank you for choosing to bank with us. WE APPRECIATE YOUR BUSINESS.

WE'RE AVAILABLE 24/7 TO HELP YOU. Call 800-974-8800 or visit www.zionsbank.com.

\$3,000,00 Checking Deposit 3995 06/10/24 Amount

Cash In Amt Cash Out Amt

A division of Zion's Bancorporation, N.A. Member FDIC. Equal Housing Lender 🖭 \$0,00 \$0,00

ZB 990166 (02/23)

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Dingham County
Date: June 3, 2024
To Whom It May Concern:
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the
Central Bingham Conservation District during the 2024
State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State funds
to SWCC to meet requested match.
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.
The stated value of donated services is based upon the open market value of those services.
In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.
Total value of donated funds and services: \$ 3,000 °°
21000
/ fully Many
Signature - By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.
Whitney Manwaring
Printed Name
Chairman
Title
501 N. Mayle Box 264 Blackfeet, Idano 93221
Mailing Address 208-752-3013 Ldalley @ Binghamid.gov
Phone Number (required) Email Address (optional)

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity):	taste	in Ic	daho	State	· fair	
Date: 06.04.24						
To Whom It May Concern:						
Pursuant to section 22-2727, Idaho Code	and IDAPA 60 0	15 04 wo are	a mean dalfa a	de la com		
our donation of the following funds and	services to the	15.04 We are	providing	this letter	to formally de	ocument our
_ Central Bingh	am	_	Conservat	ion Distric	t during the	2004
State fiscal year (July 1 - June 30). We ur	derstand that th	ne Idaho Soi	l and Wate	er Conserv	ation Commis	0004
(SWCC) may allocate to the conservation	district matchin	g funds in a	sum not t	o exceed t	wice the value	of local funds
and services received by the conservation to SWCC to meet requested match.	n district, provide	ed that the	legislature	has appro	priated adequ	ate State funds
The funds and services itemized below we the itemized funds and services were properties, or on a fee-for-service basis.	ovided for specia	al projects, j	for use as i	required m	atch for speci	strict. None of ific grants or
The stated value of donated services is ba	sed upon the or	oen market	value of th	ose servic	es.	
In the space below, itemize funds and so	ervices donated	to the Distri	ict. For do	nated serv	ices, list each	service provider
and the value of that se	ervice as separat	e items. At	tach additi	onal pages	if necessary.	service provided
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ignature by signing this letter I affirm t	hat I am an auti	horized ren	recentativ	o of the lo	cal organizati	20.00
overnment named above and that the i	nformation prov	ided herein	is true an	d accurate	e. I aaree to n	on or rovide the
daho Soil and Water Conservation Comm	nission with any	informatio	n requeste	d to confi	rm the accura	cv of the
nformation provided above.		•				, , .,
Brandon Bird						
rinted Name				_		
Gen. Mar						
P.O. boy 250	Blackfool	1 . 1	50 8	3921		
Nailing Address		1	,			
208.785.2480						
hone Number (required) Empil Address (and and					

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT:	Central	Bing	ham
	Contidu		110111

FOR FISCAL YEAR: 2024

PERIOD:

JULY 1, 2023

TO JUNE 30, 2024

DUE:

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Board Supervisor Signature
Feldell Killer Printed Name
7/30/2024
Date
208-690-3525
District Telephone
cbswcd@ida.net
District Email Address
FOR CHICKET ONLY

FOR SWC USE ONLY:

DATE OF CONFIRMATION: