### Clark Soil Conservation District

## MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

## \*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! \*\*

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

### LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value	
Clark County	County Allocation	\$	7,500.00
		_	
		+	
		+	
TOTAL FUNDS FROM	M LOCAL GOVERNMENTS & ORGANIZATION	NS: \$	7,500.00
LOCAL SERVICES (	IN-KIND ONLY) - Add lines as needed		
ocal Government Entity or Organization	Description	Value	
		+-	
		+	
		+-	
		+	
TOTAL SERVICES EROS	L M LOCAL GOVERNMENTS & ORGANIZATION	us. ¢	
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:			7,500.00
TOTAL FUNDS AND SERVICES PROMITOCAL GOVERNMENTS & ORGANIZATIONS:		J. 💝	7,300.00

### Clark Soil Conservation District

#### **Utilization of State Base and Match Funds**

In the space below or in an attached word document briefly describe how State base and match funds were utilized by your district during the previous fiscal year. Your don't need to go into a great deal of detail but this information is required by the Rules for Allocation of Funds to Conservation Districts (IDAPA 60.05.04) and your Financial and Match Report will not be considered to be complete without it.

State funding allocation breakdown is as such. Base Funding = \$8,500.00, Match Funding = \$10,030.65 and a Operations Allocation = \$6,000.00 totalling \$24,530.65 in State funding.

In regards to District expenses that are required to be reported, Personnel (Payroll) = \$16,353.63, Operational expenses = \$6,129.02, Project/Programs expenses = \$2,048.00 totalling \$24,530.65 in authorized expenses.

Note: actual Operational expenses & Project expenses listed above are not the full amounts due to this report only requiring state funding income to be reported.

CLAIM

County Warrant Clark County

PO Box 205 Dubois, ID 83423

Payable Through

IDAHO FALLS, IDAHO 83401 92-41/1241

DATE 1/18/2024

2024-00476

AMOUNT \$7,500.00

SEVEN THOUSAND FIVE HUNDRED AND XX / 100 DOLLARS \* \*

NOT VALID AFTER 60 DAYS

TO THE ORDER OF

CLARK SOIL CONSERVATION DISTRICT

302 PROFIT STREET REXBURG, ID 83440

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

STEPHENIE STEWART

CLARK COUNTY CLERK

# BT Commerce

Bank of Commerce MEMBER FDIC Rexburg

184 E. 2nd N.

Rexburg

ID 83440

Teller # 1106 01/23/2024 Seq # 57 2:06:33 PM

Deposit Transaction Demand Deposit

Account # \*\*\*\*\*\*\*

Amounts Recuived

Checks In:

\$7,500.00

Grand Total:

\$7,500.00

All items credited are subject to payment. Thank you for your business!

### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity

From: (Name of Donating Entity)  Clark County	
Date: February 1, 2024	
To Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05 our donation of the following funds and services to the <b>Dubois, Idaho</b>	Clark Soil Conservation District  Conservation District during the FY - 2024
	e Idano Soil and Water Conservation Commission g funds in a sum not to exceed twice the value of local funds d that the legislature has appropriated adequate State funds to
	the general purposes of the conservation district. None of I projects, for use as required match for specific grants or
The stated value of donated services is based upon the op	en market value of those services.
	to the District. For donated services, please list each service arate items. Attach additional pages if necessary.
	ot intended for any projects or specific programs
Total value of donated funds and services: \$	\$7,500.00
above and that the information provided herein is true a	resentative of the local organization or government named nd accurate. I agree to provide the Idaho Soil and Water d to confirm the accuracy of the information provided above.
<u> </u>	
P.O. Box 205	
P.O. Box 205 Dubois, Idaho 83423	

# IDAHO SOIL & WATER CONSERVATION COMMISSION

# FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT:		
	Clark SCD	
FOR FISCAL	L YEAR:	
	2024	
PERIOD:		
Ju	ly 1, 2023 - June 30, 2024	
DUE:		
	August 16, 2024	

# CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above-named District and fiscal year.	
A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.	
and Warow	
Board Supervisor Signature	
ANDY WAGONER, Chairman	
Printed Name	
6-6-2024	
Date	
208-497-3653	
Telephone	
Robbie.Taylor@id.nacdnet.net	
District Email Address	
FOR SWC USE ONLY:	

DATE OF CONFIRMATION: