East Side Soil and Water Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed Local Government Entity or Organization Description Value Bonneville Co Fiscal Year Allocation \$ 10,000.00 BONNEVILLE COUNTY TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 10,000.00 LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed Value Local Government Entity or Organization Description TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: 10,000.00

East Side Soil and Water Conservation District			
Utilization of State Base and Match Funds Report			
In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.			
The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.			
For FY-2023 - 2024 the State funding allocation breakdown. Base Funding = \$14,500.00 Match Funding = \$13,374.20 Total funds received (\$27,874.20) District expenses to be reported. #1.Personnel (Payroll) \$23,000 #2. Operational expenses \$3573.00 #3. Project expenses \$6,100.00 Totalling \$32,573.00 in authorized expenses.			
. On July 20th,2021 the East Side along with the West Side SWCD's did present to the local Community Food Basket Group funds for a complete High Tunnel and an agreement with them to do tours and school education groups on this project. In December 2023 Both East Sid & West Side donated additional funds			
Food Basket Group funds to complete High Tunnel #2, a ribbon cutting was held, and the 2nd high tunnel sho			
the Middle of May 2024 , also provided \$ 1,100.00 infunds to a additional high tunnel community project			
Also partnered with West Side to support a project to install new fish screens and replace automatic head			
Also donated funds to Envirothon, Land & Forestry and IDEA, as well as The Annual water festival and Poster Contest, and 1 student to the Natural resource Camp			
Regenative Agriculturi workshop Feb 2023 with 200 in attending			



Date 03/12/2024

Warrant Number 18567155

\$10,000.00

Ten Thousand Dollars and 00 Cents

Pay EAST SIDE SOIL & WATER CONSERVATION DISTRICT

Order Of 1120 LINCOLN ROAD, SUITE A IDAHO FALLS, ID 83401

FILE COPY NON-NEGOTIABLE

BONNEVILLE CO	DUNTY, IDAHO FALLS, I	D 83402 PAGE : 1 OF 1	WARRANT NUMBER:	18567155
INVOICE DATE	INVOICE NUMBER	DESCRIPTION		INVOICE AMOUNT
02/28/2024	FY 2024	FY 2024 NATRUAL RESOURCE CONSERVATION		\$10,000.00
		Voucher #: 163923		
			\$10,000.00	

Vendor No.	Vendor Name	Warrant No.	Warrant Date	Warrant Amount
5133	EAST SIDE SOIL & WATER CONSERVATION	18567155	03/12/2024	\$10,000.00

ZIONS BANK - 150 years

Transaction Receipt

Deposits and payments received after reg —ular business hours and on Saturdays will be credited the following b — siness day. This transaction receipt should be retained until you have ve — rifled it with your statement. The validation hereon displays the date. location, type, and amount of transaction. All items received are subject to terms and conditions furnished by Zions Bank.

Thank you for choosing to bank with us. WE APPRECIATE YOUR BUSINESS.

Date 03/12/2024 Warrant Number 18567155

AYS FROM DATE OF ISSUE

\$10,000.00

WE'RE AVAILABLE 24/7 TO HELP YOU.

Call 800-974-8800 or visit www.zionsbank.com. Checking Deposit 3605 03/18/24

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Authorized Signature

ZB 990166 (02/23) A division of Zions Bancorporation, N.A. Member FDIC. Equal Housing Lender 📵

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 PAGE: 1 OF 1
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 18567155

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Vendor No.	Vendor Name	Warrant No.	Warrant Date	Warrant Amount
5133	EAST SIDE SOIL & WATER CONSERVATION		03/12/2024	\$10,000.00

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Bonneville County Commiss	ion
Date: <u>2 28 24</u>	
To Whom It May Concern:	
Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we a	are providing this letter to formally document our
our donation of the following funds and services to the	EAST SIDE SOIL AND WATER
CONSERVATION DISTRICT	Conservation District during the 7/23 to 6/24
State fiscal year (July 1 - June 30). We understand that the Idaho	Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in	n a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the	he legislature has appropriated adequate State funds
to SWCC to meet requested match.	
The funds and services itemized below were provided for the gen the itemized funds and services were provided for special projects projects, or on a fee-for-service basis.	
The stated value of donated services is based upon the open mark	cet value of those services.
In the space below, itemize funds and services donated to the Dis and the value of that service as separate items.	
	V
	The state of the s
Total value of donated funds and services: \$ \$ 10,000	
Signature - By signing this letter I affirm that I am an authorized i	
government named above and that the information provided her	
Idaho Soil and Water Conservation Commission with any informa	[10] 18 전 18
information provided above.	,,
Printed Name	
Commission of	
bos N copital	
Mailing Address	
208-529-1360	
Phone Number (required) Email Address (optional)	

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT:	10:1	OLA	IOD
DISTRICT: Eas	st Side	SV	VCD

FOR FISCAL YEAR: 2023-24

PERIOD:

JULY 1, 2023 TO JUNE 30, 2024

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be

kept at the District office and is available for public inspec	tion.
Matt Woodard Board Supervisor Signature	
Matt Woodard	
Printed Name	
July 9th, 2024	
Date	
208-522-6250 ext. 3101	
District Telephone	
Joyce.Smith@id.nacdnet.net	
District Email Address	
FOR SWC USE ONLY:	

DATE OF CONFIRMATION: