

Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! ****

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Elmore County	County support	\$ 8,500.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 8,500.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -

TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 8,500.00

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Administrative Assistant \$13,272.43

Operating expense \$15,476.92

NACD TA 2025 Grant - Partnership with Bruneau River SCD to employ a contract person to provide additional help in the NRCS Mountain Home field office. \$30,000.00 grant with \$10,000.00 cash match for a total of \$40,000.00. Each conservation district provides \$5,000.00 toward the match.

Developed a cost-share community grant to help small acreage landowner improved their property through Conservation practices, up to \$5,000.00 per landowner with a \$25,000.00 annual cap. Elmore SWCD contributes 65% and landowner contributes 35%. First participant with the community grant completed an irrigation project.

Partner with Mountain Home Irrigation District to research funding opportunities for an aging infrastucture.

Partner with other agencies and private land owner regarding Water Quality Program Assistance WQPA. FY 2024 King Hill Irrigation District received a WQPA grant to help with materials cost increase.

FY 2024 landowner was awarded a WQPA grant to build a stock water tank that helped prevent streambank erosion.

Partnered with Elmore County Sportsman to send 15 students to the Natural Resouce Camp
Provided assistance to Enviorthon, Land & Soils Event and Idaho Forestry Contest

Elmore County
150 South 4th East
Mountain Home, Idaho 83647

Wells Fargo Bank Northwest, N.A.
210 East Jackson
Mountain Home, Idaho 83647

Year: 2024

92-379
1241

Void after: 6/07/2024

INDUSTRIAL REVENUE FUND

Pay

*****Eight Thousand Five Hundred & 00/100 Dol.

Date	Warrant No.	Amount
3-07-2024	2024-0113937	8,500.00

To the Order of
ELMORE SOIL/WATER CONSERVATION DISTRICT
795 SOUTH HASKETT STREET
MOUNTAIN HOME, ID 83647

By Order of County Commissioners

M. Essel
Amber Sloan

Auditor

Treasurer



Year: 2024

Warrant No. 2024-0113937

Date	Description	Account Number	Amount
3/07/2024	FY 2024 SUPPORT Acct/Cust#: ELMORE COUNTY		8,500.00

Vendor #: 2283 Please use your Vendor Number when submitting claims.

Elmore County 150 South 4th East Mountain Home, Idaho 83647

* Please Detach and Retain for your record

Elmore County
150 South 4th East
Mountain Home, Idaho 83647

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Warrant No. 2024-0113937

Date Description
3/07/2024 FY 2024 SUPPORT
Acct/Cust#: ELMORE

Amount
2024-0113937
Number [Redacted] Amount
8,500.00



Business Date: March 15, 2024
Time: 11.45 AM
Br# 4307 Tir 7
Account [Redacted]
DDA Deposit \$8,500.00

Vendor #: 2283 Please us
Elmore County 150 South 4th East Mc

ttting claims.
atch and Retain for your record

Thank you for your continued
business! First Interstate Bank
- built for YOU

Member FDIC - Equal Housing Lender
WHEN MAKING A DEPOSIT ALWAYS OBTAIN AN OFFICIAL
RECEIPT
Checks and other items are received for deposit subject to the
provisions of the Uniform Commercial Code or any applicable
collection agreement

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Elmore Soil & Water Conservation District

Date: 12-Jul-24

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Elmore Soil & Water Conservation District Conservation District during the 2025 State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

- Educate Youth & Adults on Soil Health and Water Quality
- Participate and educate in Community events
- Work with community organizations and agencies to improve soil & water
- Work with farmers and ranchers to improve soil & water

Total value of donated funds and services: \$ \$8,500.00



Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

FRANKLIN L. CORAUS
Printed Name

CHAIRMAN - Elmore County Board of County Commissioners
Title

150 S. 4TH E, STE 3, MOUNTAIN HOME, IDAHO 83647
Mailing Address

(208) 587-2130 EXT. 1505
Phone Number (required) Email Address (optional)

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT:
Elmore Soil & Water Conservation District

FOR FISCAL YEAR: **2025**

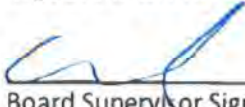
PERIOD:
JULY 1, 2024 TO JUNE 30, 2025

DUE :
August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Chris McDaniel

Printed Name

August 9, 2024

Date

208-696-3090

District Telephone

elmoreswcd@hotmail.com/stefanie.kazyaka@id.nacdnet.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: