

Enter District Name

### MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet! \*\***

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

#### LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Franklin County	General District Donation	\$ 6,500.00

TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 6,500.00

#### LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value

TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 6,500.00

TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ 6,500.00

Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

*State Base and Match Funds utilized for  
Personnel Costs, Operating Costs, Legal Services.*

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Franklin County

Date: June 10, 2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the Franklin County Soil and Conservation District Conservation District during the Idaho State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

*The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.*

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

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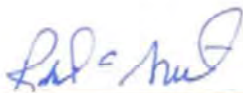
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Total value of donated funds and services: \$ 6500<sup>00</sup>



Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

Robert C. Swainston  
Printed Name

County Commissioner, Chairman  
Title

39 West Oneida, Preston, ID 83263  
Mailing Address

208-852-1092  
Phone Number (required) Email Address (optional)

DEPOSIT TICKET

**FRANKLIN SOIL AND WATER CONSERVATION DISTRICT**  
 98 E 800 N STE #5  
 PRESTON ID 83263

DATE: 10/26/24

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

SIGN HERE FOR CASH RECEIVED (IF REQUIRED)

**Ireland Bank**  
 THERE IS A DIFFERENCE™  
 WWW.IRELAND-BANK.COM

CASH →	6,500.00
Franklin County →	6,500.00
OR TOTAL FROM OTHER SIDE →	6,500.00
SUB TOTAL →	6,500.00
LESS CASH RECEIVED →	6,500.00

VENDOR: 9510 FRANKLIN CO. SOIL & WATER CONS 097532

INV DATE	INVOICE NO	DESCRIPTION	NET AMOUNT	INV DATE	INVOICE NO	DESCRIPTION	NET AMOUNT
05/31/24	MAY24	GENERAL DISTRICT DONATION	6,500.00				

TOTAL AMOUNT: 6,500.00

**FRANKLIN COUNTY WARRANT**  
 Preston, Idaho 83263

**Altabank**  
 1-800-815-2265 | www.atabank.com  
 97-0102/1243

097532

\*\*\*Six Thousand Five Hundred and 00/100 Dollars\*\*\*

DATE: 06/24/24  
 AMOUNT: 6,500.00

FRANKLIN CO. SOIL & WATER CONS  
 98 EAST 800 NORTH #5  
 PRESTON ID 83263

*Janet Kimpton*  
 \_\_\_\_\_  
*Camille Larsen*  
 \_\_\_\_\_  
 AUTHORIZED SIGNATURE



Ireland Bank  
MEMBER FDIC  
Preston  
85 E Oneida Street  
Preston ID 83263

Teller # 303                      Seq #      36  
06/26/2024                      2:44:24 PM

Deposit Transaction  
Demand Deposit

Account # \*\*\*\*\*

Amounts Received

Cash In:	\$0.00
Checks In:	\$6,500.00

Grand Total:                      \$6,500.00

All items credited are  
subject to payment.  
Thank you for your business!

IDAHO SOIL & WATER  
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT  
CERTIFICATION

DISTRICT:

FOR FISCAL YEAR:

2024

PERIOD:

JULY 1, 2023 TO JUNE 30, 2024

DUE :

August 16, 2024

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
\_\_\_\_\_  
Board Supervisor Signature

Clinton Aston  
\_\_\_\_\_  
Printed Name

8/12/24  
\_\_\_\_\_  
Date

(208) 852-0562  
\_\_\_\_\_  
District Telephone

franklinswcd.idaho@gmail.com  
\_\_\_\_\_  
District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: