Enter District Name: Kootenai Shoshone Soil & Water Conservation District

### MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! \*\*

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

d	listrict support staff.		
LOCAL FUNDS (	CASH ONLY) - Add lines as needed		
Local Government Entity or Organization	Description	Value	
Kootenai County Board of Commissioners	FY 2024 Allocation	\$	6,000.00
	M LOCAL GOVERNMENTS & ORGANIZATIONS:	\$	6,000.00
ocal Government Entity or Organization	Description	Value	
	M LOCAL GOVERNMENTS & ORGANIZATIONS:	\$	-
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:			6,000.00

Utilization of State Base and Match Funds Report  In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.  The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.  the District used \$5525.00 towards operating costs	Kootenai-Shoshone Soil and Water Conservation District			
n the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.  The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.  the District used \$5525.00 towards operating costs	Utilization of State Base and Match Funds Report			
and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.  he District used \$5525.00 towards operating costs	In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.			
he District used \$5525.00 towards operating costs he District used \$2975.00 towards personnel costs	The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Cost:			
he District used \$2975.00 towards personnel costs	The District used \$5525.00 towards operating costs			
	The District used \$2975.00 towards personnel costs			



**KOOTENAI COUNTY** COEUR D'ALENE, ID 83814 US Bank

\*\*Void after 180 days\*\*

Check No. 610437

Check Date 10/05/2023

PAY THIS AMOUNT \$\*\*\*\*\*\*6,000.00

Six Thousand and 00/100 Dollars

PAY TO THE ORDER OF

KOOTENAI / SHOSHONE SWCD

7830 MEADOWLARK WAY SUITE#C-1 COEUR D ALENE, ID 83815

Generater Locke
County Auditor
Steven & Matheon

County Treasurer

10/02/2023	INVOICE NO. 10-1-2023	PO NO.	DESCRIPTION FY24 Contribution		AMOUNT PAIR 6,000.0
		M			
				W.	
			KOOTENAL COUNTY		

**KOOTENAI COUNTY** 

Vendor Number

Check Number 610437

Check Total \$6,000.00

Idahc Central Credit Union PC Box 2469 Pocatello, ID 83205-2469 www.icci.com

Brunch: Hayden

Dale: 25 Oct 2023 02:57 PM

Member # Teller:

940244 Term:

11578

Cash Box: 2410

Fund Source Cash/Accounts



Check - Same Day Availability \$6,000.00

Funds Availability

Immediate Availability

Au
De
Au
Current Balance

This is your transaction confirmation. Check deposits may not be available for immediate withdrawal.

Federally insured by NCUA

### PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entit	/): Kootenai Coun	ty Commissioners	
Date: 10-1-202	3		
To Whom It May Concern:			
Pursuant to section 22-2727, Id our donation of the following fu Conservation District	aho Code and IDAPA 6 Inds and services to th	vat	our donation of
	N 147- 1	Conservation District during the	202
(3WCC) may allocate to the con	servation district mate	at the Idaho Soil and Water Conservation Commission ching funds in a sum not to exceed twice the value of local f d that the legislature has appropriated adequate State fund	unds and ds to SWCC to
The funds and services itemized itemized funds and services we a fee-for-service basis.	l below were provided re provided for special	d for the general purposes of the conservation district. No I projects, for use as required match for specific grants or	ne of the projects, or on
The stated value of donated sen	vices is based upon the	e open market value of those services.	
value o	ls and services donate of that service as separ	ed to the District. For donated services, list each service pro rate items. Attach additional pages if necessary.	ivided and the
		Annual Funding	
Total value of donated funds and	services: \$	6000.00	
manica above and that the injur	nution provided herei ny information reque	authorized representative of the local organization or goving in is true and accurate. I agree to provide the Idaho Soil a steed to confirm the accuracy of the information provided in	See Building A. S.
Printed Name Kootenosi County Title		'oner	
208-446-1600	KCBO	0, Coeur d'Alene, ID 83814 (208) 446-1600	
hone Number (required) Email	Address (optional)	~	-

## IDAHO SOIL & WATER CONSERVATION COMMISSION

# FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT:	
Kootenai Shoshone Soil & Water Conservation Dist	rict

FOR FISCAL YEAR: FY 2024

PERIOD:

JULY 1,

TO JUNE 30,

DUE:

August 16,

#### **CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Board Supervisor Signature

Laurin Scarcello

Printed Name

August 14,2024

Date

(208) 209-4348

District Telephone

ksswcd@yahoo.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: