Power Soil & Water Conservation District

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match
On This Worksheet!! **

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

district support staff. LOCAL FUNDS (CASH ONLY) - Add lines as needed Local Government Entity or Organization Description Value **Power County Commissioners** General Fund \$11,000 TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed Local Government Entity or Organization Value Description TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: \$ TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS: | \$

Power	Soil 8	Water	Conservation	District
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Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personne	- \$26.	855.59	9
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Operating Costs- \$13,53	39.	56
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CLAIM

COUNTY WARRANT POWER COUNTY

AMERICAN FALLS, IDAHO 83211

PAYABLE THROUGH BANK OF COMMERCE 1-208-226-7026 92-41/1241 (14)

2024-01118

DATE 1/22/2024

AMOUNT \$11,000.00

****** ELEVEN THOUSAND AND XX / 100 DOLLARS ** **NOT VALID AFTER 90 DAYS**

TO THE ORDER OF

SOIL CONSERVATION DISTRICT

2769 FAIRGROUNDS RD #A AMERICAN FALLS, ID 83211 By

Sharee Sprague

FUND: 00 GENERAL FUND (CURRENT EXPENSE)

ACCOUNT NUMBER

DESCRIPTION

CLAIM

2024-01118 01/22/2024

REFERENCE NO.

AMOUNT

FY2023 ANNUAL CONTRIBUTION SOIL CONSERVATION DISTRICT

NONE

11,000.00



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RECEIPT

Drawer: 10603

01/30/24

Trans#:

14:40:04

DDA Deposit

\$11,000.00

ISWCC Reference Manual for Conservation Districts

PLEASE NOTE!! This Letter of Support Must Be Completed in Full by the Donating Entity!!

From (Name of	Donating Entity):	Power C	ounty, Idah	0		_
Date:03,	/29/2024					
To Whom It Ma	ay Concern:					
Pursuant to see	ction 22-2727, Idaho and services to the	Code, and II Power C	DAPA 60.05.04 County Soil (we would like to conservation	o formally docume District	ent our donation of the
District during	the 2023-2024	State fiscal	year (July 1 thi	ru June 30).		
District matchin District, provide The funds and the itemized for	ng funds in a sum no ed that the legislatur services itemized be	t to exceed to the has appro- low were provided	twice the value priated adequa rovided for the	of local funds a ste State funds t general purpos	nd services receive to ISWCC to meet t tess of the conserve	e to the Conservation ed by the Conservation the requested match. ation district. None of for specific grants of
The stated valu	e of donated service	s is based up	pon the open r	narket value of t	hose services.	
In the space be	low, itemize funds a	nd services o	donated to the	District. For do	nated services. list	each service provided
Power Co	f that service as sepa unty General Fu	arate items. nd accour	Attach addition	es if nec	essary <u>.</u>	
By signing this	onated funds and se letter, I offirm that I	am an auth	11,000.00	entative of the la	ocal organization of	or government he Idaho Soil and
Water Conserve provided above	ation Commission w	ith any info	rmation reque	sted to confirm	the accuracy of th	e Information
Thank-you,	to					
Signature Ron Funk						
Printed Name Dist. 1 Co	mmissioner, Cha	ir				
Title 543 Bann	ock Ave., Americ	an Falls, I	D			
Mailing Address 208-226-						
Phone Number	(required) and Email	Address (or	ptional)			

IDAHO SOIL & WATER CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT CERTIFICATION

DISTRICT:	44.14.11.77.14.14	
Power Soil & Water Conservation Distr		
FOR FISCAL YEA	AR:	
	2024	
PERIOD:		
JULY 1,	TO JUNE 30,	
DUE:		

August 16,

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

kept at the District office and is available for public inspection.
Avan S Terman
Board Supervisor Signature
Ivan Permann
Printed Name
08/21/2024
Date
(208) 244-3726
District Telephone
powerswcd5@gmail.com
District Email Address
FOR SWC USE ONLY:

DATE OF CONFIRMATION: