

Enter District Name

MATCH FUNDING WORKSHEET

Reporting Period: July 1 to June 30, Previous Fiscal Year

**** Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match On This Worksheet!! ****

For help determining which local funds and services are eligible for State match refer to the Reference Manual for Districts available on the Commission website or contact the Commission's district support staff.

LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Bingham County	County Allocation	\$ 3,000.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 3,000.00

LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -
TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 3,000.00

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel- \$18,586.00

CLAIM

COUNTY WARRANT
BINGHAM COUNTY

BLACKFOOT, IDAHO 83221

ZIONS BANK
BLACKFOOT, IDAHO 83221

2024-03485

DATE 04/24/2024

AMOUNT
\$3,000.00

PAY ***** THREE THOUSAND AND XX / 100 DOLLARS **

NOT VALID AFTER 90 DAYS

PAMELA W. ECKHARDT

TO THE
ORDER OF

SOUTH BINGHAM SOIL CONS. DIST.
P O BOX 854
ABERDEEN, ID 83210

By

Pamela H. Eckhardt

Barbara Marshall

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. DOCUMENT ALSO CONTAINS HEAT-SENSITIVE INK. TOUCH HERE - RED IMAGE DISAPPEARS WITH HEAT.



DESCRIPTION	CLAIM	REFERENCE NO.	2024-03485	04/24/2024	AMOUNT
COUNTY ALLOCATION FOR FY2025					3,000.00

Deposit Summary

9/3/2024 11:27 AM

South Bingham Soil Conservation District

Summary of Deposits to Idaho Central Credit Union:SCD General on 05/06/2024

Chk No.	PmtMethod	Rcd From	Memo	Amount
2024-03485	Check	Bingham County	FY2025 MAtch Funds	3,000.00
Less Cash Back:				
Deposit Total:				3,000.00

ISWCC Reference Manual for Conservation Districts

PLEASE NOTE!! This Letter of Support Must Be Completed In Full by the Donating Entity!!

From (Name of Donating Entity): Bingham County

Date: April 23, 2024

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code, and IDAPA 60.05.04 we would like to formally document our donation of the following funds and services to the South Bingham Soil Conservation District during the 2020 State fiscal year (July 1 thru June 30).

We understand that the Idaho Soil and Water Conservation Commission (ISWCC) may allocate to the Conservation District matching funds in a sum not to exceed twice the value of local funds and services received by the Conservation District, provided that the legislature has appropriated adequate State funds to ISWCC to meet the requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ 3,000⁰⁰

By signing this letter, I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and correct. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

Thank-you,


Signature

Printed Name
County Commissioner

Title
601 N. Maple # 204, Blackfoot, ID

Mailing Address
208-782-3013

Phone Number (required) and Email Address (optional)
ldalley@binghamid.gov

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT: **South Bingham**

FOR FISCAL YEAR: **2024**

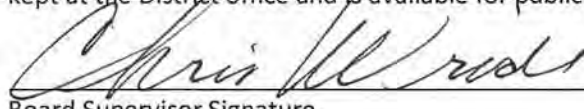
PERIOD:
JULY 1, 2023 TO JUNE 30, 2024

DUE :
August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Chris Wride

Printed Name

7/17/2024

Date

208-397-4917

District Telephone

southbingham@gmail.com

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: