

Enter District Name

## MATCH FUNDING WORKSHEET

**Reporting Period: July 1 to June 30, Previous Fiscal Year**

**\*\* Report ONLY Local Funds & Services Which You Believe Are Eligible For State Match  
On This Worksheet!! \*\***

For help determining which local funds and services are eligible for State match refer to the  
Reference Manual for Districts available on the Commission website or contact the Commission's  
district support staff.

### LOCAL FUNDS (CASH ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
Teton County Idaho	County Funding	\$7,000.00
TOTAL FUNDS FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 7,000.00

### LOCAL SERVICES (IN-KIND ONLY) - Add lines as needed

Local Government Entity or Organization	Description	Value
TOTAL SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ -

TOTAL FUNDS AND SERVICES FROM LOCAL GOVERNMENTS & ORGANIZATIONS:		\$ 7,000.00
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Enter District Name

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

PERSONEL: \$7,000.00

OPERATING COSTS: \$6,000.00

DISTRICT CONSERVATON PROJECTS: \$10,328.05



DRIGGS, ID 83422

02/13/2024

\$7,000.00

NOT VALID AFTER 120 DAYS

Security Features Included Detail

PAY —Seven Thousand Dollars and 00/100 Cents—

TO THE ORDER OF TETON SOIL CONSERVATION DISTRICT  
275 OLD RAILROAD WAY  
DRIGGS,, ID 83422



*Kim King*

MEMO:



VENDOR: 101333 TETON SOIL CONSERVATION DISTRICT

32046

02/13/2024

DATE	INVOICE #	DESCRIPTION	GL ACCOUNT #	AMOUNT
1/24/2024	FY2024	FY2024	001-18-44085	7,000.00



RECEIVED  
2/29/24

CHECK TOTAL

7,000.00

DATE	INVOICE #	DESCRIPTION	GL ACCOUNT #	AMOUNT
1/24/2024	FY2024	FY2024	001-18-44085	7,000.00

Bank of Commerce  
 MEMBER FDIC  
 Driggs

65 E Wallace Ave.  
 Driggs ID 83422

Teller # 1203 Seq # 31  
 02/29/2024 1:17:23 PM

Deposit Transaction  
 Demand Deposit  
 Account # \*\*\*\*\*

Amounts Received

Checks In: \$7,000.00

Grand Total: \$7,000.00

All items credited are  
 subject to payment.  
 Thank you for your business!



**RECEIVED**  
 2/29/24



From: Teton County Idaho

Date: 5/15/2023

Dear Lynn Bagley/Teton Soil Conservation District,

Pursuant to section 22-2727, Idaho Code, and IDAPA 60.05.04 we would like to formally document our agreement to the following funds, \$7000, for the Teton County Soil Conservation District during the State fiscal year 24 (July 1 thru June 30 of 2024).

We understand that the Idaho Soil and Water Conservation Commission (ISWCC) may allocate to the Conservation District matching funds in a sum not to exceed twice the value of local funds and services received by the Conservation District, provided that the legislature has appropriated adequate State funds to ISWCC to meet the requested match.

***The funds having been allocated by the Teton County Commissioners as part of their annual budget are provided for the general purposes of the conservation district.***

Total value of Teton County Funding: \$7000 the support of TSCD during the Fiscal Year 2023.

Thank-you,  
Kim Keeley  
Teton County Clerk

A handwritten signature in black ink, appearing to read "Kim Keeley", is written over a horizontal line.

***Signature - By signing this letter, I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and correct. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

Teton County Idaho  
County Commissioners  
150 Courthouse Drive  
Driggs ID 83422  
208-354-8775

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **Teton SCD**


FOR FISCAL YEAR: **2024**

PERIOD:  
JULY 1, TO JUNE 30,  
DUE :  
**August 16, 2024**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

  
\_\_\_\_\_  
Board Supervisor Signature

**Jay Lynn Bagley**  
\_\_\_\_\_  
Printed Name

**8-15-24**  
\_\_\_\_\_  
Date

**208-243-4546 or 208-354-**  
\_\_\_\_\_  
District Telephone

**tetonscd@silverstar.com**  
\_\_\_\_\_  
District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**