

Twin Falls

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Revenue

Base Alloc	\$8,500
Op Alloc	\$6,000
FY24 Match	\$22,736.13
	<hr/>
	\$37,236.13

Expenses

Payroll	\$14,000
Op Expenses	\$8,236.13
Projects	\$15,000
	<hr/>
	\$37,236.13

Net Income \$0

BRENT D. REINKE
COMMISSIONER
FIRST DISTRICT

DON HALL
COMMISSIONER
SECOND DISTRICT

TWIN FALLS COUNTY
BOARD OF COUNTY COMMISSIONERS
630 ADDISON AVE. WEST
P.O. BOX 126
TWIN FALLS, ID 83303-0126
(208) 736-4068
(208) 736-4176 FAX
(800) 377-3529 Idaho Relay (TTY)

JACK JOHNSON
COMMISSIONER
THIRD DISTRICT

KRISTINA GLASCOCK
CLERK
(208) 736-4004

March 21, 2023

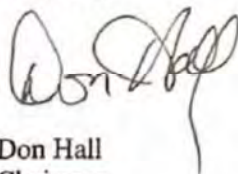
Twin Falls Soil & Water Conservation District
1441 Fillmore Street, Suite A
Twin Falls, ID 83301

Dear Sirs:

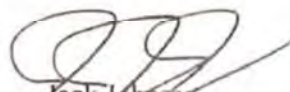
The Twin Falls County Commissioners, barring unforeseen emergencies, intend to provide the Twin Falls Soil & Water Conservation District \$8,500.00 during fiscal year 2024. The Twin Falls Soil & Water Conservation District shall make request for the funds at the appropriate time after October 1, 2023.

Such funds are to be used by the District to carry out an active conservation program as outlined in their annual work plan supplied to us. It is also our understanding that the State of Idaho is authorized to match the county funds received by the Twin Falls Soil & Water Conservation District not to exceed twice the county allocation, provided the State legislative appropriates adequate funding to accomplish the requested match.

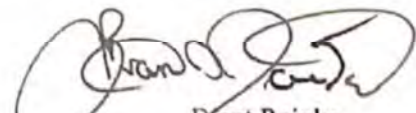
Sincerely,



Don Hall
Chairman



Jack Johnson
Commissioner



Brent Reinke
Commissioner

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Twin Falls County

Date: March 16, 2023

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Twin Falls Soil and Water Conservation District during the 2024

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

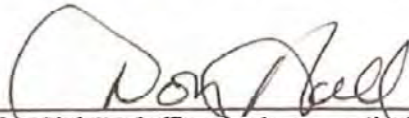
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Anticipated Twin Falls County Funding FY2024
(Barring Unforeseen Emergencies)

Total value of donated funds and services: \$ 8500⁰⁰



Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

Don Hall
Printed Name

Chairman
Title

P.O. Box 126 - Twin Falls, ID 83303
Mailing Address

208-736-4068
Phone Number (required) Email Address (optional)

Twin Falls County

P.O. Box 126
Twin Falls, Idaho 83303-0126

Out of: CURRENT EXPENSE

DL Evans Bank

906 Blue Lakes Blvd N
Twin Falls, ID 83301
92-358/1241

Series: 2024
Cash by: 11/31/2024

Pay *****Eight Thousand Five Hundred & 00/100 Dol.

To the
Order
of

TWIN FALLS SOIL CONS. DIST.
1441 FILLMORE ST. SUITE A
TWIN FALLS, ID 83301

Date	Check No.	Amount
5-31-2024	2024-0345773	\$8,500.00

Rebecca Peters
Christina Blackwell



Details on Back
Security Features Included

11/30/2024 12:41:03 PM

-Inst=INST-RID=124105582-
-ItemNum=533470491632-TransDt=06/27/24
-StartTr=4 38 06 PWB=41-TID=1568

Credit to the Account of
The Within Named Payee
DL Evans Bank Br. #41
92-358 Kimberly, Idaho

Check No. 2024-0345773

TWIN FALLS SOIL CONS. DIST.
1441 FILLMORE ST. SUITE A
TWIN FALLS, ID 83301

Date	Description	Account Number	Amount
05-24-2024	FY 2024 COUNTY FUNDING FOR TWIN FALLS SWCD Acct/Cust#: TF COUNTY	[REDACTED]	8,500.00

Vendor #: 633 Please use your Vendor Number when submitting claims.

Twin Falls County Box 126 Twin Falls, Idaho 83303-0126 * Please Detach and Retain for your records

DL EVANS BANK

Business Date: 6/27/24

Time: 4:39 PM

Bl# 41 [REDACTED] 928

Account: Account XXXXX [REDACTED]

DDA Deposit \$8,500.00

All items credited subject to payment

Leave us a review!
www.dlevans.com/kimberly-review

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT:

Twin Falls SWCD

FOR FISCAL YEAR:

2024

PERIOD:

JULY 1, 2023 TO JUNE 30, 2024

DUE:

August 16, 2024

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.

Bill Bitzenburg
Board Supervisor Signature

Bill Bitzenburg
Printed Name

8/8/2024
Date

(208) 944-3736
District Telephone

243conservation@gmail.com
District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: