



# Franklin

Soil and Water Conservation District

FY2024 (7/01/2024-6/30/2025)



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## Mission Statement

*To support high quality and effective projects that engage private landowners in the conservation and enhancement of wildlife and natural resources on their lands. We place high priority on innovative concepts that integrate conservation practices in ongoing agricultural and ranching operations.*

## Top 6 Natural Resource Concerns

- |                            |                   |
|----------------------------|-------------------|
| 1. District Operations     | 4. Land Resources |
| 2. Water Resources         | 5. Energy         |
| 3. Information & Education | 6. Urban          |

## Projects

### Water Measurements and Data Collection

With the combined collaboration of Franklin SWCD, Department of Environmental Quality, and the Idaho Soil & Water Conservation Commission we were able to utilize water measuring to not only help landowners and canal companies gather pertinent information, but we also take the opportunity to teach students the valuable lesson pertaining to natural resource management.

### Educational Programs

Conducted a 3 week Ecology Course with the Franklin County High School, in which we take students into the field every day to share with them multiple areas of conservation and real world experiences.

### Bureau of Reclamation (BoR) Grant

#### WQPA

Completed 3 projects to improve water quality, water quantity, and erosion control.

Franklin SWCD is continually striving to find conservation opportunities and projects for the residents of Franklin County to participate in.

**The Franklin Soil & Water Conservation District strives to help our cooperators and partners make our community more sustainable.**

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** Franklin

**FOR YEAR:**

**DUE :**

**December 20, 2025**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.

  
Board Supervisor Signature

Clinton Aston  
Printed Name

01-21-26

Date

208-852-0562

District Telephone

franklinswcd.idaho@gmail.com

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**