

102 South Hall St  
Grangeville, ID 83530  
PHONE: (208) 507-2858

SWCD Board Meetings: Second Friday of each month

## Top 5 Priorities

1. District Operations
2. Water Quality
3. Non-Irrigated Croplands
4. Animal Waste Management
5. Rangeland

## FY 2025 Revenue

State Funding	\$	30,775.82
County Funding	\$	10,000.00
319:DEQ Funds	\$	233,470.65
IJA	\$	302,653.65
Tree Sales	\$	3,348.67
<b>Total Revenue</b>	<b>\$</b>	<b>580,248.79</b>

## Recent Projects

### 319: Lower Salmon Feeding Area

#### Goals:

The goal of the project is to reduce TMDL listed pollutants through the implementation of agricultural and forest BMP's on private lands.

#### Actions/Results:

The objective is to work with five private landowners over the next year on implementations that will decrease sediment, bacteria and nutrients from entering the Lower Salmon. The implementation plan specifically proposes access road, heavy use area protection, forest stand improvement, watering facilities, spring developments, and stream crossing as recommended pollutant control strategies.

Reductions were achieved by installing 6,961 feet of rock access road, 7,392 ft of unsurfaced access road, 2 culvert crossings, 2 spring developments, 5 water systems, 1045 ft of pipeline, 3,581 ft of 4-wire fence, 54.3 acres of precommercial thinning and 4,408 sq ft of heavy use feeding pads. Feeding pads allow for the picking up of manure to haul to cropland fields at an agronomic rate each fall.







**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** Idaho SWCD

**FOR YEAR:**

FY 2025

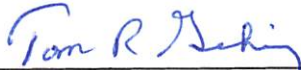
**DUE :**

**December 20,** 2025

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Tom Gehring, Chairman**

Printed Name

**12/12/2025**

Date

**208-507-2858**

District Telephone

**stefanie.hays@idahoswcd.org**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**