



# IDAHO SOIL & WATER CONSERVATION COMMISSION

## REGULAR MEETING NOTICE & AGENDA

Idaho Soil & Water Conservation  
Commission

January 16, 2026, 9:00 a.m. to 1:00 p.m. MT

Location: Idaho Water Center, 322 E Front St, Suite 560, 5<sup>th</sup> Floor, Boise

Zoom Call In # 1-253-205-0468

[ZOOM Meeting Link](#)

Zoom Meeting ID: **842 0146 9583** Zoom Passcode: **362536**

Members of the public may address any item on the Agenda during consideration of that item. Copies of agenda items, staff reports and/or written documentation relating to items of business on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available for review at the meeting.

The Commission will occasionally convene in Executive Session, pursuant to Idaho Code § 74-206(1). Executive Session is closed to the public.

## AMERICANS WITH DISABILITIES ACT COMPLIANCE

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or [Info@swc.idaho.gov](mailto:Info@swc.idaho.gov) so advance arrangements can be made.

1.	<b>WELCOME, SELF-INTRODUCTIONS, AND ROLL CALL</b>	Chairman Olson
2.	<b>AGENDA REVIEW</b> (potential action item)  The Agenda may be amended by formal Board action, if necessary, at the meeting. If so, a motion that states the reason for the amendment and the good faith reason the item was not included in the original agenda will be made and approved by the Board.	Chairman Olson
3.	<b>PARTNER REPORTS</b> (information only)	
4.	<b>REPORTS - COMMISSIONERS AND STAFF ONLY</b>  <u>ACTION:</u> For information only.	Chairman Olson
<b>NON-ACTION ITEMS</b>		
5.	<b>RCRDP EDUCATION + WORK PRODUCTS</b> <ul style="list-style-type: none"><li>• Summary and timeline of RCRDP processes.</li></ul> <u>ACTION:</u> For information only	Hoebelheinrich & Marston

6.	<p><b>DISTRICT SUPPORT SERVICES</b></p> <ul style="list-style-type: none"> <li>• District Performance Reports</li> <li>• District Communication Update</li> </ul> <p><u>ACTION:</u> For information only</p>	Hitz
7.	<p><b>WQPA</b></p> <ul style="list-style-type: none"> <li>• Summaries</li> </ul> <p><u>ACTION:</u> For information only</p>	Strickland
8.	<p><b>ADMIN UPDATE</b></p> <ul style="list-style-type: none"> <li>• Ag Summit February 16-17 (Commission attendees)</li> <li>• Budget Update</li> <li>• Legislation Update</li> <li>• Merger Update</li> </ul> <p><u>ACTION:</u> For information only</p>	Weaver
<b>ACTION ITEMS</b>		
9.	<p><b>MINUTES</b></p> <ul style="list-style-type: none"> <li>• September 18, 2025, Meeting Minutes</li> <li>• November 19, 2025, IASCD Joint Conference Minutes</li> <li>• November 24, 2025, Special Meeting Minutes</li> </ul> <p><u>ACTION:</u> Approve/disapprove of the minutes as presented</p>	Chairman Olson
10.	<p><b>DISTRICT MATCH ALLOCATIONS</b></p> <ul style="list-style-type: none"> <li>• Recommendation for second allocation distribution from funds held in reserve.</li> </ul> <p><u>Action:</u> Approve/disapprove distributing FY 2026 2<sup>nd</sup> payment of match funds.</p>	Hitz
11.	<p><b>EXECUTIVE SESSION</b> <i>Executive Session is closed to the public. Under the relevant Idaho Code Section(s) noted below, any Board action will be taken publicly in open session directly following Executive Session.</i></p> <p><u>ACTION:</u></p> <ul style="list-style-type: none"> <li>• Move to enter Executive Session pursuant to Idaho Code § 74-206(1)(d) for the purpose of discussing a loan.</li> </ul> <p><u>Roll Call Vote</u></p>	Chairman Olson
12.	<p><b>RESOURCE CONSERVATION &amp; RANGELAND DEVELOPMENT PROGRAM</b></p> <p>The Commission will convene in Executive Session to consider approval or denial of a loan application(s).</p> <ul style="list-style-type: none"> <li>• Loan Application # A-787</li> </ul> <p><u>ACTION:</u> Approve/disapprove RCRDP loan application number A-787 as presented by staff in executive session or with Board-specified revisions.</p>	Hoebelheinrich

**ADJOURN**

*The next Regular Commission Meeting will be on February 17, 2026, at 2:00 PM MT in Boise, Idaho.*