



## FY 2025

250 N Bruneau Hwy  
Marsing, ID 83639  
208-880-6284

OCD Board Meetings:  
2<sup>nd</sup> Thursday each month  
Hours 12:00-1:00 p.m.  
Email: [alib.ocd@gmail.com](mailto:alib.ocd@gmail.com)

## Top Priorities

1. Water Quality
2. District Operations
3. Outreach & Education
4. Soil, Rangeland, Riparian & Crop

## FY 2024 Revenue

<b>Owyhee County</b>	<b>\$4,500.00</b>
<b>State of Idaho</b>	<b>\$21,824.12</b>
<b>Other /Grant</b>	<b>\$13,500.00</b>
<b>Interest</b>	<b>\$119.65</b>
<b>TOTAL</b>	<b>\$39,943.77</b>

## FY 2025 Accomplishments

### WQPA Grant Project

Bailey Road Pipeline Project – funded by WQPA, Owyhee Watershed Council, and Reynolds Creek Irrigation District. They replaced the cement ditch which was installed in 1967. The new, buried pipeline replaced 4,500 feet of crumbling, open ditch.

### Junior Livestock Sales

Continued support of our local 4-H and FFA Chapters by purchasing \$2,333.50 in livestock at the Owyhee Fair in August. We are always excited to support the community directly with our ability to support the next generation of our ag producers.

### Natural Resource Camp

University of Idaho Natural Resource Camp resumed this year. OCD offered tuition scholarships for middle schoolers who wanted to attend, or older students who were attending as youth camp counselors. We had two applicants, OCD sponsored both. They reported they really enjoyed the experience of learning about conservation and nature. We appreciate those who put on this excellent camp and are happy to support them and the youth in our community through this opportunity.

## Education/Outreach

### Ag Scholarship Award

OCD chose to award four students with college scholarships. Each received \$1,000 to further their ag based education.



## **Ag Equipment Made Available to Land Users**

OCD has an OTECO pivot track filler and a Verminator. These are available for a low rental fee to those in our, and neighboring, communities.

## **Owyhee Fair Display**

OCD participated in the August Owyhee County fair with a display featuring our partnership with NRCS. Conservation focused posters were displayed with an emphasis on water and available funding options.

We also displayed our Verminator and OTECO to spread awareness of their availability.

## **Annual Pesticide Class**

The annual pesticide class was held in December 2024.

## **Owyhee Dam Days**

We hosted a booth at Owyhee Dam Days, which is a day centered around Ag and natural resource education for 5<sup>th</sup> graders. We played an educational Bingo game with them. It went well and the kids and adults enjoyed it.

## **Summer Tour**

June 2025 OCD hosted a public tour at the Integra Delamar Mine. We were able to explore former mining locations and be educated on the plans and improvements of upcoming mining practices.

## **Library Story Time**

OCD asked if we could host story time with two of our local libraries. We read an agriculture based book, played games, and sang songs. We gave them snacks, a book, and a coloring book with crayons to take home. We also hosted Tween and Teen night and played water conservation Bingo. We gave books out as prizes.

## **Future Projects**

- Enhance environmental and agricultural outreach to youth and adults through a variety of projects
- Host an annual summer tour
- Continue to award ag scholarships
- Host annual pesticide class
- Annually recognize outstanding land users and producers for their conservation efforts

## **OWYHEE CONSERVATION DISTRICT BOARD OF SUPERVISORS**

Andrea McRae, Chairman  
Tim Volk, Secretary/Treasurer  
John Cossel, Supervisor  
Kent Curtis, Supervisor  
Doug Hipwell, Supervisor  
Ali Brezenski, Administrative Assistant

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

DISTRICT:

DWYHLEE

FOR YEAR:

2025

DUE :

December 20, 2025

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.

  
\_\_\_\_\_

Board Supervisor Signature

Andrea McRae  
\_\_\_\_\_

Printed Name

12.19.2025  
\_\_\_\_\_

Date

208. 880. 6284  
\_\_\_\_\_

District Telephone

alib.oed@gmail.com  
\_\_\_\_\_

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**