

# Power Soil & Water Conservation District

2769 Fairgrounds Rd. Ste. A American Falls, ID 83211

Phone: 208-242-7462 Email: powerswcd5@gmail.com



## Mission Statement

To take available technical, financial, and educational resource's, whatever their sources and focus or coordinate them so they meet the needs of the local land users for conservation of soil, water, and related resources.

**Board Meetings are held the 2<sup>nd</sup> Thursday of each month.**

## District Priorities

1. District Operations
2. Non-Irrigated Cropland
3. Irrigated cropland
4. Information & Education
5. Water Quality

## FY 2025 Revenues

County.....	\$11,500.00
State Allocation.....	\$17,903.40
Building Rent.....	\$15,325.00
Tree Sales.....	\$14,007.85
No-Till Drill.....	\$12,223.00
<b>TOTAL:</b>	<b>\$55,634.25</b>

## Power SWCD Board of Supervisors

Ivan Permann-Board Chairman

Brett Leyshon- Vice Chairman

Marita Poulson- Secretary/ Treasurer

Jeff Stewart- Supervisor

Doug Ruff- Supervisor



## Educational & Public Outreach

**National AG Day-** In March, the Power SWCD joined the 4<sup>th</sup> grade students of J.R. Simplot in American Falls to acknowledge and celebrate National Ag Day. We discussed the importance of pollinators and how they play a role in agriculture and the foods we consume. The district gave out goody bags to the students full of fun educational material related to agriculture.

**Roger Whitnah Scholarship Fund-** This last school year (24-25), the district announced the opportunity of a \$500 scholarship to all available seniors, 2nd yr students in a college, university or other education source within Power County. The criteria for the scholarship was expanded to more surrounding states and majors that revolve around the many aspects of agriculture. There were 3 applicants and all with superb essays and applications. The district reached a decision to grant all 3 students a \$500 scholarship totaling \$1,500 to Zahir Mancilla of American Falls High School, Ethan Crump and Alexa Permann both of Rockland High School.

## Educational & Public Outreach cont'd

**Stewardship Week-** is an important week to teach our youth about the importance of conservation and the different ways we can conserve the many resources that surround us. Each year the Power SWCD spend time with the 5th grade at J.R.S.E in American Falls to teach the students new educational information related to the yearly theme chosen by NACD. This year that theme was “Home is Where the Habitat Is”. The students learned about the many habitats near and far and how our conservation efforts can help preserve the many habitats locally, nationally and worldwide from diminishing.



**Stewardship Week Poster Contest-**With a theme like “Home Is Where the Habitat is”, it’s no wonder that the 5<sup>th</sup> graders of J.R. Simplot Elementary used their imaginations to create some wonderful imagery of what this year’s theme meant to them. The top 3 were chosen by the board.



**Poster Winners-** Local district level winners were 1<sup>st</sup> place- Katelyn Angelsey, 2<sup>nd</sup> place- Cristina Altamarino, 3<sup>rd</sup> place- Serenity Curzon. Cristina Altamarino went on to win 3<sup>rd</sup> place at the Division level for Division 5.

**Tree Sale-** As with previous years, the Power SWCD continues to provide availability and affordability of trees to the community. Each year is a success and last year was no exception. Pre-orders started out strong and continued with in-person sales. Trees were also donated to local business’, community members and even our local American Falls High School FFA chapter.

The district has decided to designate October 1<sup>st</sup> through March 15<sup>th</sup> for pre-sale orders and the 3<sup>rd</sup> Thursday and Friday of April to their Annual Tree Sale each year. Their hopes are that it will continue to make planning easier for community members to attend.

**American Falls Day-** The Power SWCD participated in the AF days parade. The No-Till drill is decorated according to the theme “100 yrs of American Falls: A town on the Move!” it was pulled through the parade by the board Chairman, Ivan Permann and Nola Aguirre. This year, the Power County 4H Garden Club members walked ahead of the district handing out goodies, candy and pamphlets that were filled with the many programs that the district offers and assists in. It was a huge success and a good way to let the community know that we are available and ready to assist where we can.



**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**PERFORMANCE  
REPORT  
CERTIFICATION**

**DISTRICT:** Power Soil & Water  
Conservation District

**FOR YEAR:**

2025

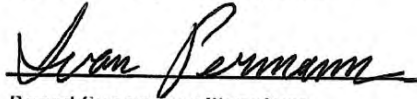
**DUE :**

December 20, 2025

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Performance Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Performance Report shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Ivan Permann**

Printed Name

**12/11/2025**

Date

**(208) 242-7462**

District Telephone

**POWERSWCD5@GMAIL.COM**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**