



**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**SPECIAL JOINT BOARD MEETING NOTICE & AGENDA
Idaho Soil & Water Conservation Commission &
Idaho Association of Soil Conservation Districts Board
November 14, 2017, 2:00 p.m. to 4:00 p.m. MT**

Location: Riverside Hotel, 2900 W. Chinden Blvd., Riverside Board Room, Boise

AMERICANS WITH DISABILITIES ACT COMPLIANCE

The meeting will be held in facilities that meet the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations to attend, participate in, or understand the meeting, please contact the Idaho Soil & Water Conservation Commission at (208) 332-1790 or Info@swc.idaho.gov so advance arrangements can be made.

Members of the public may address any item on the Agenda during consideration of that item. Those wishing to comment on any agenda item are requested to indicate so on the sign-in sheet in advance. Copies of agenda items, staff reports and/or written documentation relating to items of business on the agenda are on file in the office of the Idaho Soil & Water Conservation Commission in Boise. Upon request, copies can be emailed and will also be available for review at the meeting.

1.	WELCOME, SELF-INTRODUCTIONS, AND ROLL CALL	Chairman Wright
2.	AGENDA REVIEW <i>Agenda may be amended after the start of the meeting upon a motion that states the reason for the amendment and the good faith reason the item was not included in the original agenda.</i>	Chairman Wright
3.	NACD GRANT TO DISTRICTS TO HIRE PERSONNEL FOR NRCS <ul style="list-style-type: none"> • General discussion about grant, prioritization of Idaho NRCS field office locations ACTION: For information only	Chairman Wright
4.	FUTURE MEETINGS <ul style="list-style-type: none"> • Joint Board Meeting in June 2018 • Scheduling for future Commission Listening Sessions • Washington DC Meetings ACTION: For information only	Chairman Wright
5.	ADJOURN The next meeting date is a Listening Session scheduled on November 16, 2017, in Boise at the Riverside Hotel.	

(*) Action Item

(#) Attachment

ACTION: Staff recommended action for Commission Consideration

Tuesday, November 14, 2017 Meeting Agenda

Date of Notice: November 6, 2017