

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): ADAMS COUNTY IDAHO

Date: 7/22/2020

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the ADAMS SOIL AND WATER CONSERATION DISTRICT
Conservation District during the 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

- Local Match Contribution \$4,000.00
- In-Kind Office Space \$2,400.00
-
-
-
-
-

Total value of donated funds and services: \$ 6,400.00

Joe Clowson 8-10-2020

Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

Sherry Ward
Printed Name
Clerk of the County
Title
PO Box 48 - Council, ID 83612
Mailing Address
208-253-4561 opt 5 Sward@co.adams.id.us
Phone Number (required) Email Address (optional)

Organization Name: Adams Soil and Water Conservation Dist - Main
Customer ID: 224049
Account: ASWCD - Main Acct - *****5208
Organization ID: 163927
User Name: MADLEN, PAM

Current Date/Time: 06/12/2020 10:39 MDT(MST)
Transfer Status: Queued
Transfer Date/Time: 06/12/2020 10:39 MDT(MST)

Deposit #
27

Item#
46

CLAIM	ADAMS COUNTY PO BOX 48 201 INDUSTRIAL AVE COUNCIL, IDAHO 83812	PAYABLE THROUGH ZIONS BANK.COM	2020-01486
		DATE 06/01/2020	AMOUNT \$4,000.00
PAY FOUR THOUSAND AND XX / 100 DOLLARS ..		
		NOT VALID AFTER 60 DAYS	
TO THE ORDER OF	ADAMS SOIL & WATER CONS BOX 28 COUNCIL, ID 83812	By <i>Sherry Ward</i>	
⑆ 20 2001486 ⑆ ⑆ 1240000562979336786 ⑆			

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): CITY OF COUNCIL, IDAHO

Date: 7/22/2020

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our donation of the following funds and services to the ADAMS SOIL AND WATER CONSERATION DISTRICT Conservation District during the 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

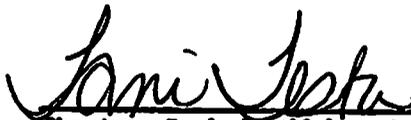
The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Local Match Contribution \$500.00

Total value of donated funds and services: \$ 500.00



Signature - By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.

Tami Testa

Printed Name

City Clerk/Treasurer

Title

PO Box 606, Council, ID 83612

Mailing Address

208-253-4201 Clerk@clcwab.net cityclerk@clcwab.net

Phone Number (required) Email Address (optional)

Adams Soil and Water Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Base Funding	\$ 8,500.00	
State Match	\$ 8,571.51	
Total		\$ 17,983.37

1) Personnel	\$ 4,881.66	
2) Operations		

Website	287.76
Bank charges	278.01
Internet/Phone	1,437.91
Insurance-ICRMP/W/C	1,612.00
Annual Box Rent	120.00
Supplies/Postage	161.60
Payroll/Software Updates	549.01
Equipment Repair/Maintenance	88.58

Total Operations	\$4,430.28	
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3) District Conservation Projects

Dues	\$ 2,110.00
Public Outreach	3,513.00
Supervisor Expenses	168.41

Mesa Fire Restoration	0	
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Total District Projects	\$ 23,456.22	
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Total Utilization of State Base and Match Funds	\$ 34,502.52
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132% total Utilization of Funds

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT:

ADAMS

FOR FISCAL YEAR:

FY20

PERIOD:

JULY 1,

TO JUNE 30,

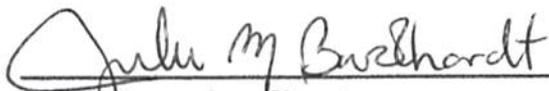
DUE :

August 16, 2020

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Julie Burkhardt

Printed Name

07/29/2020

Date

208-253-4668

District Telephone

ASWA@ETCweb.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: