

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Bingham County

Date: May 19, 2020

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the Conservation District Central Bingham
Conservation District during the 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State funds
to SWCC to meet requested match.

**The funds and services itemized below were provided for the general purposes of the conservation district. None of
the itemized funds and services were provided for special projects, for use as required match for specific grants or
projects, or on a fee-for-service basis.**

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided
and the value of that service as separate items. Attach additional pages if necessary.

Bingham County contributes \$ 3,000 annually to this
Conservation District.

Total value of donated funds and services: \$ \$ 3,000⁰⁰

Signature - Whitney Manwaring
By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.

Whitney Manwaring
Printed Name

Chairman, Bingham County Commission
Title

501 N Maple #204, Blackfoot, ID 83221
Mailing Address

208 782 3013
Phone Number (required) Email Address (optional)

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): Eastern Idaho State fair

Date: 08.10.20

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our
our donation of the following funds and services to the Central Bingham Conservation
District Conservation District during the 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission
(SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds
and services received by the conservation district, provided that the legislature has appropriated adequate State
funds to SWCC to meet requested match.

*The funds and services itemized below were provided for the general purposes of the conservation district. None of
the itemized funds and services were provided for special projects, for use as required match for specific grants or
projects, or on a fee-for-service basis.*

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service
provided and the value of that service as separate items. Attach additional pages if necessary.

facility use donation \$ 850

Total value of donated funds and services: \$ 850

J. Brandon Bird
Signature

*By signing this letter I affirm that I am an authorized representative of the local organization or
government named above and that the information provided herein is true and accurate. I agree to provide the
Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the
information provided above.*

J. Brandon Bird
Printed Name

Gen. Mgr
Title

P.O. Box 250 Blackfoot, ID 83201
Mailing Address

208.785.2480 ext. 104
Phone number

Central Bingham Conservation District

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

State Base and Match Funds Total	\$14,970.12
Personnel	\$12,918.00
District Operations	\$ 2,052.12
Conservation Projects	

**IDAHO SOIL & WATER
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT
CERTIFICATION**

DISTRICT: **Central Bingham**

FOR FISCAL YEAR:

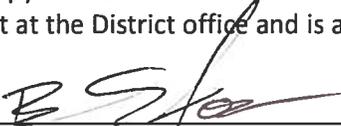
PERIOD:
JULY 1, 2020 TO JUNE 30, 2021

DUE :
August 16, 2020

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

Brennan S. Jones

Printed Name

Aug 13, 2020

Date

208-690-3525

District Telephone

District Telephone

cbswcd@ida.net

District Email Address

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: