

PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!

From: (Name of Donating Entity): GEM COUNTY

Date: 6-22-2020

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the

GEM SOIL AND WATER
Conservation District during the FY 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

Total value of donated funds and services: \$ 6,250⁰⁰

N. Bryan Elliott

Signature - *By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.*

N. BRYAN ELLIOTT

Printed Name

GEM COUNTY COMMISSIONER CHAIR

Title

415 E. MAIN ST EMMETT, ID 83617

Mailing Address

208-477-2019 COMMISSIONERS@CO.GEM.ID.US

Phone Number (required) Email Address (optional)

THE FRONT OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER

CLAIM

GEM COUNTY
415 E MAIN 208-365-3272

FIRST INTERSTATE BANK
WWW.FIRSTINTERSTATE.COM
93-168/929
WARRANT REDEMPTION ACCOUNT

2020-03415

EMMETT, ID 83617

DATE 06/08/2020

AMOUNT
\$6,250.00

PAY ***** SIX THOUSAND TWO HUNDRED FIFTY AND XX / 100 DOLLARS **

NOT VALID AFTER 90 DAYS

TO THE ORDER OF
GEM SOIL & WATER CONSERVATION
1805 HIGHWAY 16 #1
EMMETT, ID 83617-9462



THE BACK OF THIS DOCUMENT CONTAINS CHECK SECURITY WATERMARK AND COIN REACTIVE INK

⑈ 20 2003415⑈ ⑆ 09 290 168 31 28894 2⑈

| ACCOUNT NUMBER | DESCRIPTION | CLAIM REFERENCE NO. | 2020-03415 06/08/2020 AMOUNT |
|-----------------|---|---------------------|------------------------------|
| 01-18-0719-0001 | GEN- <u>FY 2020 ANNUAL CONTRIBUTION</u> | FY2020 | 6,250.00 |



Official Receipt

DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

Member FDIC

Cash, checks and other negotiable items received for deposit are subject to the terms and conditions of your Deposit Account Agreement and any other agreements governing use of your account, as amended from time to time. All items accepted for deposit are subject to later count and verification.

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usbank.com

00046 03453 0008 06/17/2020 12:18 USB

DEPOSIT H

*****5889

\$6,250.00

HC 20193 (4-16) 902753-2

Enter District Name

Utilization of State Base and Match Funds Report

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

- 1) Personnel- \$8,268.50
- 2) Operating Costs- \$8,000.00

IDAHO SOIL & WATER
CONSERVATION COMMISSION

FINANCIAL & MATCH REPORT
CERTIFICATION

DISTRICT:

FOR FISCAL YEAR:

2020

PERIOD:

JULY 1, TO JUNE 30,

DUE :

August 16,

CERTIFICATION

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

JAMES F. HUTCHINSON

Printed Name

JULY 6, 2020

Date

(208) 963-4693

District Telephone

Leanne.buck@id.nacdnet.net

District Email Address

FOR SWC USE ONLY:

DATE OF CONFIRMATION: