



**PLEASE NOTE!! This Letter of Support Must be Completed in Full by the Donating Entity!!**

From: (Name of Donating Entity): Lewis County Commissioners

Date: Aug-19

To Whom It May Concern:

Pursuant to section 22-2727, Idaho Code and IDAPA 60.05.04 we are providing this letter to formally document our our donation of the following funds and services to the Lewis Soil Conservation District during the 2020

State fiscal year (July 1 - June 30). We understand that the Idaho Soil and Water Conservation Commission (SWCC) may allocate to the conservation district matching funds in a sum not to exceed twice the value of local funds and services received by the conservation district, provided that the legislature has appropriated adequate State funds to SWCC to meet requested match.

***The funds and services itemized below were provided for the general purposes of the conservation district. None of the itemized funds and services were provided for special projects, for use as required match for specific grants or projects, or on a fee-for-service basis.***

The stated value of donated services is based upon the open market value of those services.

In the space below, itemize funds and services donated to the District. For donated services, list each service provided and the value of that service as separate items. Attach additional pages if necessary.

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Total value of donated funds and services: \$ 8000



Signature - ***By signing this letter I affirm that I am an authorized representative of the local organization or government named above and that the information provided herein is true and accurate. I agree to provide the Idaho Soil and Water Conservation Commission with any information requested to confirm the accuracy of the information provided above.***

\_\_\_\_\_  
Greg Johnson

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
208-937-2661

\_\_\_\_\_  
Phone Number (required) Email Address (optional)

CLAIM

COUNTY WARRANT  
LEWIS COUNTY

PAYABLE THROUGH  
WELLS FARGO BANK, N.A.  
1-800-225-5935  
92-379/1241 3366

2020-00172

NEZPERCE, ID 83543

DATE 11/12/2019

AMOUNT  
\$8,000.00

PAY \*\*\*\*\* EIGHT THOUSAND AND XX / 100 DOLLARS \*\*

TO THE ORDER OF LEWIS SOIL CONSERVATION DISTRICT

521 OAK  
NEZPERCE, ID 83543

By

⑈ 20 2000 ⑆ 7 2⑈ ⑆ ⑆ 2 4 ⑆ 0 3 7 9 9 ⑆ 8 ⑆ 7 5 2 ⑆ 2 6 5 6 ⑈

ACCOUNT NUMBER	DESCRIPTION	CLAIM	REFERENCE NO.	AMOUNT
01-18-0701-0011	BUDGET REQUEST	2020-00172	11/12/2019	8,000.00

COTTONWOOD COMMUNITY FCU  
NEZPERCE  
421 OAK ST  
PO BOX 86  
NEZPERCE, ID 83543

CO-OP SHARED BRANCH LOCATION  
VISIT CO-OPCREDITUNIONS.ORG/LOCATOR  
TO FIND MORE LOCATIONS

Name: LEWIS SOIL CONSERVATION DISTRICT  
Date: 15-Nov-2019 10:27:49  
Teller: 42  
Branch: 3  
Account: XXXXXX81

Account Number	Beg. Balance
Description	Tran. Amount
Account Number	End Balance
	Available Balance

XXXXXXX81.1	18347.76
DEPOSIT	8000.00
XXXXXXX81.1	26347.76
	26347.76
Cash In: 0.00	Cash Back: 0.00

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Checks Received	
CHECK #172	8000.00

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Signature Required

**Lewis Soil Conservation District**

**Utilization of State Base and Match Funds Report**

In the space below or in an attached word document briefly describe how your district utilized the State base and match funds you received during the previous fiscal year.

The minimum level of detail required in this report is to break expenses into the following three categories and indicate how much of the district base and match funds were spent on: 1) Personnel; 2) Operating Costs, and; 3) District Conservation Projects.

Personnel - \$14,656.25

Operating Costs - Audit \$1000, ICRIMP - \$1443, Dues \$460, Internet \$1067.88, Office Supplies \$570.43  
(Total - \$4541.31)

Total base and match funds - \$18,475.32

Total used -\$19,197.56

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FINANCIAL & MATCH REPORT  
CERTIFICATION**

DISTRICT: **Lewis**

FOR FISCAL YEAR: **2020**

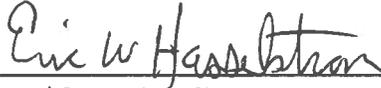
PERIOD:  
JULY 1, 2019 TO JUNE 30, 2020

DUE :  
**August 16, 2020**

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Financial & Match Report is true and accurate, and further submit said Report for the above named District and fiscal year.

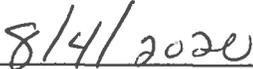
A copy of this Financial & Match Report and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Eric W. Hasselstrom**

Printed Name



Date

**208-937-2291 x 3**

District Telephone

**Lewisscd@outlook.com**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**