

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**FIVE-YEAR (5) PLAN and  
ANNUAL WORK PLAN  
CERTIFICATION**

**DISTRICT:** North Bingham

**FOR FISCAL YEAR:**

2021

**DUE :**

March 31, 2020

**CERTIFICATION**

On behalf of my local Board of Supervisors, I hereby certify that the attached Five-Year (5) Plan and Annual Work Plan is true and accurate, and further submit said Plan for the above named District and fiscal year.

A copy of this Five-Year (5) Plan and Annual Work Plan shall be kept at the District office and is available for public inspection.



Board Supervisor Signature

**Devin Fielding**

Printed Name

4/15/20

Date

208-690-3525

District Telephone

208-690-3525

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**  
\_\_\_\_\_

**IDAHO SOIL & WATER  
CONSERVATION COMMISSION**

**REQUEST FOR ASSISTANCE  
CERTIFICATION**

DISTRICT: **North Bingham**

Project or Activity Name:

FOR FISCAL YEAR: **2021**

Hours of Assistance Requested:

Due: **March 31, 2020**

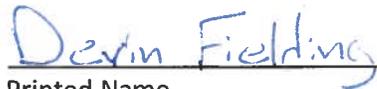
**CERTIFICATION**

By concurrence of a majority of the supervisors of the district board and the above name conservation district certifies that attached Request for Assistance is true and accurate, and further submits said Report for the above named District and fiscal year.

A copy of this Request for Assistance and supporting documents shall be kept at the District office and is available for public inspection.



Board Supervisor Signature



Printed Name



Date

208-690-3525

District Telephone

**cbswcd@ida.net**

District Email Address

**FOR SWC USE ONLY:**

**DATE OF CONFIRMATION:**

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# North Bingham Conservation District

725 Jensen Grove Dr. Suite #3

Blackfoot, ID 83221

208-690-3525

[cbswcd@ida.net](mailto:cbswcd@ida.net)

Idaho Soil Conservation Commission

Attention: Delwyne Trefz

<b>Project Description</b>	<b>Priority</b>	<b>CA/TA Assistance</b>
<p><b>Project Development &amp; Education</b> Assist in identifying, developing and submitting project proposals and grant applications. Assist with project planning, community Education and Landowner Outreach.</p> <p>Deliverables</p> <ul style="list-style-type: none"><li>• Assistance with the development of Conservation Projects.</li><li>• Landowner Outreach</li><li>• Community &amp; Classroom Education</li><li>• Grant Writing</li></ul>	<p><b>1</b></p>	<p><b>70</b></p>

Thank you for your consideration in assisting the District reach our goals and priorities, to further our mission.

## IDAHO SOIL AND WATER CONSERVATION COMMISSION DISTRICT SURVEY

*Please respond to each of the following questions. Please choose only one (1) answer for each question.*

<b>North Bingham Conservation District</b>	<b>Date of Board Action:</b>
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	Strongly Agree	Somewhat Agree	Neutral	Somewhat Disagree	Strongly Disagree	Not Applicable
<i>Please check one box per question</i>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>1.</b> Overall, this fiscal year, our Board is satisfied with the services and support provided by ISWCC.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>2.</b> Our Board supports the ISWCC asking the Legislature for full 2:1 match.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>3.</b> Our Board supports the ISWCC asking the Legislature for additional technical assistance resources (incl. personnel and operating costs)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**4.** Our Board supports, other programs or services (please specify):

<p><b>5.</b> In order of preference (1-4, with 1 your highest preference) please rank your support for the following Legislative Requests in the box to the left of each:</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="width: 80%;">LEGISLATIVE REQUEST</th> <th style="width: 20%;">#</th> </tr> </thead> <tbody> <tr> <td style="padding: 2px;">2:1 Match</td> <td style="text-align: center; padding: 2px;">1</td> </tr> <tr> <td style="padding: 2px;">Additional TA via more Conservation Planners</td> <td style="text-align: center; padding: 2px;">2</td> </tr> <tr> <td style="padding: 2px;">Additional TA via more Engineers</td> <td style="text-align: center; padding: 2px;">3</td> </tr> <tr> <td style="padding: 2px;">Other (please specify)</td> <td></td> </tr> </tbody> </table>	LEGISLATIVE REQUEST	#	2:1 Match	1	Additional TA via more Conservation Planners	2	Additional TA via more Engineers	3	Other (please specify)		<p><b>Comments:</b></p> <div style="border: 1px solid black; height: 150px; width: 100%;"></div>
LEGISLATIVE REQUEST	#										
2:1 Match	1										
Additional TA via more Conservation Planners	2										
Additional TA via more Engineers	3										
Other (please specify)											

Additional Comments (attach additional pages if needed):

Signed by Chairman (or representative Supervisor)	<div style="font-size: 1.5em; margin-bottom: 5px;">5/13/20</div> Date:
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